ROXBOROUGH VILLAGE METROPOLITAN DISTRICT

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https://www.roxboroughmetrodistrict.org/

NOTICE OF MEETING AND AGENDA

Board of Directors:	Office:	Term/Expires:
Mark Rubic	President	2025/May 2025
Debra Prysby	Vice President	2027/May 2027
Ephram Glass	Treasurer	2027/May 2027
Travis Jensen	Secretary	2025/May 2025
Mat Hart	Assistant Secretary	2025/May 2025

DATE: June 6, 2023 TIME: 6:00 p.m.

LOCATION: Roxborough Library

8357 N Rampart Range Road, #200

Littleton, CO 80125

I. ADMINISTRATIVE MATTERS

- A. Disclosure of Potential Conflicts of Interest.
- B. Additions/Deletions/Approval of Agenda.

II. PUBLIC COMMENTS/HOMEOWNER REQUESTS

A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes. Please sign in. Questions may be asked of the Board but will not be answered at this time. Please refer to the Meeting Code of Conduct for additional guidelines:

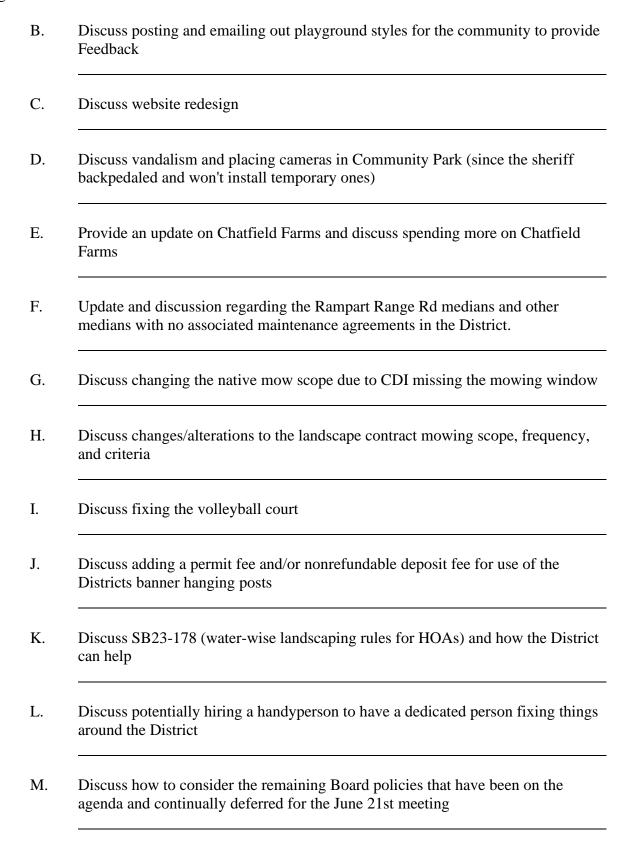
https://www.roxboroughmetrodistrict.org/2022-meetings

III. BOARD DISCUSSION MATTERS

A. Discuss where to perform turf replacement under the approved grant

^{*} Agenda is preliminary and subject to change by majority vote of the Board at the meeting.

^{*} Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (pripko@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.



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	N.	Discuss askin numbers as o	ng Gemsbok to adjust the profit and loss reports to show negative over budget
IV.	ОТН	ER MATTERS	
	A.		
V.	ADJO	OURNMENT	THE NEXT REGULAR MEETING IS SCHEDULED FOR JUNE 21, 2023