# ROXBOROUGH VILLAGE METROPOLITAN DISTRICT REGULAR BOARD MEETING AGENDA

#### **Board of Directors:**

Calvin Brown, President	Term Expires May 2020
Debra Prysby, Vice President	Term Expires May 2022
Ron Bendall, Secretary/Treasurer	Term Expires May 2020
Steven Sherman, Assistant Secretary	Term Expires May 2022
Edward Wagner, Assistant Secretary	Term Expires May 2022

**Date:** May 21, 2019 (Tuesday)

Time: 6:30 p.m.

Place: Roxborough Library

8357 N. Rampart Range Road, #200

Littleton, CO 80125

Call in Information: Dial 844-286-0635 Code 391046547

- 1. CALL TO ORDER
- 2. DECLARATION OF QUORUM/DIRECTOR QUALIFICATIONS/DISCLOSURE MATTERS
- 3. APPROVE AGENDA
- 4. PUBLIC COMMENT and/or GUESTS

Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes. Please sign in.

#### **CONSENT AGENDA** (10 MINUTES)

(Note: All items listed under the Consent Agenda are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of these items unless a Board member or a member of the audience so requests.)

- A. Consider Approval of the April 16, 2019 Regular Meeting Minutes (enclosed)
- B. Review and Accept March 31, 2019 Financial Statements, Cash Position and Property Tax Schedule (enclosed)
- C. Other

#### **DISCUSSION AGENDA**

- 5. MANAGER MATTERS (40 MINUTES)
  - A. Master Plan Update from May 18<sup>th</sup> Walk the Rox

Roxborough Village Metropolitan District Agenda – May 21, 2019 Page 2 of 4

#### 1. LCS Update

- a. Review and Consider Approval of Newsletter Proposal (to be distributed)
- B. Discuss Community Park Restroom System Issues (enclosed)
- C. Confirm landscape tour dates
- D. Other

#### 6. LANDSCAPE MAINTENANCE (10 MINUTES)

- A. Metco Landscape Report Bill Barr (enclosed)
- B. Review and Consider Approval of Proposals:
  - 1. Infield striping and servicing locates \$ 0 (enclosed)
- C. Discuss Concert Dates (enclosed)
- D. Discuss Landscape Tour in Conjunction with Arrowhead HOA
- E. Other

#### 7. FINANCIAL MATTERS (5 MINUTES)

- A. Review and Consider Approval of Current Claims, Approve Transfer of Funds, and Ratify Payment of Autopay Claims and Ratify Approval of Previous Claims (enclosed)
- B. Other

#### 8. DIRECTOR ITEMS (5 MINUTES)

- A. Update on Fireworks/Community Event Director Brown
  - 1. Fundraising/Sponsorship Update Community Outreach Strategies
- B. Discussion Regarding One Roxborough Request for District Attendee at their June 6<sup>th</sup> Meeting (enclosed)

#### 9. LEGAL MATTERS (20 MINUTES)

- A. Discussion on Official Board Actions, Chain of Command and Public Perception
- B. Update on Sterling Ranch Referral
- C. Update Regarding Final Water Due Diligence Filing and Executive Session Pursuant To C.R.S. Section 24-6-402(4)(B) and for the Purposes of Receiving Legal Advice on Specific Legal Questions, if requested
- D. Update on Denver Water Release into Little Willow Creek
  - a. Discussion Erosion Issues re Inflow and Outflow Points of the "Triangle" or "Upper Irrigation" Pond
- E. Update on 14B Parcel Ownership
- F. Update on Chatfield Farms Meters and Billing
- G. Discuss Xcel Easement
- H. Follow up on Douglas County Referral Regarding Comprehensive Master Plan (to be distributed)
- I. Other

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#### 10. ENGINEERING MATTERS (15 MINUTES)

- A. Update Irrigation Coordination
- B. Update on Water Quality Analysis
- C. Update Team Pain Skatepark Maintenance
- D. 7 Acre Pond Update
- E. Update Status of Striping
- F. Discussion Regarding Denver Water Project Restoration
- G. Sidewalk Replacement
- H. Spillway Concrete Replacement
- I. Other

#### 11. OTHER BUSINESS (5 MINUTES)

A. Confirm Quorum for June 18, 2019 Regular Board Meeting

#### 12. ADJOURNMENT

Roxborough Village Metropolitan District Agenda – May 21, 2019 Page 4 of 4

### **SCHEDULED BOARD MEETINGS 6:30 P.M.**

West Metro Fire Station 15
6220 N. Roxborough Park Road
Littleton, CO 80125

Roxborough Library

8357 N. Rampart Range Road, #200 Littleton, CO 80125

**2019** Meeting Calendar

January								
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# MINUTES OF A REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE ROXBOROUGH VILLAGE METROPOLITAN DISTRICT

#### **HELD**

April 16, 2019

A regular meeting of the Board of Directors of the Roxborough Village Metropolitan District (referred to hereafter as the "Board") was convened on Tuesday, April 16, 2019 at 6:30 p.m., at the Roxborough Library, 8357 N. Rampart Range Road, #200, Littleton, CO 80125. The meeting was open to the public.

#### ATTENDANCE <u>In Attendance were Directors:</u>

Calvin Brown Debra Prysby Edward Wagner Steven Sherman Ron Bendall

#### Also in Attendance were:

Todd Wenskoski and Yishuen Lo; Livable Cities Studios Katie James, Esq. and Tina Vilidibill; Folkestad Fazekas

Barrick & Patoile, P.C.

Scott Barnett; Mulhern MRE Inc. Bill Barr; Metco Landscaping

Josh Nelson and George Biedenstein; Bailey Tree

Anna Jones and Patrick Shannon; CliftonLarsonAllen LLP

#### **CALL TO ORDER** The meeting was called to order at 6:30 p.m. by Director Brown.

DECLARATION OF
QUORUM/DIRECTOR
QUALIFICATIONS/
DISCLOSURE
MATTERS

Director Brown declared a quorum was present, all directors are qualified.

#### APPROVE AGENDA

Upon a motion duly made by Director Wagner, seconded by Director Brown, and upon vote unanimously carried, the Board approved the agenda as presented.

# PUBLIC COMMENT and/or GUESTS

There were no public comments.

#### **CONSENT AGENDA**

- A. Consider Approval of the March 4, 2019 Special Meeting, March 19, 2019 Regular Meeting and March 27, 2019 Special Meeting Minutes
- B. Review and Accept Cash Position and Property Tax Schedule
- C. Other

Upon a motion duly made by Director Brown, seconded by Director Wagner, and upon vote unanimously carried, the Board approved the Consent Agenda.

#### **DISCUSSION AGENDA**

#### **MANAGER MATTERS**

#### A. Master Plan Update

1. LCS Update

Mr. Wenskoski reviewed the comments from the March 4, 2019 Special Meeting and additional feedback from the Board submitted since. Discussion ensued regarding the community engagement plan, with the first event being "Walk the Rox" scheduled for May 18, 2019. Mr. Wenskoski will draft and distribute an event flyer. He suggested holding a special meeting on May 14<sup>th</sup> to review the event plan. Directors Sherman and Wagner volunteered to represent the Board as a Master Plan Subcommittee to assist in information distribution. Mr. Wenskoski suggested sending a "save the date" announcement prior to the community meeting. LSC and CLA will work with the subcommittee to distribute the event announcement and informational flyer.

#### B. Discuss Bailey Tree Planting of 10 Trees

Mr. Nelson told the Board he will be leaving Bailey Tree and introduced Mr. Biedenstein, who will be our new point of contact beginning in September. Mr. Nelson reviewed the map and plan to plant 10 trees per the 2019 scope of work. Director Sherman also noted that there is a stump that needs to be ground on the sledding hill. Bailey Tree will grind the stump.

#### C. <u>Update on Logo Design</u>

Ms. Jones noted that the logo has been revised as was approved by the Board at the March 19 meeting. Director Sherman noted he does not agree with the logo design the Board approved at the March meeting. Director Wagner asked that we fix a missing shade spot on the logo. Ms. Jones indicated CLA staff will follow-up with the graphic designer to make the suggested change.

#### D. <u>Discuss \$200 Contribution to Annual Roxborough Easter Egg</u> <u>Hunt</u>

After discussion, upon a motion duly made by Director Sherman, seconded by Director Bendall, and upon vote unanimously carried, the Board approved the \$200 contribution to the Annual Roxborough Easter Egg Hunt.

# E. <u>Determine whether Landscape Tour Dates are Needed, and if so,</u> how to integrate with Livable Cities Studio's Work

The Board determined they would like to do landscape tours. Mr. Sangster will work with Director Prysby to identify dates in June and August and poll the Board to set a date and time preference for the tour.

#### F. Other

None.

#### LANDSCAPE MAINTENANCE

#### A. Metco Landscape Report

Mr. Barr presented the monthly landscape report, noting that there will be a challenge with the ballfield. He will over-seed and aerate as approved at the last meeting. Director Wagner noted that there is trash near the creek, and asked that Metco pick it up as they see it.

#### B. Review and Consider Approval of Proposals:

#### 1. Proposal for Refreshing Playground Chips - \$7,450

Mr. Barr presented a proposal to refresh playground chips at park playgrounds, power wash concrete at all parks as needed and clean out the drainage channel south of the soccer field. The Board noted that it is the responsibility of the Chatfield Farms HOA to clean out the channel south of the soccer field.

After review, upon a motion duly made by Director Prysby, seconded by Director Sherman, and upon a vote unanimously carried, the Board approved the proposal for refreshing playground chips and power washing the concrete in the amount of \$6,450. The Board directed CLA to contact Chatfield Farms East to let them know that they need to clean out the sediment from the drainage channel.

#### C. Other

None.

#### FINANCIAL MATTERS

A. Review and Consider Approval of Current Claims, Approve
Transfer of Funds, and Ratify Payment of Autopay Claims and
Ratify Approval of Previous Claims

Director Prysby asked for better clarification on the Metco bills. After discussion, upon a motion duly made by Director Bendall, seconded by Director Prysby, and upon a vote unanimously carried, the Board approved current claims, approved transfer of funds, ratified payment of autopay claims and ratified approval of previous claims.

#### B. Other

None.

#### **DIRECTOR ITEMS**

#### A. Update on Fireworks/Community Event

1. Fundraising/Sponsorship Update

Director Brown reported the he received a contract for the fireworks, but needs to revise some of the contract language. Director Brown noted he sent out a draft of the Initial Action Plan, and met with Mr. Sangster and Ms. Cipperly of CLA to discuss the plan for the event. Director Wagner noted that the Roxborough Music Festival is September 7<sup>th</sup> – 8<sup>th</sup>. Director Brown noted that the softball tournament will most likely be September 14<sup>th</sup>. Director Brown asked that the address of the event location be clarified on the flyer.

Upon a motion duly made by Director Bendall, seconded by Director Wagner, with Director Sherman abstaining, the Board approved the fireworks contact subject to legal revisions, as the draft contract is not in the standard form approved by the District. Ms. James will review.

#### B. Update on Newsletter

Discussion ensued regarding how to launch the newsletter, fill the void of the now-defunct Village Voice and possibly use the Roxborough Water and Sanitation District for help with the mailing. Ms. Jones suggested using the Master Plan as a platform within which to develop the newsletter and agreed to follow-up with LCS to inquire as to whether they would develop a work order for same.

#### LEGAL MATTERS

#### A. <u>Update on Sterling Ranch Referral</u>

Ms. James noted that she has emailed and called Randy Pye, but has not received a response. She will continue to reach out to him.

B. Update Regarding Final Water Due Diligence Filing and
Executive Session Pursuant To C.R.S. Section 24-6-402(4)(B)
and for the Purposes of Receiving Legal Advice on Specific
Legal Questions, if requested

Deferred.

C. Review and Consider Approval of Resolution 2019-04-01,
Resolution Approving Change of Location for Regular Meetings

After review, upon a motion duly made by Director Prysby, seconded by Director Sherman, and upon a vote unanimously carried, the Board approved Resolution 2019-04-01, Resolution Approving Change of Location for Regular Meetings.

D. <u>Update on Denver Water release into Little Willow Creek</u>
 a. Discuss Erosion Issues re Inflow and Outflow Points of the "Triangle" or "Upper Irrigation" Pond

Ms. James contacted Denver Water's legal counsel and learned that an onsite meeting is being scheduled to look at the damage. Mr. Barnett noted that Denver Water staff is insisting that the damage was there before, but did not document the prior condition. Urban Drainage and Douglas County will be involved in the meeting.

E. <u>Update on 14B Parcel Ownership</u>

No Update

F. Update on Chatfield Farms Meters and Billing

No Update

G. Discuss Xcel Easement

Ms. James noted she is working on the easement documents with Xcel.

#### H. <u>Discuss Douglas County Referral Regarding 2040</u> Comprehensive Master Plan

Ms. James presented the referral, noting a proposed change to include 80 additional acres to the Roxborough planning area. She will follow-up with an email description of the proposed change with greater detail to the Board.

#### I. Other

None.

#### A. Update Irrigation Coordination

#### ENGINEERING MATTERS

Mr. Barnett noted that he is coordinating with Mr. Barr on irrigation mapping. He has spoken with HydroSystems-KDI and Avocet Irrigation to submit evaluation/recommendations for phasing programs.

#### B. <u>Update on Water Quality Analysis</u>

Mr. Barnett noted Ms. Holmes with Aqua Sierra will do water sampling in the first week of May. Fish are to be stocked in 3 ponds in mid to late May.

#### C. Team Payne Skatepark Maintenance

No update.

#### D. 7 Acre Pond Update

Mr. Barnett noted he is working on getting the pump/irrigation systems started.

#### E. Update Status of Striping

No update.

#### F. <u>Discussion Regarding Sidewalk Replacement, Trial Replacement</u> and Spillway Concrete Replacement

No update.

	G. <u>Discussion Regarding Produce for Irrigation Ponds</u>
	No update.
	H. Other
	None.
OTHER BUSINESS	A. <u>Discuss Change of Location for December Meeting as South</u> <u>Metro and Library are Unavailable</u>
	No action taken.
	B. Confirm Quorum for May 21, 2019 Regular Board Meeting
	Upon a motion duly made by Director Prysby, seconded by Director Brown, and upon vote unanimously carried, the Board set a Special Meeting for May 14, 2019 at 6:00 p.m. at the Roxborough Library in order to work with Livable Cities Studios on the first public event scheduled for May 18 <sup>th</sup> .
	A quorum was confirmed for the May 21, 2019 Regular Board Meeting.
<u>ADJOURNMENT</u>	Upon a motion duly made by Director Sherman, seconded by Director Bendall, and upon vote unanimously carried, the Board adjourned the meeting at 8:34 p.m.
	Respectfully submitted,
	By:Calvin Brown, President
Attest:	Caivin biown, Piesident
By:	
By: Ronald Benda	all, Secretary

# ROXBOROUGH VILLAGE METROPOLITAN DISTRICT FINANCIAL STATEMENTS MARCH 31, 2019



#### Accountant's Compilation Report

Board of Directors Roxborough Village Metropolitan District Douglas County, Colorado

Management is responsible for the accompanying financial statements of Roxborough Village Metropolitan District, which comprise the balance sheet - governmental funds as of March 31, 2019, and the related statement of revenues, expenditures, and changes in fund balance - actual, for the period from January 01, 2019 through March 31, 2019, for the General Fund, in accordance with accounting principles generally accepted in the United States of America. Management is also responsible for the accompanying financial forecasted budget, which comprises the statement of revenues, expenditures, and changes in fund balance - budget, for the year then ending, for the General Fund, and the related summary of significant assumptions in accordance with guidelines for the presentation of financial forecast established by the American Institute of Certified Public Accountants. We have performed compilation engagements in accordance with Statements of Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit, examine, or review the historical financial statements or the financial forecasted budget nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these historical financial statements and this financial forecasted budget.

The forecasted budget results may not be achieved as there will usually be differences between the forecasted budget and actual results, because events and circumstances frequently do not occur as expected, and these differences may be material. We assume no responsibility to update this report for events and circumstances occurring after the date of this report.

Management has elected to omit the management's discussion and analysis, the government-wide financial statements, the statement of revenues, expenditures and changes in fund balance - governmental funds, and substantially all of the disclosures required by accounting principles generally accepted in the United States of America. If the omitted disclosures were included in the historical financial statements, they might influence the user's conclusions about the District's financial position and results of operations. Accordingly, the historical financial statements are not designed for those who are not informed about such matters.

The supplementary information and the supplementary financial forecasted budget information are presented for additional analysis and are not a required part of the basic financial statements. This information is the representation of management. The information was subject to our compilation engagement; however we have not audited, examined, or reviewed the supplementary information and, accordingly, do not express an opinion, a conclusion, nor provide any form of assurance on the supplementary historical information and the supplementary budget information.

We are not independent with respect to Roxborough Village Metropolitan District.

Greenwood Village, CO May 14, 2019



# ROXBOROUGH VILLAGE METROPOLITAN DISTRICT BALANCE SHEET - GOVERNMENTAL FUNDS

MARCH 31, 2019

	 General	 Debt Service	Ca	pital Projects	Total
ASSETS					
Checking - FirstBank	\$ 59,620	\$ -	\$	-	\$ 59,620
Colotrust	664,919	2,039,786		1,649,492	4,354,197
Bond Fund 1993 A&B	-	966,356		-	966,356
Receivable from County Treasurer	33,839	36,487		-	70,326
TOTAL ASSETS	\$ 758,378	\$ 3,042,629	\$	1,649,492	\$ 5,450,499
LIABILITIES AND FUND BALANCES					
CURRENT LIABILITIES					
Accounts payable	\$ 43,771	\$ -	\$	5,200	\$ 48,971
Total Liabilities	43,771			5,200	48,971
FUND BALANCES					
Total Fund Balances	 714,607	 3,042,629		1,644,292	 5,401,528
TOTAL LIABILITIES AND FUND BALANCES	\$ 758,378	\$ 3,042,629	\$	1,649,492	\$ 5,450,499

#### ROXBOROUGH VILLAGE METROPOLITAN DISTRICT STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - BUDGET AND ACTUAL FOR THE THREE MONTHS ENDED MARCH 31, 2019

#### **GENERAL FUND**

	Annual Budget	Year to Date Actual	Variance
REVENUES			
Interest income	\$ 6,000	\$ 6,440	\$ 440
Miscellaneous income	2,000	1,236	(764)
Property taxes	842,190	405,783	(436,407)
Specific ownership tax	321,122	70,287	(250,835)
Sports field fees	11,000	70,207	(11,000)
TOTAL REVENUES	1,182,312	483,746	(698,566)
EXPENDITURES	1,102,312	403,740	(030,300)
Accounting	45,000	10,155	34,845
Algae control	5,400	10,100	5,400
Auditing	5,000		5,000
Communications/website	600		600
Contingency	30,000		30,000
County Treasurer's fee	12,633	6,087	6,546
Directors' fees	8,000	500	7,500
District management	110,000	36,285	73,715
Dues and licenses	1,200	1,169	31
Engineering	40,000	7,665	32,335
Foothills Park and Recreation fees	17,500	4,649	12,851
Graffiti removal/ vandalism	10,000	705	9,295
Insurance and bonds	10,000	10,143	(143)
Landscape contract	160,000	39,960	120,040
Landscape contract  Landscape improvement	67,500	3,545	63,955
Landscape improvement  Landscape irrigation maintenance	95,000	450	94,550
Landscape inigation maintenance  Landscape weed control	35,000	430	35,000
Legal services	70,000	12,901	57,099
Miscellaneous	4,000	563	3,437
Mosquito control	16,000	303	16,000
Nonpotable water purchase usage	75,000	3,676	71,324
Open space maintenance / mitigation	25,000	3,070	25,000
Payroll taxes	612	38	574
Playground repairs and maintenance	30,000	-	30,000
Portable restrooms	3,000	648	2,352
Repairs and maintenance	60,000	0+0	60,000
Seasonal lights	13,000		13,000
Skate Park maintenance	15,000	_	15,000
Snow removal	30,000	20,927	9,073
Tree maintenance	75,000	49,930	25,070
Utilities	18,000	2,482	15,518
TOTAL EXPENDITURES	1,087,445	212,478	874,967
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES	94,867	271,268	176,401
OTHER FINANCING SOURCES (USES)			
Transfers to other funds	(100,000)		100,000
TOTAL OTHER FINANCING SOURCES (USES)	(100,000)		100,000
NET CHANGE IN FUND BALANCES	(5,133)	271,268	276,401
FUND BALANCES - BEGINNING	411,505	443,339	31,834
FUND BALANCES - ENDING	\$ 406,372	\$ 714,607	\$ 308,235

### SUPPLEMENTARY INFORMATION



#### ROXBOROUGH VILLAGE METROPOLITAN DISTRICT SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - BUDGET AND ACTUAL FOR THE THREE MONTHS ENDED MARCH 31, 2019

#### **DEBT SERVICE FUND**

	Annual Budget	Year to Date Actual	Variance
REVENUES			
Property taxes Interest income	\$ 2,369,030 50,000	\$ 1,141,443 20,535	\$ (1,227,587) (29,465)
TOTAL REVENUES	2,419,030	1,161,978	(1,257,052)
EXPENDITURES			
County Treasurer's fee Paying agent fees Bond interest - Series 1993 Bond interest - Series 2014 Bond principal - Series 2014 Bond principal - Series 1993 Contingency TOTAL EXPENDITURES	35,535 2,700 224,290 64,453 845,000 825,000 5,000 2,001,978	17,122 1,200 - - - - - - - 18,322	18,413 1,500 224,290 64,453 845,000 825,000 5,000
NET CHANGE IN FUND BALANCES	417,052	1,143,656	726,604
FUND BALANCES - BEGINNING	1,880,143	1,898,973	18,830
FUND BALANCES - ENDING	<u>\$ 2,297,195</u>	\$ 3,042,629	\$ 745,434

#### ROXBOROUGH VILLAGE METROPOLITAN DISTRICT SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - BUDGET AND ACTUAL FOR THE THREE MONTHS ENDED MARCH 31, 2019

#### CAPITAL PROJECTS FUND

	Annual Budget	Year to Date Actual	Variance
REVENUES			
Interest income Lottery proceeds Miscellaneous income	\$ 500 34,000 1,000	\$ - 13,066 -	\$ (500) (20,934) (1,000)
TOTAL REVENUES	35,500	13,066	(22,434)
EXPENDITURES			
Accounting Baseball field improvements Contingency District management Engineering Irrigation upgrades/replacement Legal services Master plan Open space maintenance / mitigation Trails/bike path Water rights enhancements  TOTAL EXPENDITURES	3,000 10,000 100,000 15,000 10,000 200,000 5,000 150,000 15,000 30,000	3,100 - 2,100 5,200	3,000 10,000 100,000 15,000 10,000 200,000 5,000 146,900 15,000 27,900
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES	(517,500)	7,866	525,366
OTHER FINANCING SOURCES (USES) Transfers from other funds	100,000		(100,000)
TOTAL OTHER FINANCING SOURCES (USES)	100,000		(100,000)
NET CHANGE IN FUND BALANCES	(417,500)	7,866	425,366
FUND BALANCES - BEGINNING	1,495,531	1,636,426	140,895
FUND BALANCES - ENDING	\$ 1,078,031	\$ 1,644,292	\$ 566,261

#### ROXBOROUGH VILLAGE METROPOLITAN DISTRICT SCHEDULE OF REVENUES AND EXPENDITURES FOR THE THREE MONTHS ENDED MARCH 31, 2019

#### **CHATFIELD FARMS**

	Annual Budget	ar to Date Actual	\	/ariance
REVENUES				
Property taxes	\$ 242,102	\$ 120,720	\$	(121,382)
TOTAL REVENUES	242,102	120,720		(121,382)
EXPENDITURES				
Accounting	8,000	1,718		6,282
Algae control	750	-		750
Auditing	800	-		800
Communications/website	80			80
County Treasurer's fee	3,632	1,811		1,821
Directors' fees	1,068	76		992
District management	14,000	5,479		8,521
Dues and licenses	180	177		3
Engineering	5,000	600		4,400
Graffiti removal/ vandalism	3,000	106		2,894
Insurance and bonds	1,500	1,532		(32)
Landscape contract	39,000	9,750		29,250
Landscape improvement	10,000	535		9,465
Landscape irrigation maintenance	15,000	68		14,932
Landscape weed control	12,000	-		12,000
Legal services	18,000	1,948		16,052
Miscellaneous	500	-		500
Mosquito control	2,400	-		2,400
Nonpotable water purchase usage	8,900	512		8,388
Portable restrooms	1,000	216		784 15.000
Repairs and maintenance	15,000	2.460		15,000
Snow removal	 4,500	 3,160		1,340
TOTAL EXPENDITURES	 164,310	 27,688		136,622
NET CHANGE IN FUND BALANCES	77,792	93,032		15,240
FUND BALANCES - BEGINNING	 454,849	 533,035		78,186
FUND BALANCES - ENDING	\$ 532,641	626,067	\$	93,426
INTEREST ON SHORTFALL		886		
CAPITAL RESERVE CONTRIBUTION  Annual Contribution - Prior Years  Annual Contribution - Current Year		\$ (361,490) (30,114) 235,349		

#### ROXBOROUGH VILLAGE METROPOLITAN DISTRICT 2019 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

#### **Services Provided**

The District, a quasi-municipal corporation and a political subdivision of the State of Colorado, was organized on July 10, 1985, and is governed pursuant to provisions of the Colorado Special District Act (Title 32, Article 1, Colorado Revised Statutes). The District's operates under a Service Plan approved by Douglas County on July 24, 1985. The District's service area is located in Douglas County, Colorado. The District was established to provide irrigation, drainage and storm facilities, street improvements, park and recreational facilities.

On September 3, 1985, the District's voters authorized total indebtedness of \$12,000,000 for the above listed facilities and powers. The authorization provided that the bonds would be subject to a maximum net interest rate of 15% per annum. At a special election on December 30, 1992, the District's voters authorized an additional \$14,000,000. The authorization provided that the bonds would be subject to a minimum mill levy for property taxes which increases from 16.0 mills in 1993 to 39.5 mills in 2005 through 2042 adjusted for changes in the State mandated assessment procedures and the levy must be sufficient to generate a minimum revenue as stated in the ballot question. On November 2, 2004, the District's voters authorized additional indebtedness in an amount not to exceed \$10,500,000 at an interest rate not to exceed 7% per annum. At December 31, 2017 the District had authorized but unissued indebtedness of \$475,000 for the purpose of debt refunding.

The budget is in accordance with the TABOR Amendment limitations, which were modified by the voters in an election held on November 6, 2001. District voters approved authorization for the District to retain and spend District revenues, from any lawful source, in excess of the spending, revenue raising, or other limitations in Article X, Section 20 of the Colorado constitution. Emergency reserves, required under TABOR have been provided.

The District has no employees and all administrative functions are contracted.

The District prepares its budget on the modified accrual basis of accounting in accordance with the requirements of C.R.S. 29-1-105 using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the District believes are significant to the budget. There will usually be differences between the budget and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material.

#### Revenues

#### **Property Taxes**

Property taxes are levied by the District's Board of Directors. The levy is based on assessed valuations determined by the County Assessor generally as of January 1 of each year. The levy is normally set by December 15 by certification to the County Commissioners to put the tax lien on the individual properties as of January 1 of the following year. The County Treasurer collects the determined taxes during the ensuing calendar year. The taxes are payable by April or, if in equal installments, at the taxpayer's election, in February and June. Delinquent taxpayers are notified in August and generally sales of the tax liens on delinquent properties are held in November or December. The County Treasurer remits the taxes collected monthly to the District.

#### ROXBOROUGH VILLAGE METROPOLITAN DISTRICT 2019 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

#### Revenues - (continued)

The District's maximum Required Mill Levy for the Series 1993 Bonds is 73.109 mills, adjusted for changes in the ratio of actual value to assessed value of property within the District. Required Mill Levy means an ad valorem mill levy imposed upon all taxable property of the District each year in an amount sufficient to pay the principal, premium if any, and interest on the Bonds as the same become due and payable.

The calculation of taxes levied is displayed on the Property Tax Summary Information page of the budget using the adopted mill levy imposed by District.

#### **Specific Ownership Taxes**

Specific ownership taxes are set by the State and collected by the County Treasurer, primarily on vehicle licensing within the County as a whole. The specific ownership taxes are allocated by the County Treasurer to all taxing entities within the County. The budget assumes that the District's share will be equal to approximately 10% of the property taxes collected by both the General Fund and the Debt Service Fund.

#### **Net Investment Income**

Interest earned on the District's available funds has been estimated based on historical interest earnings.

#### **Expenditures**

#### **Administrative and Operating Expenditures**

Administrative and operating expenditures include the estimated services necessary to maintain the District's administrative viability such as management, legal, accounting, insurance, banking, meeting expense, repairs and maintenance and other operating expenses. Such expenses have been assumed to be at approximately the same levels as the prior year since no significant changes are anticipated in the level or scope of service.

#### **Debt Service**

Principal and interest payments in 2019 are provided based on the debt amortization schedule from the Series 1993 Bonds and Series 2014 Bonds (discussed under Debt and Leases).

#### **Capital Projects**

Anticipated expenditures for capital outlay are detailed on the Capital Project Fund page of the Budget.

#### ROXBOROUGH VILLAGE METROPOLITAN DISTRICT 2019 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

#### **Debt and Leases**

#### Series 1993 Bonds

The bonds are payable only from the revenue from the voter approved mill levy (December 1991 election) to generate a "guaranteed revenue" deposited directly to the Trustee and restricted for Series A and B, including interest earned on the cash deposited. The requirement for a replenishable reserve of \$50,000 ended in 2003. Any unpaid interest compounds semi-annually.

#### 1993 Series B Principal Only

\$6,247,629 of principal bears interest at 10.41%, payable semiannually, and matures December 31, 2021. The Series B Principal Only Bonds are subject to mandatory redemption in increasing amounts in 2000 through 2021. The bonds are not callable at the option of the District.

#### Series 2014 Bonds

\$6,390,000 General Obligation Refunding Bonds, Series 2014, dated October 24, 2014, with interest of 2.03%. The Bonds are payable semiannually and mature December 1, 2021, and are subject to mandatory redemption at increasing amounts beginning in 2014 through 2021 in increasing amounts. The Bonds are not subject to redemption prior to maturity.

#### Reserves

#### **Emergency Reserves**

The District has provided for an Emergency Reserve fund equal to at least 3% of fiscal year spending, as defined under TABOR.

# ROXBOROUGH VILLAGE METROPOLITAN DISTRICT SCHEDULE OF DEBT SERVICE REQUIREMENTS TO MATURITY

1993 Series B (Note A)
Principal Only Bonds
Interest Rate 10.41%
Principal Paid
ecember 31 Interest Pai

2014 Series - \$6,390,000 General Obligation Refunding Bonds October 24, 2014 Interest Rate 2.03% Interest Paid

December 31 Interest Paid

June 30 and December 31

	Ju	ne 30 and E	ecember 31	J	une 1 and	Dece	mber 1					
Year	Year Principal		Interest	Principal		lı	Interest		Principal	Interest	Total	
2019	\$	825,000	\$ 224,290	\$	845,000	\$	64,453	\$	1,670,000	\$ 288,743	\$	1,958,743
2020		900,000	138,407		875,000		47,299		1,775,000	185,706		1,960,706
2021		429,560	44,717		1,455,000		29,537		1,884,560	74,254		1,958,814
	\$	2,154,560	\$ 407,414	\$ :	3,175,000	\$	141,289	\$	5,329,560	\$ 548,703	\$	5,878,263

# ROXBOROUGH VILLAGE METROPOLITAN DISTRICT Schedule of Cash Position March 31, 2019 Updated as of May 14, 2019

	General Fund	9	Debt Service Fund	P	Capital Projects Fund		Total
FirstBank - Checking Account							
Balance as of 3/31/19	\$ 56,619.60	\$	-	\$	-	\$	56,619.60
Subsequent activities:							
04/15/19 - Transfer from Colotrust	33,900.00		-		2,100.00		36,000.00
04/15/19 - Checks #1240-1252	(40,458.87)		-		(2,100.00)		(42,558.87)
Apr ACH - Xcel payments	(19.19)		-		-		(19.19)
Apr ACH - IREA payments	(840.64)		-		-		(840.64)
Apr ACH - Roxborough Water	(941.60)		-		-		(941.60)
Anticipated payables	(65,274.94)		-		(3,100.07)		(68,375.01)
Anticipated Xcel payment - May	(19.23)		-		-		(19.23)
Anticipated IREA payment - May	(822.47)		-		-		(822.47)
Anticipated Roxborough Water payment - May	(1,970.15)		-		-		(1,970.15)
Anticipated transfer from Colotrust - May	68,899.93		-		3,100.07		72,000.00
Anticipated Balance	49,072.44		-		-		49,072.44
Colotrust - Plus  Balance as of 3/31/19  Subsequent activities:  04/08/19 - IREA Deposit	664,919.23 959.47		2,039,785.61		1,649,492.28		4,354,197.12 959.47
04/10/19 - Property/SO taxes	33,839.02		36,486.82		-		70,325.84
04/15/19 - Transfer to checking	(33,900.00)		-		(2,100.00)		(36,000.00)
04/30/19 - Interest Income	2,770.48		6,464.44		-		9,234.92
Anticipated transfer to checking	(68,899.93)		-		(3,100.07)		(72,000.00)
Anticipated transfer to UMB	-		(693,162.32)		-		(693,162.32)
Anticipated Balance	599,688.27		1,389,574.55		1,644,292.21		3,633,555.03
UMB - 1993 A & B Bond Fund Balance as of 3/31/19 Subsequent activities	-		966,356.08		-		966,356.08
Subsequent activities:			4 474 05				4 474 05
04/30/19 - Interest Income  Anticipated transfer from Colotrust	- 33,900.00		1,471.85 <i>693,162.32</i>		- 2,100.00		1,471.85 <i>729,162.32</i>
					-		
Anticipated Balance	 33,900.00		1,660,990.25		2,100.00		1,696,990.25
Anticipated Balances	\$ 682,660.71	\$	3,050,564.80	\$	1,646,392.21	\$	5,379,617.72

#### Yield information (as of 3/31/19):

First Bank - 0.0% Colotrust Plus - 2.58%

### ROXBOROUGH VILLAGE METRO DISTRICT Property Taxes Reconciliation 2019

	Current Year									Prior Year										
				Delinquent		Specific						Net	9	% of Total l	Property		Total		% of Total I	roperty
		Property	,	Taxes, Rebates		Ownership			1	Treasurer's		Amount		Taxes Re	ceived		Cash		Taxes Re	eived
		Taxes	a	and Abatements		Taxes		Interest		Fees		Received	Mo	onthly	Y-T-D		Received		Ionthly	Y-T-D
January	\$	48,332.27	\$	=	\$	25,063.17	\$	-	\$	(724.97)	\$	72,670.47		1.51%	1.51%	\$	107,497.35		2.53%	2.53%
February		1,448,704.86		-		24,350.33		-		(21,730.57)		1,451,324.62		45.11%	46.62%		1,366,897.70		42.52%	45.05%
March		50,188.47		-		20,873.86		16.62		(753.11)		70,325.84		1.56%	48.18%		138,944.83		3.52%	48.57%
April		-		-		-		-		-				0.00%	48.18%		242,363.71		6.87%	55.44%
May		=		-		-		-		-				0.00%	48.18%		319,919.86		9.23%	64.67%
June		-		-		-		-		-		-		0.00%	48.18%		1,092,289.73		33.79%	98.46%
July		-		-		-		-		-		-		0.00%	48.18%		60,808.27		0.96%	99.42%
August		-		-		-		-		-		-		0.00%	48.18%		40,946.33		0.35%	99.78%
September		-		-		-		-		-		-		0.00%	48.18%		31,451.65		0.05%	99.83%
October		-		-		-		-		-		-		0.00%	48.18%		18,662.53		-0.26%	99.57%
November		-		-		-		-		-		-		0.00%	48.18%		26,396.63		-0.06%	99.51%
December		=		-		-		-		-		-		0.00%	48.18%		32,171.88		0.00%	99.51%
	\$	1,547,225.60	\$	=	\$	70,287.36	\$	16.62	\$	(23,208.65)	\$	1,594,320.93	b	48.18%	48.18%	\$	3,478,350.47		99.51%	99.51%
	I —	·									_				-		·			

		Taxes Levied	% of Levied	F	Property Taxes Collected	% Collected to Amount Levied	Cha	tfield Farms
Property Tax	<u> </u>						<u> </u>	
General Fund	\$	842,190	26.23%	\$	405,782.83	48.18%	\$ 2	242,102.00
Debt Service Fund		2,369,030	73.77%	$\neg$	1,141,442.77	48.18%		-
	\$	3,211,220	100.00%	\$	1,547,225.60	48.18%	\$ 2	242,102.00
Specific Ownership Tax General Fund Debt Service Fund	\$	321,122 - 321,122	100.00% 0.00% 100.00%	•	70,287.36 - 70,287.36	21.89% 0.00% 21.89%		
Treasurer's Fees General Fund Debt Service Fund	\$	12,633 35,535	26.23% 73.77%	\$	6,086.81 17,121.84	48.18% 48.18%	\$	1,810.82
	\$	48,168	100.00%	\$	23,208.65	48.18%	\$	1,810.82

#### Suazo, Kathy

From: Sangster, Jerel

**Sent:** Monday, May 6, 2019 9:58 AM

**To:** Jones, Anna; Cipperly, Paige; Shannon, Patrick; Suazo, Kathy

**Subject:** Roxborough Visit

Hi team,

Just a quick write up of my day at Roxborough last Friday.

#### Roxborough Visit 5/3

#### 1. Bathrooms

- a. I met Roxborough W&S district on Friday along with the plumbers. We were able to get the water turned on, however we ran into several problems within the bathroom itself. In the men's restroom both toilets are "operational" but leaking or running constantly. In the women's restroom one of the toilets is running constantly and when we flushed the 2<sup>nd</sup>, water began to rise up from the ground below causing flooding. Beau with Lord n Reiser identified several leaks in the plumbing fixtures of the bathroom and also discovered a sewer blockage which caused the flooding in the women's restroom. Nothing was fixed but Beau charged a service call and is preparing a quote to fix/replace the plumbing fixtures in the bathroom as well as getting a cam to find and remove the sewer blockage. I locked the bathrooms back up and placed out of order signs on the doors.
- b. I tried to unlock the doors through the app and had no problems with the women's restroom but I couldn't sync to the men's restroom as the lock requires an update and the app wouldn't let me do it from my phone. I wasn't able to get through to their IT department and ultimately ended re-locking the bathrooms anyway

#### 2. Special Event Notices

- a. I walked the entire business section of Roxborough distributing fliers and speaking with the managers on duty. Overall the feedback was positive but I didn't get to talk to many decision makers. I left my card and directed them to the website further information. Safeway has agreed to partner in part with us and I had a brief conversation with the store director who said they'd be willing to provide water and maybe more
- b. Fliers were also posted at the community park, arrowhead shores and Roxborough Intermediate School & passed out to parents as school let out.



Direct – 303-439-6058
jerel.sangster@CLAconnect.com

Main 303-779-5710, Fax 303-779-0348
8390 E Crescent Parkway, Suite 300, Greenwood Village, CO 80111
CLAconnect.com

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Send me your files with secure file transfer.



# Monthly Maintenance Report for Roxborough Village Metropolitan District

Submitted by:	Bill Barr	May-19	Recipients:	Anna Jones,	Public Manager
	RE	EVIEW OF GA	NTTED OPER.	ATIONS	
Turf	TURF AT ROXBOROUGH PARK HAS CO TO MENTION. THE ONLY CONCERN I SOIL AMENDMENT WAS PUT IN	HAVE IS THE NEW TURF TH PRIOR TO INSTALLATION BU	HAT WAS INSTALLED IN THE	FALL OF 2017. I DO NO TTENTION THIS YEAR W	OT KNOW WHAT KIND OF
Shrub Beds	ALL SHRUB BEDS ARE IN GOOD SHAPE THE WINTER SEASON IN GOOD HEALT IN SOME AREAS		TO LOOK AT THE RAMPAR	T MEDIANS AND DISCUS	S PLANT MATERIAL TO GO
Trees	ALL TREES SEEM TO HAVE COME OUT		SHAPE I BELIEVE BAILEY TR N THE FALL	ee did a good Job Wi	TH THE PRUNE THEY DID
Irrigation	WE HAVE STARTED UP THE IRRIGATION		ERING PRESSURE AS WE FIL NAL WITH BROWNS HILL	L MAINLINE I AM WORK	SING WITH SCOTT ON THE
Site Policing	WE ARE SITE POLICING TWICE A WEEK THE BEAUTY BAND WHICH ARE THE	MOW STRIPS ALONG ALL T		SECTION. ALL BEAUTY E	
Overall Site	I DO WANT TO LOOK FUTHER INTO TOPDRESS PROGRAM ON THAT				
· ·	ons for Upcoming Month: ial Needs, Concerns, Areas of Focus	WORK O	N SCHEDULE FOR NATIVE M	OW HERE BY END OF M	ONTH.



# **Extra Work Proposal**

Proposal By:Barr	
Metco Account Manage	er
Metco Landscape Inc.	
Proposal Date	5/13/2019
Submitted To:	
Anna Jones	
Clifton Allen Larson	
8390 E. Cresent Parkw	ay suite 500
Greenwood Village, Co	No. 90111

Job Location
Roxborough Village Metropolitan District
Rampart Range Road & Village CircleWest

	Accounting Information
Job #	19-10-305
AR Cust	ROXBDIST

	Extra work proposed as follows: Doggy Stations	Qty	Rate	Total
	DDAG INGGELD AND OTDIDE FIELD FOR WEEKEND COFTDALL DLAV			
1	DRAG INFIELD AND STRIPE FIELD FOR WEEKEND SOFTBALL PLAY WEEKLEY CHARGE OF 275.00 THROUGH THE 2019 SEASON	1	\$275.00	
	WEEKELT CHARGE OF 273.00 THROUGHT THE 2019 SEASON	I	\$275.00	
2	CHARGE FOR SERVICING LOCATES FOR METRO DIST. PER OCCURANCE	1	\$130.00	
	(ALL LOCATES BILLED MONTHLY WITH DATE AND TIME )		·	
	*Price includes labor, travel, material, material procurement, equipment, and off site dumping.			
*This worl	a does not include any modifications or repairs to the irrigation system. Any repairs will \$65.00/Hour plus materials if no contract is held between Metco Landscape, Inc. and t			
Acceptance	e of proposal - I have read the terms stated herein, and I hereby accept them.			
Client's Si	gnature Date		Total	\$0.00
	Metco Landscaping 2200 Rifle Street, Aurora, CO, 80011 Tel: (30 This proposal is valid for 60 days. After 60 days, pricing may need to be revised	03) 421-31	00	

#### **Extra Work Proposal**

#### 5/13/2019

Total:

\$0.00

#### CONDITIONS OF CONTRACT

THESE CONDITIONS ARE A PART OF YOUR CONTRACT.

#### **CONTRACT SPECIFICATIONS & LIMITATIONS**

All material is guaranteed to be as specified in this contract; Metco Landscape, Inc. only uses premium quality materials. All work shall be completed using sound practices and in a workmanlike manner and shall conform to local building codes and regulations set forth by the town in which the work is being performed. Any alteration or deviation from specifications involving extra costs will be executed only upon written confirmation, and will become an extra charge over and above the base contract price. All agreements are contingent upon accidents, weather or delays beyond our control. Our workers are fully covered by Worker's Compensation Insurance.

Unit Prices – The Base Contract price, if any is set forth, is the only guaranteed price in this contract. Any change in materials or services under the original contract may result in a change to individual unit prices and/or the Contract price.

Alternates / Time & Materials – Any work specified as an Alternate or as Time and Material will be charged as an extra to this contract and will increase the Contract price.

Scheduling – Landscape enhancement contracts accepted after October will be completed during the Fall as long as weather permits. Any work not completed in the Fall will be completed the following Spring. Work will be invoiced as items have been completed. Landscape enhancement contracts that extend into June, July or August, and include seeding, may require a delay in completion until after September 1 when newly seeded lawns will readily germinate. Sodding can be performed at any time of year for an additional charge if not already specified in the contract.

Watering and Maintenance – Metco Landscape, Inc. will perform watering of all new and/or transplanted plant material each day we are on site for the duration of a landscape enhancement contract. Metco Landscape, Inc. is not responsible for watering or maintaining plant material after completion of a landscape enhancement contract unless expressly stated in writing.

Seeding – Re-seeding or re-sodding of new grass areas may be required due to insects, diseases, mechanical damage, neglect, under watering, over watering, heavy rainfall, weather or animals. In addition, seeding that is not performed between April 1 – May 15 or September 1 – October 15 will typically require follow-up re-seeding. All such re-seeding, re-sodding, and/or re-establishment of soil is not included in the contract work, unless otherwise stated in writing, and will be charged as an extra to this contract.

#### **GUARANTEES**

Our guarantee is expressly conditioned upon on-time payment of invoices. This guarantee is void if payment in full has not been received within 30 days from the invoice date.

All claims for loss must be reported in writing within the one (1) year guarantee period.

Plant Material Guarantee – Metco Landscaping guarantees to replace any tree or shrub, which we purchase and plant, that dies from natural causes within a period of one year from the date of planting, provided that the Owner has fully complied with all of the terms of this contract. This guarantee is not transferable. Plant material not covered in this guarantee includes, but is not limited to, herbaceous material such as: annual flowers, bulbs, roses, perennials, groundcovers and turf or wildflower seed germination. However, for a fee equal to 8% of the cost of the herbaceous plant materials, Metco Landscaping will guarantee all herbaceous items, with the exception of annual flowers and bulbs, for one year from installation as long as the Owner has made a good faith effort to keep the plant material properly watered and cared for.

We will not guarantee plants damaged or killed by insects, mechanical damage, neglect, under watering, over watering, severe seasonal conditions, natural disasters, disease or animal damage. Plants installed in pots, planter boxes or containers are not guaranteed. Transplanted material is not guaranteed. Metco Landscape, Inc. will satisfy its responsibility under the guarantee by furnishing and installing replacement plant material of equal type and size that was originally planted. The replacement material shall be warranted for the remainder of the original guarantee period.

#### TERMS OF PAYMENT/SUSPENSION OF WORK

Invoices will be sent after the contract work is completed, or progress billings will be issued during or at the end of each month through contract completion. Accounts remaining unpaid 30 days past the invoice date will lose the plant guarantee and will be charged interest at a rate of 1.5% per month on the unpaid balance. Accounts remaining unpaid 60 days past the invoice date may result in Metco Landscaping's election to suspend work on the project. Contractor shall recover all expenses incurred in enforcing this agreement, including all collection agency charges, lein fees, court cost, attorney fees, and all expenses incurred in collecting on any judgement.

#### CANCELLATION

This contract may be cancelled by either party with a 30-day written notice should either party fail substantially to perform in accordance with the terms of the contract through no fault of the other. The notified party shall be provided an opportunity to explain and rectify the circumstances. In the event of termination, Metco Landscape, Inc. shall be compensated fully for all services performed and expenses incurred up to the date of termination. In the event of early termination of this contract, the amount paid to date will be compared to the amount that would have been charged on a time and material basis and the difference in this comparison will result in a final payment due or a refund issued.

#### **DISPUTES**

All disputes shall be settled by binding arbitration pursuant to the commercial arbitration rules of the American Arbitration Association.

#### **PHOTOGRAPHY**

Metco Landscape, Inc. may take photographs of the property for use in promotional advertising, training, and educational classes unless the Owner communicates in writing that this is not acceptable.

#### SIGNAGE

By signing this contract you, the Owner, are granting Metco Landscape, Inc. permission to install a temporary site sign on your property while our work is being performed. Upon completion of our work, we will remove the site sign or ask for permission to have it remain for an agreed to amount of time. If you do not wish to grant Metco Landscape, Inc. permission to install a temporary site sign on your property, please initial here.\_\_\_\_\_\_

#### UTILITIES/UNKNOWN OBSTRUCTIONS

All reasonable caution will be taken to prevent damage to existing pavement, septic tanks, septic fields and underground utility lines. Underground gas, phone, and electric utilities will be marked by a representative from the utility companies, at the request of Metco Landscape, Inc., prior to any machine excavation. However, Metco Landscape, Inc. will not be held responsible for the accuracy of any utility line marking done by the utility companies. It is the Owner's responsibility to conspicuously mark and advise Metco Landscape, Inc. of the location of any other underground utilities including: drainage pipes, plumbing, irrigation, propane lines, electric dog fence, cable TV, lighting, etc. Any delays in crew time and/or costs involved in repairing unmarked systems are the responsibility of the Owner.

The cost of removing or circumventing concealed and/or undisclosed obstructions which prevent installation of the site improvements according to plan shall be charged as an extra to this contract. Examples of such obstructions include ledge rock, very large boulders, buried foundations, buried stumps, septic tanks, driveways/pavement, uncharted utilities, unsuitable soil, etc.

#### **OWNER'S RESPONSIBILITIES**

Hold Harmless - To the fullest extent permitted by law, the Owner will hold harmless Metco Landscape, Inc. and its officers, representatives, partners and employees from and against any and all claims, suits, liens, judgments, damages, losses and expenses, including legal fees and court costs and liability arising in whole or in part and in any manner from injury and/or death of a person, or damage to or loss of any property resulting from the acts, omissions, breach or default of the Owner, except those caused by the negligence of Metco Landscape, Inc..

#### Suazo, Kathy

From: Jones, Anna

**Sent:** Tuesday, May 14, 2019 2:12 PM

To: Calvin B

Cc: Suazo, Kathy; Sangster, Jerel; Shannon, Patrick

**Subject:** FW: [External] Irrigation Shut Off

#### Calvin -

Do you want us to send the board calendar invites or include these dates in next meeting packet?

Let us know.

Thx! Anna

From: Alisa Nixon <Alisa.Nixon@kchoa.com> Sent: Tuesday, May 14, 2019 11:15 AM

To: Bill Barr (BillB@metcolandscape.com) <BillB@metcolandscape.com>

Cc: Jones, Anna < Anna. Jones@claconnect.com>

Subject: [External] Irrigation Shut Off

Bill,

I wanted to make sure you had our concert schedule for the year so we can make sure the irrigation is shut off at Crystal Lake Park on the Friday before. Please see schedule below and let me know if you have any questions.

Saturday June 15<sup>th</sup> Saturday July 6<sup>th</sup> Saturday July 27<sup>th</sup> Saturday August 17<sup>th</sup>



#### Alisa Nixon, AMS, CAM, CMCA

Community Association Manager | KC & Associates, LLC 10106 W. San Juan Way, Suite 210 | Littleton, Colorado 80127 Direct: 303-605-6921 | Office: 303-933-6279 | Fax: 303-933-9299

www.kchoa.com | How are we doing?



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#### **Roxborough Village Metropolitan District Cash Requirement Report - Detailed**

All Dates

deference: SL AP account:	Description  Bailey Tree, LLC	Open Amount	Available	Open Amount	Required
GL AP account:	Bailey Tree, LLC				
	24.10 <b>)</b> 1.100/ 220				
GL AP account:	6066	Date: 04/	15/19 [	Discount exp date:	
	102500	Due date: 04/3	30/19 F	Payment term:	
107597	Tree maintenance - Bailey Tree, LLC	10,330.00			
	Totals	10,330.00	0.00	10,330.00	10,330.00
Reference:	6150	Date: 05/0	01/19 [	Discount exp date:	
GL AP account:	102500			Payment term:	
107597	Tree maintenance - Bailey Tree, LLC	9,995.00		•	
	Totals	9,995.00	0.00	9,995.00	9,995.00
	Totals for Bailey Tree, LLC	20,325.00	0.00	20,325.00	20,325.00
C&L WATER	C&L WATER SOLUTIONS				
Reference:	000009062			Discount exp date:	
GL AP account: 107593	102500  Landscape irrigation maintenance - C&L	Due date: 04/ 3,320.00	10/19 F	Payment term:	
10/593	WATER SOLUTIONS	3,320.00			
	Totals	3,320.00	0.00	3,320.00	3,320.00
	Totals for C&L WATER SOLUTIONS	3,320.00	0.00	3,320.00	3,320.00
CLA	CliftonLarsonAllen, LLP				
Reference:	2141606	Date: 04/3	30/19 [	Discount over data:	
GL AP account:	112500			Discount exp date: Payment term:	
117000	Accounting - CliftonLarsonAllen, LLP	1,127.00		dyment term.	
	Totals	1,127.00	0.00	1,127.00	1,127.00
Reference:	2141606	Date: 04/3	30/19 [	Discount exp date:	
GL AP account:	102500	Due date: 04/3		Payment term:	
107000	Accounting - CliftonLarsonAllen, LLP	3,528.00	30/17	dyment term.	
	Totals	3,528.00	0.00	3,528.00	3,528.00
Reference:	2141708	Date: 04/3	30/19 [	Discount evn date:	
GL AP account:	102500	Due date: 04/3		Discount exp date: Payment term:	
107440	District management - CliftonLarsonAllen, LLP	14,240.03			
	Totals	14,240.03	0.00	14,240.03	14,240.03
	Totals for CliftonLarsonAllen, LLP	18,895.03	0.00	18,895.03	18,895.03
ETWATER	ET Water Systems, Inc.				
	•				
Reference:	34277			Discount exp date:	
GL AP account: 107593	102500  Landscape irrigation maintenance - ET Water	Due date: 05/0 2,151.00	J1/1 <del>9</del> F	Payment term:	
107073	Systems, Inc.			_	_
	Totals	2,151.00	0.00	2,151.00	2,151.00
	Totals for ET Water Systems, Inc.	2,151.00	0.00	2,151.00	2,151.00
FOOTHILLS	Foothills Park & Recreation District				
Reference:	SALE000000032770	Date: 04/3	30/19	Discount exp date:	
GL AP account:	102500	Due date: 04/3		Payment term:	
107600	Foothills Park and Recreation fees - Foothills Park & Recreation District	1,365.53			
	03 on 05/15/19 at 11:05 AM				

#### Roxborough Village Metropolitan District Cash Requirement Report - Detailed

All Dates

GL Account	Description		Gross Open Amount	Discou Availab		Cash Required
		Totals	1,365.53	0.	00 1,365.53	1,365.53
Tot	tals for Foothills Park & R	ecreation District	1,365.53	0.	00 1,365.53	1,365.53
IREA	IREA					
Reference: GL AP account:	85350300 102500		Due date:	04/16/19 04/16/19	Discount exp date: Payment term:	
107701	Utilities - IREA	Totals	21.34 21.34	0.	00 21.34	21.34
Reference: GL AP account: 107701	25782000 102500 Utilities - IREA			04/16/19 04/16/19	Discount exp date: Payment term:	
		Totals	30.00	0.	00 30.00	30.00
Reference: GL AP account: 107701	25968000 102500 Utilities - IREA			04/17/19 04/17/19	Discount exp date: Payment term:	
		Totals	22.02	0.	00 22.02	22.02
Reference: GL AP account: 107701	85210100 102500 Utilities - IREA			04/17/19 04/17/19	Discount exp date: Payment term:	
		Totals	132.81	0.	00 132.81	132.81
Reference: GL AP account: 107701	85311000 102500 Utilities - IREA		Date: Due date: 24.39	04/17/19 04/17/19	Discount exp date: Payment term:	
107701	Otilities - INLA	Totals	24.39	0.	00 24.39	24.39
Reference: GL AP account: 107701	85311102 102500 Utilities - IREA		Date: Due date: 504.00	04/19/19 04/19/19	Discount exp date: Payment term:	
		Totals	504.00	0.	00 504.00	504.00
Reference: GL AP account: 107701	26129901 102500 Utilities - IREA			04/24/19 04/24/19	Discount exp date: Payment term:	
		Totals	21.68	0.	00 21.68	21.68
Reference: GL AP account: 107701	21419100 102500 Utilities - IREA			04/30/19 04/30/19	Discount exp date: Payment term:	
		Totals	48.00	0.	00 48.00	48.00
Reference: GL AP account: 107701	23509300 102500 Utilities - IREA			04/30/19 04/30/19	Discount exp date: Payment term:	
		Totals	18.00	0.	00 18.00	18.00
Reference: GL AP account: 107701	21367302 102500 Utilities - IREA			04/30/19 04/30/19	Discount exp date: Payment term:	
		Totals	21.57	0.	00 21.57	21.57
		Totals for IREA	843.81	0.	00 843.81	843.81

#### Roxborough Village Metropolitan District Cash Requirement Report - Detailed

All Dates

Description  Livable Cities Studio, Inc.  1214 302500  Master plan - Livable Cities Studio, Inc.  Totals  Totals for Livable Cities Studio, Inc.  METCO LANDSCAPE, INC.  527842 102500 Snow removal - METCO LANDSCAPE, INC.  Totals  SM165386 102500 Landscape contract - METCO LANDSCAPE, INC.  Totals	Due date: 0 3,100.07 3,100.07  3,100.07  Date: 0 Due date: 0 1,848.00 1,848.00  Date: 0		0.00 0.00 D	Net Open Amount  scount exp date: ayment term:  3,100.07  3,100.07	Cash Required 3,100.07 3,100.07
1214 302500 Master plan - Livable Cities Studio, Inc.  Totals  Totals for Livable Cities Studio, Inc.  METCO LANDSCAPE, INC.  527842 102500 Snow removal - METCO LANDSCAPE, INC.  Totals  SM165386 102500 Landscape contract - METCO LANDSCAPE, INC.	Due date: 0 3,100.07 3,100.07  3,100.07  Date: 0 Due date: 0 1,848.00 1,848.00  Date: 0	3/31/19	0.00 0.00 D	3,100.07 3,100.07 scount exp date:	
302500 Master plan - Livable Cities Studio, Inc.  Totals  Totals for Livable Cities Studio, Inc.  METCO LANDSCAPE, INC.  527842 102500 Snow removal - METCO LANDSCAPE, INC.  Totals  SM165386 102500 Landscape contract - METCO LANDSCAPE, INC.	Due date: 0 3,100.07 3,100.07  3,100.07  Date: 0 Due date: 0 1,848.00 1,848.00  Date: 0	3/31/19	0.00 0.00 D	3,100.07 3,100.07 scount exp date:	
Master plan - Livable Cities Studio, Inc.  Totals  Totals for Livable Cities Studio, Inc.  METCO LANDSCAPE, INC.  527842 102500 Snow removal - METCO LANDSCAPE, INC.  Totals  SM165386 102500 Landscape contract - METCO LANDSCAPE, INC.	3,100.07 3,100.07 3,100.07 Date: 0 1,848.00 1,848.00 Date: 0	4/11/19	0.00 0.00 D	3,100.07 3,100.07 scount exp date:	
Totals  Totals for Livable Cities Studio, Inc.  METCO LANDSCAPE, INC.  527842 102500 Snow removal - METCO LANDSCAPE, INC.  Totals  SM165386 102500 Landscape contract - METCO LANDSCAPE, INC.	3,100.07  3,100.07  Date: 0 Due date: 0 1,848.00 1,848.00  Date: 0		0.00 _	3,100.07scount exp date:	
Totals for Livable Cities Studio, Inc.  METCO LANDSCAPE, INC.  527842 102500 Snow removal - METCO LANDSCAPE, INC. Totals  SM165386 102500 Landscape contract - METCO LANDSCAPE, INC.	Date: 0 Due date: 0 1,848.00 1,848.00 Date: 0		0.00 _	3,100.07scount exp date:	
METCO LANDSCAPE, INC.  527842 102500 Snow removal - METCO LANDSCAPE, INC.  Totals  SM165386 102500 Landscape contract - METCO LANDSCAPE, INC.	Date: 0 Due date: 0 1,848.00 1,848.00 Date: 0		=	scount exp date:	3,100.07
527842 102500 Snow removal - METCO LANDSCAPE, INC. Totals  SM165386 102500 Landscape contract - METCO LANDSCAPE, INC.	Due date: 0 1,848.00 1,848.00 Date: 0			•	
102500 Snow removal - METCO LANDSCAPE, INC. Totals  SM165386 102500 Landscape contract - METCO LANDSCAPE, INC.	Due date: 0 1,848.00 1,848.00 Date: 0			•	
Snow removal - METCO LANDSCAPE, INC. Totals  SM165386 102500 Landscape contract - METCO LANDSCAPE, INC.	1,848.00 1,848.00 Date: 0	4/11/19	Pa	avment term:	
Totals  SM165386 102500 Landscape contract - METCO LANDSCAPE, INC.	1,848.00 Date: 0			ayınıcını terili.	
SM165386 102500 Landscape contract - METCO LANDSCAPE, INC.	Date: 0				
102500 Landscape contract - METCO LANDSCAPE, INC.			0.00	1,848.00	1,848.00
102500 Landscape contract - METCO LANDSCAPE, INC.		4/30/19	D	scount exp date:	
INC.	Due date: 0	4/30/19		ayment term:	
	13,320.00				
	13,320.00		0.00	13,320.00	13,320.00
SM167355	Date: 0	5/31/19	D	scount exp date:	
102500		5/31/19		ayment term:	
Landscape contract - METCO LANDSCAPE,	13,320.00			•	
INC. Totals	13,320.00		0.00	13,320.00	13,320.00
Totals for METCO LANDSCAPE, INC.	28,488.00		0.00	28,488.00	28,488.00
Mulhern MRE Inc.	20,100.00			20,100.00	20,100.00
wuinern wike Inc.					
MMRE6015	Date: 0	3/31/19	D	scount exp date:	
102500	Due date: 0	3/31/19	Pa	ayment term:	
Engineering - Mulhern MRE Inc.	3,337.56				
Totals	3,337.56		0.00	3,337.56	3,337.56
MMRE6017	Date: 0	3/31/19	ח	scount exp date:	
102500					
Engineering - Mulhern MRE Inc.	351.00			-	
Totals	351.00		0.00	351.00	351.00
Totals for Mulhern MRE Inc.	3,688.56		0.00	3,688.56	3,688.56
Patriot Pest Control, LLC					
962904	Date: 0	5/31/19	ח	scount exp date:	
102500				•	
Mosquito control - Patriot Pest Control, LLC	2,000.00			•	
Totals	2,000.00		0.00	2,000.00	2,000.00
Totals for Patriot Pest Control, LLC	2,000.00		0.00	2,000.00	2,000.00
Roxborough Water & San District					
7122027	Data: 0	2/21/10	ח	scount ove dato:	
102500					
	189.42		r	.,от тогит.	
P 91N	Totals for Mulhern MRE Inc.  Totals  Totals for Mulhern MRE Inc.  atriot Pest Control, LLC  62904 02500 losquito control - Patriot Pest Control, LLC  Totals  Totals for Patriot Pest Control, LLC  coxborough Water & San District	Totals   T	Totals for Mulhern MRE Inc. 351.00  Totals for Mulhern MRE Inc. 3,688.56  atriot Pest Control, LLC  62904 Date: 05/31/19 02500 Due date: 05/31/19 010 Due date: 03/31/19 010 Date: 03/31/19 010 Due date: 03/31/19	Totals   T	Totals   T

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## Roxborough Village Metropolitan District Cash Requirement Report - Detailed All Dates

			7iii Dates			
GL Account	Description		Gross Open Amount	Discount Available	Net Open Amount	Cash Required
		Totals	189.42	0.00	189.42	189.42
Reference: GL AP account: 107702	7121316 102500 Nonpotable water purchase usage -		Date: 03  Due date: 03  94.71		Discount exp date: Payment term:	
	Roxborough Water & San District	Totals	94.71	0.00	94.71	94.71
GL AP account: 107480 M	2 102500 Miscellaneous - Roxborough Water & S District	San	Date: 04 Due date: 04 555.00		Discount exp date: Payment term:	
		Totals	555.00	0.00	555.00	555.00
Reference: GL AP account: 107702	7122381 102500 Nonpotable water purchase usage -		Date: 04 Due date: 04 100.39		Discount exp date: Payment term:	
	Roxborough Water & San District	Totals	100.39	0.00	100.39	100.39
Reference: GL AP account: 107702	7124611 102500 Nonpotable water purchase usage - Roxborough Water & San District		Date: 04 Due date: 04 94.71		Discount exp date: Payment term:	
	Nonborough Water & July District	Totals	94.71	0.00	94.71	94.71
Reference: GL AP account: 107702	7121316 102500 Nonpotable water purchase usage -		Date: 04  Due date: 04  94.71		Discount exp date: Payment term:	
	Roxborough Water & San District	Totals	94.71	0.00	94.71	94.71
Reference: GL AP account: 107702	7122027 102500 Nonpotable water purchase usage -		Date: 04 Due date: 04 189.42		Discount exp date: Payment term:	
	Roxborough Water & San District	Totals	189.42	0.00	189.42	189.42
Reference: GL AP account: 107702	7122162 102500 Nonpotable water purchase usage -				Discount exp date: Payment term:	
	Roxborough Water & San District	Totals	746.50	0.00	746.50	746.50
Т	Totals for Roxborough Water & San	District	2,064.86	0.00	2,064.86	2,064.86
SBPORTABOWL	S&B Porta Bowl Restrooms, Inc.					
Reference: GL AP account: 117599	416799 112500 Portable restrooms - S&B Porta Bowl				Discount exp date: Payment term:	
	Restrooms, Inc.	Totals	108.00	0.00	108.00	108.00
Reference: GL AP account: 107599	416798 102500 Portable restrooms - S&B Porta Bowl		Date: 05 Due date: 05 108.00		Discount exp date: Payment term:	
	Restrooms, Inc.	Tatala	100.00	0.00	108.00	108.00
		Totals	108.00	0.00	100.00	100.00

# Roxborough Village Metropolitan District Cash Requirement Report - Detailed All Dates

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		All Dates			
		Gross	Discount	Net	Cash
GL Account	Description	Open Amount	Available	Open Amount	Required
VILLAGE	Village Boosters				
Reference:	EasterEggDonate	Date:	04/30/19	Discount exp date:	
GL AP account:	102500	Due date:	04/30/19	Payment term:	
107480	Miscellaneous - Village Boosters	200.00			
	Totals	200.00	0.00	200.00	200.00
	<b>Totals for Village Boosters</b>	200.00	0.00	200.00	200.00
	Company Totals	86,657.86	0.00	86,657.86	86,657.86

From: Jones, Anna

Sent: Thursday, May 9, 2019 11:48 AM

Suazo, Kathy; Debbie Pryszby (office@stgregschurch.org) To:

FW: [External] Fwd: RVMD IS REQUESTED TO ATTEND THE NEXT ONE ROXBOROUGH **Subject:** 

**MEETING** 

#### Kathy – for may 21 packet

From: Debbie Prysby <office@stgregschurch.org>

Sent: Thursday, May 9, 2019 11:47 AM

To: Jones, Anna <Anna.Jones@claconnect.com>

Subject: [External] Fwd: RVMD IS REQUESTED TO ATTEND THE NEXT ONE ROXBOROUGH MEETING

Hi Anna.

I received the following email from One Roxborough. Maybe include this for discussion at our next Board meeting.

Please feel free to call me with questions.

Thanks, Debbie

----- Forwarded message -----

From: Ed Yeats <ed.yeats@gmail.com> Date: Thu, May 9, 2019 at 11:39 AM

Subject: RVMD IS REQUESTED TO ATTEND THE NEXT ONE ROXBOROUGH MEETING

To: Debbie Prysby <<u>office@stgregschurch.org</u>>, Steve Sherman <<u>sandasherman@msn.com</u>>, Ed Wagner <ed@assistedlivinglocators.com>, Jones, Anna <anna.jones@claconnect.com>, scott (scott@mulhernmre.com)

<scott@mulhernmre.com>, billb (billb@metcolandscape.com) <billb@metcolandscape.com>

#### Please RSVP that someone will or will not be attending - thanks.

As Chairperson of One Roxborough, I am requesting someone from the RVMD attend the next One Roxborough meeting. It is logical that we hear from each HOA and the RVMD regarding the illegal use of fireworks in our community.

The RVMD represents 55% of the current mailing addresses in the 80125 zip code area. One Roxborough would like to see a Director or the manager of the company overseeing the RVMD from here forward come to the meetings. We need the RVMD to participate in One Roxborough.

We are One Roxborough. In 2006, One Roxborough came into existence as the result of an idea of Peg Hooper, then manager of the Roxborough Library. Peg had a vision; she believed that we all needed to bring various components of the community together to benefit the entire community.

One Roxborough is nothing more than organizations and people in our community coming together to talk about things that affect our community. The participants (not members) are not elected, rather they are volunteers who represent their segment of the 80125 community.

For more information on One Roxborough including past minutes, visit www.oneroxborough.org.

You will see that our group has been very instrumental in getting our community together and talking about things. Douglas County has honored One Roxborough by stating we are the only type of organization in existence in Douglas County and that Douglas County wishes all areas had a community organizations like One Roxborough.

Our next meeting is:

Thursday, June 6<sup>th</sup>, 2019 9:30 to 11:30 AM

The venue for our meeting is as follows:

Roxborough Park Foundation
Community Center
6237 Roxborough Drive
Littleton CO 80125

At the gate, let them you are going to the meeting!

Our meetings are every two months:

Meetings are the first Thursday - of every other month

February, April, June, August, October and December – 9:00 to 11:30
Our December meeting is a holiday party!

**Next meeting is scheduled for:** 

\*\*\*\*June 6, 2019, at the Roxborough Park Community Room\*\*\*\*

**Thanks - Ed Yeats!** 

"Peace"

×

Dírect: 303.904.4095 Text; 303.748.8280 10135 W. San Juan Way, Suíte 100 Líttleton, CO 80127

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The Following Are Post Packet Items:

Items That Were

Distributed At The Meeting

And Not In

The Original Packet



May 17, 2019

Anna Jones
District Representative
CliftonLarsonAllen LLP
8390 E. Crescent Parkway, Suite 500
Greenwood Village, CO 80111

RE: Additional Services - Roxborough Village Metropolitan District (RVMD) Newsletters

Dear Anna:

We are pleased to submit an additional services proposal to prepare a community newsletter as a part of the RVMD Master Plan Update. The newsletter will be an informational piece to share with the community and establish a template for future newsletters.

The scope of work described herein includes all tasks and services required to prepare an initial newsletter as well as a fee estimate for a second newsletter. Any additional services beyond those described below will require additional services.

This scope of services described herein does not include printing and distribution of newsletters. It is our understanding that CLA will handle mailings, postage, and logistics.

#### Scope of Services

Livable Cities Studio will generally perform the following services:

#### TASK 5 - Community Newsletter

Livable Cities will provide graphic design services to complete a community newsletter. Services provided include the following:

- Graphic design and layout of 2-3 newsletter design options (assumes a 2-page newsletter)
- Development of any infographics or other graphic design elements needed to convey information to the community.
- Draft text and written material in coordination with CLA and the District Board
- Revisions based on feedback and comments from CLA and the Board
- Final newsletter in digital formats for printing and online distribution, including the RVMD website.

#### **Deliverables:**

- 1. One (1) finalized newsletter in digital format for printing and online posting and distribution (PDF, .jpg, etc.)
- 2. Newsletter template in digital format (InDesign)



#### **Fees and Time Estimates**

Livable Cities Studio will provide the above scope per the terms and conditions of our contract for a lump sum amount. Our estimated fees for basic services, not including expenses, is indicated below.

**Initial Newsletter and Template** 

\$3,500

Second Newsletter

\$2,300

The hour rates currently in effect for our services are as follows:

Principal

\$150 - \$175

**Project Designer** 

\$75 - \$130

As our rates change over time, we will provide an updated rate schedule.

Thank you again for the opportunity to continue working with you and the Board.

Sincerely,

Todd Wenskoski

Principal

Livable Cities Studio, Inc.

From:

Jones, Anna

Sent:

Monday, May 20, 2019 8:32 AM

To:

Scott Barnett; Calvin B

Cc:

Suazo, Kathy

**Subject:** 

RE: [External] FW: Rox Village

Thanks! We will include this email as post packet, Scott please discuss under your items tomorrow.

From: Scott Barnett <scott@mulhernmre.com>

Sent: Monday, May 20, 2019 8:12 AM

To: Jones, Anna <Anna.Jones@claconnect.com>; Calvin B <cbrown8556@hotmail.com>

Subject: Re: [External] FW: Rox Village

You are correct, it is not an emergency, but is back up sensors that we should have on hand. It can wait until

Tuesday night for sure.

Scott

From: Jones, Anna < Anna. Jones@claconnect.com>

Sent: Friday, May 17, 2019 2:18:40 PM

To: Calvin B
Cc: Scott Barnett

Subject: RE: [External] FW: Rox Village

Scott – is this an emergency?

What is this and can it wait til Tuesday?

From: Jones, Anna

Sent: Friday, May 17, 2019 2:05 PM
To: Calvin B < <a href="mailto:com/">cbrown8556@hotmail.com/</a>

Cc: scott (scott@mulhernmre.com) <scott@mulhernmre.com>

Subject: FW: [External] FW: Rox Village

Hi Calvin -

Please see below – are you OK to approve this expense?

Plz advise.

Thx!

Anna

From: Scott Barnett < scott@mulhernmre.com>

**Sent:** Friday, May 17, 2019 11:03 AM

To: Jones, Anna < Anna. Jones@claconnect.com >

Subject: [External] FW: Rox Village

I want to get these ordered ASAP. What do you think?



Scott Barnett P.E.
scott@mulhernmre.com
188 Inverness Drive West, Suite 150
Englewood, CO 80112
303-649-9857 office
303-263-3699 mobile

From: John Suder [mailto:jsuder@BrownsHillEng.com]

Sent: Friday, May 17, 2019 9:57 AM

**To:** Scott Barnett < scott@mulhernmre.com > **Cc:** Charles Page < CPage@BrownsHillEng.com >

Subject: Rox Village

Hey Scott,

Here is the pricing for the spare parts at Roxborough Village:

Badger Insertion Flow Meter: \$615.00

Pressure Transducer: \$450.00

Let me know if you would like me to get these ordered.

#### Thanks!

JOHN SUDER
SERVICE MANAGER
JSUDER@BROWNSHILLENG.COM
720-402-3724 DIRECT
720-344-7771 MAIN
720-344-7460 FAX



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CliftonLarsonAllen LLP

From:

Jones, Anna

Sent:

Monday, May 20, 2019 7:39 AM

To:

Suazo, Kathy

Cc:

Shannon, Patrick; Todd Wenskoski; Sangster, Jerel; Calvin B

Subject:

FW: [External] [Roxborough] Ask a Question or Share Your Thoughts

Kathy -

This email and the petitions (I have with me) for past packet. Will bring the petitions this morning.

Todd – FYI.

Happy Monday, all!

From: wordpress=roxboroughmetrodistrict.org@a.atomicsites.net

<wordpress=roxboroughmetrodistrict.org@a.atomicsites.net> On Behalf Of Mark Brown

Sent: Saturday, May 18, 2019 7:33 PM

To: Sangster, Jerel < Jerel.Sangster@claconnect.com>; Jones, Anna < Anna.Jones@claconnect.com>; "Pat.Shannon"

<Pat.Shannon@claconnect.com>

Subject: [External] [Roxborough] Ask a Question or Share Your Thoughts

Name: Mark Brown

Email: brownmar6539@centurylink.net

What is your question or comment?: I submitted about 50 signatures to allow fishing in the ponds for Roxborough residents. I know the greater population that fishes uphold the good values of conservation and safety. I would like the board to consider lifting the ban immediately allowing many kids and adults to enjoy what the beautiful outdoors has to offer. I know specifically what led to banning fishing. I have heard the stories of dogs getting caught in fishing line. I have walked my dogs since 2004 almost every day and have never had one issue, probably because I follow the leash law. Come up with a way to identify those residents who want to fish and hold them accountable. Make signs, fishing for rox residents only. Let's not allow a few bad apples to spoil all the greatness of where we live. Make sure the people that allow their dogs to run off leash every day, I see them, the same people do it over and over. Make sure they are held to the same standards as I am. Ask Steve about his buddy that let's his labs run free every day to leash his dogs, same guy who had his dog get caught with fishing line, so he says. 50 signatures in two hours were gathered. I am passionate about living here and having the right to fish legally where I live. Thanks for giving me a forum to speak with you today on the walk. I will be attending the upcoming meetings and look forward seeing what actions are put into place.

Time: May 19, 2019 at 1:32 am IP Address: 97.122.82.139

Contact Form URL: <a href="https://roxboroughmetrodistrict.org/2018/10/12/roxborough-village-metro-district/">https://roxboroughmetrodistrict.org/2018/10/12/roxborough-village-metro-district/</a>

Sent by an unverified visitor to your site.

Petition to allow Roxborough residents, Catch and Release fishing for Roxborough ponds.

Proposal to be taken to the MAY 18<sup>th</sup> Roxborough Village Park meeting for 2019 Community Master Plan.

Name	Address	Date
Micakhur	1375 Ammons	5/6/2019
R. Wales	7826 Kyle Way	5/6/2019
KOSZIN SCOTT	8575 GRENDO	5/6/19
Sosby Leopard	7392 Eagle Rock Dr	5/6/19
Mychal belgada	9552 Pr	5/1/11
Hand Godsey	11199 W Lookout Ray	5-6-19
Horondon Wood	18835 Briar Rose Trail	5-10-19
Macelaluna	8345 Liverpool airde	5-6-19
DAVID BORRENDON!	765 Dusk St	5-6-19
Edie Rroxsov	6812 Blue mesa Way	5-6-19
HOLIONNE PARAOIS	7123 PINETHUSWAY 8V125	5-6-19
Machin Dro	7628 Dawn Dr. 20125	5-6-19
Bulden Doro	7628 Dawn Dr. 80125	5-6-19
Carrie Miller	7918 Elmward St 80125	5.6.19
Josh Aborte	8330 Hardamore Love 801:	25 5-6-19
WY Ca Schwart	8131 Maple Dr 80175	5-6-19
cs	9:31 Mupli Dr 80125	5-6-19
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Petition to allow Roxborough residents, Catch and Release fishing for Roxborough ponds.

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Joanna Lashbrook 71024 Brown Bear Ct. Littleton (0.80125 5-6-19 Eli Hays Fallon Lang S-6-19 JUAN VEGA 7545 Jareh Wege 5-6-19	
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TON PETRICIU 6250 RAIN DAGE 5/6/19	
- PETRE DAVIDSON TITANRON 5/6/191	
Louise Oliver	
Laurie Gen Wildhorse in 56/19	
Dranki Merchatt HisaMarle Br 5-18-19	
Jenny Wilder 7247 Son Guiter Drive Elizana SILlia	
CARRYN HASTUE SYSS LIVERFOOL LIHIETON SIGHT	
Mrstin Milean 7933 Muli Den DL 5017	
Julie Strett 7931 Comparlane 5-6-19	
Depolie Kelselorg 101647 Brown For Trail 5-6-19	
Altonia 0 yestsile Carela 5-6-19	
1 bout 1705 VELANDAL CT 5/6/19	
1 7805 Vedlandal C+ 5/6/19	
CARDELL 8337 CIMPOULCIA COMPANY	
The Medinaria 9945 Humminabird Place 5/4/19	
Austral Gradus 7828 Cohristack Grele 5/5/10	
Sand Russel 10044 Telli vide ST 5/18/19	
Andrew Rotz 9654 Fairwood St 5/6/19	
(nmi Reinos P740 Manut Rick CIV 5/6/7	

From: Katie James < james@ffcolorado.com> Sent:

Monday, May 20, 2019 11:56 AM

To: Calvin B; Steve Sherman; EWagner; DPrysby; RBendall

Cc: Tina Vildibill; Jones, Anna; Suazo, Kathy; Shannon, Patrick; Scott Barnett

Subject: [External] Douglas County Comp Master Plan update

**Attachments:** Separated Urban Areas.pdf; Current Map.pdf; Proposed Revised Map.pdf

Hello all,

I know you all have the District's Master Plan on your mind, but this email will follow up our April meeting discussion about proposed changes to the Douglas County CMP in regard to the Roxborough area. Roxborough has its section of the CMP known as the Roxborough Separated Urban Area (SUA). I am attaching the relevant pages from the existing Master Plan for this area. I am also attaching a map of the existing area and a map of the proposed change in the area, as that is the only proposed change for Roxbourough.

The proposed change is to include 80 additional acres in the area (as you will see o the proposed map). The 80 acres to be included are for an existing development, the Waterton Canyon Reserve, to be included so that the development would be eligible to create on additional residential lot. This change was initiated by a landowner, Helena Li (presumably the developer or proposing a development of one additional lot). If the 80 acres is included, the proposed additional lot would still require an amendment to the PD for that development and a replat. So that would be its own County process subject to the usual process.

It appears this change would give that landowner at least a starting point for a planned project, by being under the guidelines of the Roxbourough SUA. That is the only change proposed and I don't see that it affects the District, but please let me know if you feel otherwise or if you have questions.

Thank you,

Katie James

Kathryn T. James Attorney at Law

# FOLKESTAD FAZEKAS BARRICK & PATOILE, P.C.

18 South Wilcox Street, Suite 200 Castle Rock, Colorado 80104-1909 james@ffcolorado.com

Phone: 303.688.3045 Fax: 303.688.3189

# SEPARATED URBAN AREAS

Douglas County's 1986 Master Plan recognized previously-zoned, isolated, urban developments called Separated Urban Areas (SUAs). These areas include Roxborough, Castle Pines Village and The Pinery. These developments are located outside of the Primary Urban Area and were previously zoned for urban development as early as the 1970s.

Previous master plans recognized the SUAs as distinct land planning areas and established policies broadly covering these areas. The unique character, locations, and varying levels of service have resulted in different development patterns and issues for each of the SUAs. This Plan recognizes both the differences and similarities, and therefore proposes a set of common land use objectives, as well as individually crafted policies for each SUA.

Expansion of these areas is generally not supported; however, in some cases limited expansion may be supported based on a compelling public benefit, such as supporting the fiscal health of special districts and lowering overall indebtedness and tax rates for residents. In addition, limited expansion may be supported when a transfer of development credits offers a benefit to the County, including enhancement of community-separation buffers or the elimination of inappropriate zoning.

# CASTLE PINES VILLAGE SUA PHYSICAL CHARACTERISTICS

Castle Pines Village encompasses 2,680 acres of upland Ponderosa Pine and shrub lands. Significant changes in elevation occur, giving rise to dramatic cliffs and rock outcroppings.

# **DEVELOPMENT ISSUES**

With the incorporation of the City of Castle Pines in 2008, the renamed Castle Pines Village SUA has taken on a more compact form, primarily encompassing the community of Castle Pines Village, as well as adjoining A-1 zoned lands to the east.

Issues identified by residents include the following:

- Finding a suitable location for an elementary school in proximity to the Castle Pines Village Planned Development, a private gated community.
- Balancing the historic character of Daniels Park Road with transportation and park user needs.

The Castle Pines Village SUA enjoys the type of permanently established community separation buffer contemplated by this Plan. The lands surrounding Castle Pines Village include Cherokee Ranch to the west, Interstate 25, agriculture, and estate-lot development to the east, and Highway 85 and the East Plum Creek riparian corridor to the south serve as a physical boundary. Urban uses have been established within the City of Castle Pines on its northern and eastern boundaries.

# THE PINERY SUA

# PHYSICAL CHARACTERISTICS

The 5,114 acre Pinery SUA has three distinct natural areas: (1) the eastern portion, at the edge of the "Black Forest" characterized by significant stands of Ponderosa Pine; (2) the central area comprising the Cherry Creek valley; and (3) the western area, characterized by shrubland, grassland, and undulating terrain rising to the bluffs of the High Plateau region.



### DEVELOPMENT ISSUES

Primary development issues relate to lands surrounding and adjacent to The Pinery. Approval of any additional dwelling units on adjacent lands must consider the goal of maintaining community separation surrounding The Pinery.

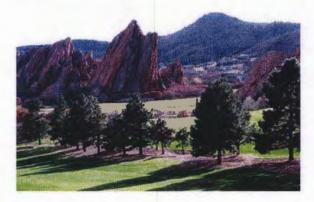
Build-out of The Pinery and rapid growth in Parker has congested the transportation network used by residents to access shopping and employment, primarily to the north. The County and the Town of Parker have transportation plans that address long-term needs. Any new development approvals must address transportation concerns in accordance with these plans.

Concerns raised by residents include maintaining the community character, enhancing the community-separator buffer, protecting views of the bluffs and Rocky Mountains, preserving wildlife habitat, and ensuring new development is compatible with the character of the original Pinery.

The Pinery Water and Wastewater District is concerned about adequate wellhead protection for its alluvial wells in the vicinity of Cherry Creek, and it has established a groundwater protection zone where future development should be particularly sensitive to potential impacts on water quality.

# ROXBOROUGH SUA PHYSICAL CHARACTERISTICS

Located immediately adjacent to the foothills and lying on both sides of the hogback, Roxborough enjoys one of the most stunning landscapes in the County.



The portion on the eastern side of the hogback is characterized by grazed prairie grass and limited riparian vegetation along Little Willow Creek. The western side lies between the hogback and the mountain sides of Pike National Forest, featuring substantial red rock outcroppings.

## DEVELOPMENT ISSUES

The Roxborough Park Metropolitan District was established in 1972 to provide fire protection services, water, and sanitation services to the area. It was in bankruptcy from 1977 to 1997 and today is financially sound.

In 1999, fire protection services moved from the Roxborough Park Metropolitan District's jurisdiction to the West Metro Fire Protection Department. Subsequently, the District changed its name to the Roxborough Water and Sanitation District (RWSD).

The Roxborough Village Metropolitan District (RVMD) is a separate district that provides the basic infrastructure improvements necessary to serve the Roxborough Village portion of the Roxborough Separated Urban Area. The inclusion of the Chatfield Farms Planned Development into RVMD in 1999 represented a significant benefit to the area.

In 2007, RWSD shut down its wastewater treatment plant (located upstream of Chatfield Reservoir) and regionalized its wastewater services with the Littleton/Englewood Wastewater Treatment Plant. In late 2010, RWSD executed an agreement with the City of Aurora to provide the Roxborough community with a permanent surface water supply which will provide adequate water for the RWSD's total build out; thus addressing one of the previously on-going concerns of the community. RWSD currently serves the entire Roxborough Separated Urban Area (Village and Park) with approximately 3,400 residential customers including a small commercial base.

A major complication for development has been swelling soils and heaving bedrock. Inadequate mitigation of hazardous soils significantly damaged home foundations and infrastructure east of the hogback in Roxborough Village. More recently, a technique of "over excavation" has been required for all new development in areas to mitigate for swelling soils. Use of this mitigation technique has contributed to the increase in development activity.

In recent years, the County has facilitated the acquisition of significant areas of open

space in the vicinity, including the 625-acre Southdowns parcel and the 1,288-acre Willow Creek Ranch. These lands augment the natural area and wildlife habitat of Roxborough State Park.

Additional concerns raised by residents include:

- Renewable water supplies for the region.
- Sufficiency of the transportation network.
- Safety of Waterton Road.
- Preservation of open space and wildlife habitat.

#### STRUCTURE OF THIS SECTION

This section is organized by subject matter. General policies regarding the integrity of the SUAs, access, the built and natural environment, and community separators have been developed for all SUAs. Policies regarding specific SUAs have been identified with the name of the appropriate SUA following the policy number.

# GOAL 2-15

PRESERVE THE INTEGRITY OF THE SEPARATED URBAN AREAS.

# **OBJECTIVE 2-15A**

SUPPORT THE LOGICAL BUILD-OUT OF SUAS.

#### POLICY 2-15A.1

Timing of development should be concurrent with capital improvement plans of the County and of special districts, where improvements are needed.

#### POLICY 2-15A.2

The creation and designation of new Separated Urban Areas is inconsistent with this Plan.

#### POLICY 2-15A.3

Expansion of SUAs is not supported by this Plan, unless compelling public benefit is provided that outweighs potential impacts.

#### POLICY 2-15A.4

Support dwelling unit transfers within SUAs from inappropriate to more appropriate locations.

#### OBJECTIVE 2-15B

DEVELOP COMMUNITIES WITH ADEQUATE PUBLIC FACILITIES AND SERVICES.

#### **POLICY 2-15B.1**

Support funding methods to acquire and improve needed public facilities and services.

#### **POLICY 2-15B.2**

Ensure development or redevelopment enhances existing community services such as utilities, fire protection, schools and water supply.

#### POLICY 2-15B.3

Support efforts to ensure the fiscal health of special districts.

#### **POLICY 2-15B.4**

Support special district facility and infrastructure upgrades needed to build-out the SUAs.

#### **POLICY 2-15B.5**

Encourage the construction of adequate roads, connectivity to adjacent neighborhoods, and emergency service access.

#### **POLICY 2-15B.6**

Encourage the construction of additional local and regional trails, sidewalks, and parks, where appropriate, to increase pedestrian safety and active and passive recreational opportunities.

#### **POLICY 2-15B.7**

Encourage wildfire mitigation measures by the County, the fire protection district, and individual property owners.

#### POLICY 2-15B.8 (CASTLE PINES VILLAGE SUA)

**Encourage inclusion of the Castle Pines** Village SUA into an appropriate public transportation district or similar service provider.



#### POLICY 2-15B.9 (PINERY SUA)

Encourage inclusion of the balance of the Pinery SUA into an appropriate public transportation district or similar service provider.

#### POLICY 2-15B.10 (PINERY SUA)

Support efforts of the Pinery Water and Wastewater District to continue providing safe and reliable supply of potable water, particularly with respect to the protection of alluvial groundwater.

POLICY 2-15B.11 (ROXBOROUGH SUA) Improve the safety of Waterton Road through cooperative efforts with Jefferson County, Denver Water Board, Colorado Department of Transportation, and area property owners.

POLICY 2-15B.12 (ROXBOROUGH SUA) Encourage inclusion of the Roxborough SUA into an appropriate public transportation district or similar service provider.

#### **OBJECTIVE 2-15C**

DEVELOP IN A MANNER THAT COMPLEMENTS AND ENHANCES THE CHARACTER OF THE BUILT AND NATURAL ENVIRONMENT.

#### POLICY 2-15C.1

Develop in a manner that complements and enhances the existing development pattern of adjoining neighborhoods, including density, scale, and landscaping.

#### POLICY 2-15C.2

Identify, adequately protect, and buffer significant open space and natural areas in, and adjacent to, new developments.

#### **POLICY 2-15C.3**

Encourage environmental protection and view shed protection as a primary design value for all development proposals.

#### **POLICY 2-15C.4**

Include the use of environment-enhancing features in development.

#### **POLICY 2-15C.5**

Provide wildlife movement corridors within new development where appropriate.

# POLICY 2-15C.6 (CASTLE PINES VILLAGE

Encourage the establishment of design guidelines for residential and non-residential development that reflects the character of Castle Pines Village.

# POLICY 2-15C.7 (CASTLE PINES VILLAGE SUA)

Design residential development using natural materials and discreetly designed infrastructure. Require tree plantings on lots adjoining existing development and major road viewshed corridors.

### POLICY 2-15C.8 (CASTLE PINES VILLAGE SUA)

Design commercial development at a small village scale using natural materials and extensive building articulation. Incorporate appropriate tree plantings adjacent to residential development.

## POLICY 2-15C.9 (PINERY SUA)

Minimize visual impacts and preserve the integrity of the High Plateau bluffs in the development of land on the west side of Cherry Creek.

POLICY 2-15C.10 (ROXBOROUGH SUA) Transfer of development credits from inappropriately zoned locations within the SUA to adjacent lands is encouraged, provided the proposal is consistent with applicable Comprehensive Master Plan and Roxborough SUA policies. The land use status of the sending site should result in expansion of Roxborough State Park or other open space lands.

POLICY 2-15C.11 (ROXBOROUGH SUA) New development adjacent to the SUA boundaries must be consistent with County objectives regarding preservation of the mountain backdrop, must serve as a logical extension of development, and must clearly fiscally benefit either or both of the Roxborough special districts.



**OBJECTIVE 2-15D** 

ESTABLISH COMMUNITY SEPARATORS SUR-ROUNDING ALL SUAS WITH COMPATIBLE AND APPROPRIATE LAND USES.

#### POLICY 2-15D.1

Encourage coordination with other jurisdictions that may influence land development decisions within areas adjacent to the SUAs.

#### POLICY 2-15D.2

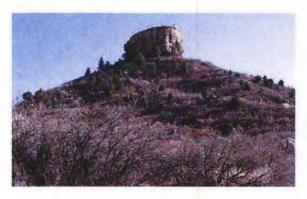
Approve only low-intensity land uses such as open space, agriculture, recreation, and residential development in areas adjacent to SUAs, in accordance with Nonurban Area policies in Section 3, and any intergovernmental agreements with municipalities and the County.

#### POLICY 2-15D.3

Encourage the provision of open space within and surrounding the SUAs to provide a framework of separation.

#### **POLICY 2-15D.4**

Incorporate the development of parks and the purchase of open space in accordance with the goals and policies of the County Parks, Trails & Open Space Master Plan and the County Transportation Plan.



# MUNICIPAL PLANNING AREAS

Municipal development plays a key role in the evolving landscape of Douglas County. The impact of municipalities on the natural and built environment, on adjoining communities, and on the provision of services can have far-reaching consequences. Similarly, development in the unincorporated County can have the same impacts.

Municipal influence areas are planning areas established by the municipality's master plans or intergovernmental agreements with the County. Municipal influence areas often surround, or are adjacent to, a municipality's municipal planning area. While municipal development is not planned for these areas, they are considered important to jurisdictions because of the potential impact development could have from an economic, visual, environmental, urban service, or water quality perspective.

The following goal, objectives, and policies are intended to guide development decisions by the County for proposed land uses within the unincorporated lands located in designated municipal planning and influence areas. Policies affecting unincorporated residents are also established to provide direction to municipalities.

Policies serve as a framework for intergovernmental agreements, and further a cooperative relationship between jurisdictions in the 21st century.

# GOAL 2-16

DEVELOP A COORDINATED COMPREHENSIVE MASTER PLAN FOR THE COUNTY AND MUNICIPALITIES.

#### **OBJECTIVE 2-16A**

MUTUALLY AGREE UPON MAJOR LAND USE PLANNING CONCEPTS.

#### **POLICY 2-16A.1**

Develop a coordinated, strategic approach to address major land use issues such as annexation and adjacent development.

# Roxborough SUA

Map 2.4 Comprehensive Master Plan 2035 Date 2014



