# MINUTES OF A REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE ROXBOROUGH VILLAGE METROPOLITAN DISTRICT HELD MARCH 20, 2024

A regular meeting of the Board of Directors (referred to hereafter as the "Board") of Roxborough Village Metropolitan District (the "District") was convened on Wednesday, the 20th day of March, 2024 at 6:00 p.m. at the Roxborough Library 8357 N Rampart Range Rd # 200, Littleton, CO 80125 and via Zoom. The meeting was open to the public.

CALL TO ORDER

Ms. Ripko called the meeting to order the 6:00 p.m.

**ATTENDANCE** 

#### **Directors In Attendance Were:**

Mark Rubic Debra Prysby Ephram Glass Travis Jensen Mat Hart

## Also In Attendance Were:

Peggy Ripko; Special District Management Services, Inc. ("SDMS")

Dino Ross, Esq.; Ireland Stapleton Pryor & Pascoe, P.C.

## **Douglas County**:

Matt Williams Zeke Lynch Mark Stacks Danny Montoya

#### **Homeowners**:

Tom & Denise Londrigan
Dirk & Gina Hylund
Mary & Robert Mello
Jack Barron
Joan & Anthony DelSordi
Ed Weber
Kris & Ted Griffith
Dave & Pat Chance
Malia & Neil Chapman
Mike & Cindy Kraft
Glen Fulkerson
Dean Lenz

Page 1 5373213.2

RVMD 03.20.24

Doug Weiherer **Anthony Hopkins** Sheila Harty **Brayton Kline** Mike PntPitoniak Mark & Jen Lotspeich Zoyel Despair **Donald Liput** Kristy & Sharren Sharshed Steve & Cindy Rawlings Brendan Coupe Michael Henderson Mike Giarriano Melissa Giarratano Helly Nichols Michael Heisser **Scott Paling** Royd Despain

DISCLOSURE OF POTENTIAL CONFLICTS OF INTEREST

<u>Disclosure of Potential Conflicts of Interest</u>: The Board discussed the requirements pursuant to the Colorado Revised Statutes to disclose any potential conflicts of interest or potential breaches of fiduciary duty to the Board of Directors and to the Secretary of State. Ms. Ripko noted that a quorum was present and requested that members of the Board disclose any potential conflicts of interest with regard to any matters scheduled for discussion at this meeting, and incorporated for the record those applicable disclosures made by the Board members prior to this meeting in accordance with the statute. It was noted that there are no Directors' Disclosure Statements to be filed.

# ADMINISTRATIVE MATTERS

**Agenda**: Ms. Ripko reviewed with the Board the proposed Agenda.

Following discussion, upon motion duly made by Director Prysby, seconded by Director Glass, and, upon vote, unanimously carried, the Board approved the agenda.

TRAFFIC AND PEDESTIRAN CONCERNS

AND Introduction of Douglas County Representatives: Ms. Ripko introduced to the Board the Douglas County Representatives Danny Montoya and Matt Williams. The Representatives answered questions from Board and Homeowners present. It was noted that information from the meeting will be posted to the District's website.

## **CONTINUATION**

Following discussion, upon motion duly made by Director Prysby, seconded by Director Rubic, and, upon vote, unanimously carried, the Board determine to continue the meeting to April 4, 2024 at 6:00 p.m.

Respectfully submitted,

By: Travis C Jensen

Secretary for the Meeting