#### AMENDED AND RESTATED SERVICE PLAN

#### FOR

# ROXBOROUGH VILLAGE METROPOLITAN DISTRICT DOUGLAS COUNTY, COLORADO

THE BOARD OF DIRECTORS OF
THE ROXBOROUGH VILLAGE METROPOLITAN DISTRICT
C/O FOLKESTAD FAZEKAS BARRICK & PATOILE, P.C.
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February 20, 2015

APPROVED: March 10, 2015

#### APPROVAL SUMMARY

This Amended and Restated Service Plan for the Roxborough Village Metropolitan District was approved by the Douglas County Board of County Commissioners on March 10, 2015. Resolution No. R-015-037, approving this Amended and Restated Service Plan, has been recorded at Reception No. 2015014624 on March 10, 2015, and rerecorded at Reception No. 2015014712 on March 11, 2015 to include the legal description exhibit. The court decree organizing the District was recorded with the Douglas County Clerk and Recorder on July 17, 1985 at Reception No. 1985357708, in Book 585 at Page 43.

#### **BOARD OF DIRECTORS AND CONSULTANTS**

This Amended Service Plan has been prepared by the Board of Directors of the District and the following participating consultants:

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|-------|----------------------|------------|
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#### **EXECUTIVE SUMMARY**

This amended and restated service plan is for the Roxborough Village Metropolitan District (the "District"), which serves the public improvement needs of Roxborough Village. The District is generally located on both sides of Rampart Range Road in Sections 1, 2, 11, and 12, Township 7 South, Range 69 West and Section 35, Township 6 South, Range 69 West, 6<sup>th</sup> P.M. and contains approximately 945 acres. The District includes 2,372 residential lots and 22 commercial lots.

The District is authorized to provide the following Services: mosquito control, parks and recreation, safety protection, and street improvements as set forth in C.R.S. § 32-1-103.

As of December 31, 2014, the total outstanding indebtedness of the District was \$13,718,216 (inclusive of principal and interest) and the total authorized but unissued indebtedness of the District was \$475,000.00, restricted to use for debt refunding. In 2014, for collection in 2015, the District has imposed a debt service mill levy of 39.300 mills, a refunds abatements mill levy of 0.293 mills, and a general fund mill levy of 12.087 mills.

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#### I. INTRODUCTION

This amended and restated service plan (the "Amended Service Plan") for the Roxborough Village Metropolitan District (the "District") is for a special district which was organized pursuant to Douglas County District Court Decree issued on July 10, 1985 (See Exhibit M)<sup>1</sup>, to construct and/or maintain various public improvements and to provide services to Roxborough Village.

Pursuant to Section 32-1-207(a) of the Special District Control Act (the "Act"), modifications to the original service plan are required in regard to "changes of a basic or essential nature," including "any addition to the types of services provided by the special district....a decrease in the level of services....or a decrease in the existing or projected need for organized services." The District has been operational for almost 30 years, and services provided by the District have evolved over time. This Amended Service Plan is based upon the actual experience of the District in providing services over its almost 30 year existence.

Service Plan require approval by the Board of County Commissioners, in substantially the same manner as is provided for the approval of an original service plan. Therefore, this Amended Service Plan is based upon C.R.S. 32-1-202(2) and County Resolution # R-013-062. Because the Act and County Resolution are focused on the formation of new districts, some provisions of each are more difficult to apply in reviewing modifications to the service plan of a District that has been operational for almost 30 years.

The District is generally located on both the east and west sides of Rampart Range Road in Sections 1, 2, 11, and 12, Township 7 South, Range 69 West and Section 35, Township 6 South, Range 69 West, 6<sup>th</sup> P.M. (see **Exhibit A**, Vicinity Map) and contains approximately 945 acres (see **Exhibits B & C**, Legal Description and District Boundary Map).

Section 32-1-202(2) of the Act, C.R.S. §32-1-201, et seq., as amended, states that a service plan shall contain the following:

- 1. A description of proposed services;
- 2. A financial plan showing how the proposed services are to be financed, including the proposed operating revenue derived from property taxes for the first budget year of the District, which shall not be materially exceeded except as authorized pursuant to Section 32-1-207, C.R.S. All proposed indebtedness for the District shall be displayed together with a schedule indicating the year or years in which the debt is scheduled to be issued. The Board of Directors of the District shall notify the Board of County

<sup>&</sup>lt;sup>1</sup> Exhibits A through M, attached hereto, are incorporated into the Amended Service Plan.

Commissioners of any alteration or revision of the proposed schedule of debt issuance set forth in the financial plan;

- 3. A preliminary engineering or architectural survey showing how the proposed services are to be provided;
- 4. A map of the District boundaries and an estimate of the population and valuation for assessment of the District;
- 5. A general description of the facilities to be constructed and the standards of such construction, including a statement of how the facility and service standards of the District are compatible with facility and service standards of the County and of municipalities and special districts which are interested parties pursuant to Section 32-1-204(1);
- 6. A general description of the estimated cost of acquiring land, engineering services, legal services, administrative services, initial proposed indebtedness and estimated proposed maximum interest rates and discounts, and other major expenses related to the organization and initial operation of the District;
- 7. A description of any arrangement or proposed agreement with any political subdivision for the performance of any services between the District and such other political subdivision, and, if the form contract to be used is available, it shall be attached to the Service Plan;
- 8. Information, along with other evidence presented at the hearing, satisfactory to establish that each of the criteria set forth in Section 32-1-203, if applicable, is met;
- 9. Such additional information as the Board of County Commissioners may require by resolution on which to base its findings pursuant to Section 32-1-203, which include the following:
  - a. A legal description of the District's boundaries;
  - b. A summary of existing improvements and estimated costs for future improvements that may be financed and constructed by the District;
  - c. A summary of general conditions regarding oversight of the District by the County;
  - d. The resolution of approval adopted by the Board of County Commissioners;
  - e. Information demonstrating compliance, if applicable, with Section 18A, Water Supply Overlay District, of the Douglas County Zoning Resolution, as amended ("Section 18A"), and compliance with the State of Colorado's Clean Water Plan;
  - f. A description of any advance and reimbursement agreements; and
  - g. The recorded court decree organizing the District.

#### II. PURPOSE OF THE DISTRICT

The purpose of the District is to provide public improvements and services for the benefit of existing and future inhabitants and taxpayers of the District, either within or without its boundaries. The District finances and constructs various public improvements and provides ongoing operations and maintenance services.

#### III. DISTRICT FRAMEWORK

The District is organized as a single district structure and is responsible for financing improvements and providing Services permitted by this Amended Service Plan.

#### IV. NEED FOR DISTRICT

The Board of County Commissioners determined that there was a need for the District by its approval of the District's Service Plan on April 29, 1985. Since that time, no other governmental entities located in the immediate vicinity of the District, including the County, have considered it desirable, feasible, or practicable to undertake the planning, design, acquisition, construction, installation, relocation, redevelopment, financing, and ongoing operations of the public improvements and Services which have been provided by the District. The District continues to be necessary to provide economical and sufficient Services to Roxborough Village. This Amended Service Plan focuses on the Services provided by the District.

#### V. LOCATION AND BOUNDARIES

A vicinity map is attached as **Exhibit A**. The District encompasses approximately 945 acres. A legal description of the District's boundaries is attached as **Exhibit B**. A map of the District's boundaries is attached as **Exhibit C**.

#### VI. ASSESSED VALUATION/PROJECTIONS/LAND USE/POPULATION

The property within the District is zoned Planned Development (Urban) ("PDU"). As of November 25, 2014, the assessed value of property within the boundaries of the District was \$53,712,330.00. The assessed value is sufficient to discharge the District's current indebtedness. The District includes 2,339 residential units and approximately 75,000 square feet of commercial space. Based upon the 2010 Census data, the average household in Douglas County consists of 2.79 people. Therefore, the current population of the District is estimated to be 6,526 residents.

#### VII. POWERS AND RESPONSIBILITIES

The District has and shall continue to have the power and authority to provide public improvements and related operations and maintenance services within and without the boundaries of the District, pursuant to this Amended Service Plan, the Special District Act, C.R.S. §32-1-101 *et. seq.*, and other applicable statutes, common law, and the Colorado Constitution, subject to the limitations set forth herein.

#### A. General Powers

The District shall have the powers granted under Colorado law for the purpose of constructing, operating, and maintaining the Services and improvements described in Section VIII.A.

#### B. Authority

The District is authorized to provide the Services described in Section VIII and to construct, reconstruct, finance and maintain existing facilities and improvements and future facilities and improvements, as are generally described in Section VIII and Exhibit D and Exhibit E.

#### VIII. DISTRICT SERVICES AND IMPROVEMENTS

#### A. Services and Improvements

The District has and shall continue to have the authority pursuant to the Special District Act, as amended, to provide the Services and public improvements described in this section:

#### 1. Street Improvements

The District shall continue to have the power and authority to finance, design, construct, acquire, install, maintain and provide for arterial and collector streets and improvements including, but not limited to, bridges, curbs, gutters, culverts, detention and retention ponds, retaining walls and appurtenances, sidewalks, paving, lighting, grading, landscaping, streetscaping, placement of underground utilities, snow removal, tunnels, and other street improvements, and architectural enhancements to any or all of the above, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto. All street improvements will be consistent with and in compliance with County rules and regulations.

#### 2. Traffic Safety Protection

The District shall continue to have the power and authority to finance, design, construct, acquire, install, maintain, and provide for safety protection through traffic control devices and safety controls on streets, as well as such other facilities and improvements as are necessary or prudent, including, but not limited to, signalization at intersections, traffic signs, area identification signs, directional assistance and driver information signs, with all necessary and incidental and appurtenant facilities, and land and easements, together with extensions and improvements thereto. All traffic and safety control devices will be consistent with and in compliance with County rules and regulations.

#### 3. Parks and Recreation

The District shall continue to have the power and authority to finance, design, construct, acquire, install, maintain, and provide for public park and public recreation centers and other public recreation facilities, services, or programs including, but not limited to, grading, soil preparation, sprinkler systems, fencing, pavilions, playgrounds, playing fields, open space, bike trails, pedestrian trails, pedestrian bridges, picnic areas, common area landscaping, streetscaping, storage buildings and facilities, weed control, paving, decorative paving, outdoor functional and decorative lighting, community events, and other services, programs and facilities, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto.

#### 4. Mosquito Control.

The District shall have the power and authority to finance, design, construct, acquire, install, operate, maintain, and provide for systems and methods for elimination and control of mosquitoes.

#### **B.** Drainage Improvements

Drainage elements and improvements are maintained by the District on the following District-owned Tracts, unless maintenance is specifically given to another entity through formal agreement.

- 1. Tracts A, B and C, Executive Homes at Roxborough Village No. 3
- 2. Tract A, Executive Homes at Roxborough Village No. 2, 1st Amendment
- 3. Tract A, Executive Homes at Roxborough Village No. 1, 1st Amendment
- 4. Tract A, Imperial Homes at Roxborough Village No. 1
- 5. Tract A, Parcel I at Roxborough Village No. 1
- 6. Tract A, Parcel I at Roxborough Village No. 2
- 7. Tracts A and D, Roxborough Village Filing No. 15
- 8. Tract A, Pulte Homes at Roxborough Village Filing No. 1
- 9. Real property also known by parcel numbers 2355-021-00-005; 2355-013-00-013; 2227-354-00-003; and 2355-012-00-004.

#### C. Estimated Costs and Phasing of Improvements

The current value of the District's capital assets is approximately \$4,500,000.00. In the future, the District may construct, reconstruct, repair or replace various public improvements. **Exhibit D** contains a representative list of such improvements and current cost estimates of such improvements. All cost estimates assume construction which meets applicable County, State and Federal requirements.

Phasing of future public improvements is based upon availability of funds and ongoing evaluation of funding priorities by the Board. The District may own, maintain, and replace public improvements or may dedicate or transfer such public improvements to such other entity as shall accept the same, subject to any limitations specified in this Amended Service Plan. A general description of the District's capital assets is attached hereto as **Exhibit E**.

Design and construction of District public improvements shall comply with the standards and specifications of the County or other regulatory agency that has authority over such standards and specifications. The District shall obtain any required approvals from the County, and/or other appropriate regulatory agencies, of civil engineering and other plans and any applicable permits for the construction and installation of public improvements.

#### D. Services Provided by Other Governmental Entities

Within Roxborough Village, water and wastewater services are provided by Roxborough Water and Sanitation District ("RWSD"), fire protection and emergency services are provided by West Metro Fire Protection District, library services are provided by the Douglas County Public Library District, school services are provided by the Douglas County School District, and general governmental services, including law enforcement, are provided by the County. Roxborough Village is included within the Urban Drainage and Flood Control District which exists for the purposes set forth in C.R.S. §§ 32-11-101, et seq and, through its Board of Directors, has the powers to carry out such purposes, in order to alleviate the dangers and risks associated with floods and the resultant risks to property and the health and safety of the persons within the urban area.

#### See Exhibits H.1 & H.2 for copies of the following agreements:

- 1. Water Supply Agreement between the District and Roxborough Park Metropolitan District (Roxborough Park Metropolitan District changed its name to Roxborough Water and Sanitation District in 2006), dated January 15, 2003, to supply raw water to the District (the "Water Supply Agreement"). Term: 90 years, with automatic renewals in perpetuity. See Exhibit H.1.
  - 2. First Amendment to Water Supply Agreement between the District and the

Roxborough Water and Sanitation District (Roxborough Water and Sanitation District changed its name from Roxborough Park Metropolitan District in 2006), dated December 1, 2012, to supply raw water to the District (the "First Amendment"). Term: 90 years, with automatic renewals in perpetuity. See **Exhibit H.2**.

## E. Compliance with Section 18A, Water Supply – Overlay District, of the Douglas County Zoning Resolution, as amended.

RWSD provides water service within the District.

The District is not a water provider and, therefore, Section 18A is not applicable.

#### F. Compliance with the State of Colorado's Clean Water Plan

RWSD provides wastewater collection and treatment services within the District in compliance with the State of Colorado's Clean Water Plan. See Exhibit I.

#### IX. EXISTING AND PROPOSED AGREEMENTS

The District enters into agreements that affect its affairs on an ongoing basis. These agreements are for landscape maintenance, snow removal, mosquito control, and other Services provided by the District. They also include agreements for professional services.

In addition, the District has entered into the following agreements with other governmental entities and with the developer of Chatfield Farms:

- A. Grant Agreement between the District and the State Board of Great Outdoors Colorado Trust Fund (GOCO), Grant Agreement Contract Number #08060, dated February 12, 2008, for funding of the Roxborough Village Skate Park. Term: Twenty-Five Years. See Exhibit K.1.
- **B.** Water Supply Agreement between the District and Roxborough Park Metropolitan District (Roxborough Park Metropolitan District changed its name to Roxborough Water and Sanitation District in 2006), dated January 15, 2003, to supply raw water to the District. *Term*: 90 years, with automatic renewals in perpetuity. See **Exhibit K.2** (copy attached as **Exhibit H.1**).
- C. First Amendment to Water Supply Agreement between the District and the Roxborough Water and Sanitation District (Roxborough Water and Sanitation District changed its name from Roxborough Park Metropolitan District in 2006), dated December 1, 2012, to supply raw water to the District. *Term*: 90 years, with automatic renewals in perpetuity. See Exhibit K.3 (copy attached as Exhibit H.2).

D. Inclusion and Reimbursement Agreement - Chatfield Farms between the District and Land Securities Investors Ltd., a Colorado limited partnership by Sunset Management Services, Inc., a Colorado corporation, General Partner, dated August 10, 1999, for the inclusion of the Chatfield Farms property within the District, the construction of certain improvements within the District, and the transfer of improvements to the District in exchange for payment by the District of the District's surplus. *Term*: 30 years. See Exhibit K.4 (copy attached as Exhibit J).

#### X. FINANCIAL INFORMATION

#### A. General

The audited 2013 Financial Statement for the District is attached as **Exhibit F.1**. The District's adopted 2015 Budget is attached as **Exhibit F.2**.

As a note to the following information, the District filed for Bankruptcy protection under the United States Bankruptcy Code in 1991. The Bankruptcy filing was an ultimate consequence of a severe slowdown in lot and home sales in the District in the late 1980's. The District determined it would not have sufficient funds available to pay its General Obligation Bonds, Series 1986, without imposing a mill levy so high it would likely restrict development. In December of 1992, the District voters adopted ballot proposals to issue bonds to refund the Series 1986 bonds. In December 1992, a Bankruptcy Plan (the "Plan") was approved by the Bankruptcy Court in the District of Colorado. Please see Section G below regarding additional discussion of the Plan and its requirements.

#### B. Assumptions

The Financial Statement and the adopted 2015 Budget demonstrate that the District has the ability to provide the Services described herein, will be capable of discharging its indebtedness on a reasonable basis, and will operate on a sound fiscal basis.

#### C. Identification of District Revenue

The District imposes and will continue to impose a mill levy on taxable property within its boundaries as a primary source of revenue for repayment of debt, for capital improvements, and for operations and maintenance. The District may also rely upon various other revenue sources authorized by law, including but not limited to specific ownership taxes and the power to assess fees, rates, tolls, penalties, or charges as provided for in C.R.S. § 32-1-1001(1), as amended.

As of December 31, 2014, the District's total outstanding debt was \$13,718,216.00, including \$11,125,114.00 in principal and \$2,593,102.00 in accumulated

interest through 2021. The ratio of the District's total outstanding debt to the assessed valuation is 25.5%. Therefore, no maximum Total Mill Levy is warranted.

#### D. Debt Service Mill Levy

In 2014, for collection in 2015, the District imposed a mill levy of 39.300 mills which will produce sufficient revenue to pay the District's 2015 debt service. Currently, the District has two series of outstanding bonds, both of which mature in 2021 and cannot be prepaid.

- 1. The 1993 Series Bonds. As of December 31, 2014, the 1993 Series Bonds ("1993 Series Bonds") had an outstanding balance of \$6,897,889.00, inclusive of principal and cumulative interest through 2021. The 1993 bond resolution required an initial maximum debt service mill levy of 16.000 mills, which increased over time to 39.000 mills. The bond resolution also required adjustments to the maximum debt service mill levy based upon changes that occurred to the Colorado Constitution. The maximum 2014 mill levy for collection in 2015 to service the 1993 Series Bonds was 66.045 mills. However, because of the growth of the District's assessed valuation, the District actually imposed 20.026 mills in 2014 for collection in 2015 to service the 1993 Series Bonds.
- 2. **The 2014 Series Bonds.** As of December 31, 2014, the 2014 Series Bonds ("2014 Series Bonds") had an outstanding balance of \$6,820,327.00, inclusive of principal and cumulative interest through 2021. The District issued the 2014 Series Bonds on October 24, 2014 for the purpose of refunding the 2004 Series Bonds which had been issued to refund a portion of the 1993 Series Bonds. The 2014 Series Bonds are general obligation bonds and therefore have no maximum mill levy cap.

#### E. Operations and Maintenance Mill Levy

A portion of the District's Mill Levy (12.087 mills in 2014) is authorized for District operations and maintenance services and public improvements (See Exhibit F.1, 2013 Financial Statement and Exhibit F.2, the adopted 2015 Budget).

The Operations and Maintenance mill levy is capped at 12.087 mills, as approved by District voters in an election held on November 6, 2001.

#### F. District Expenditures

The District may construct, reconstruct, repair, replace, and maintain various public improvements. **Exhibit D** contains a representative list of future public improvements. **Exhibit E** contains a general description of the current capital assets of the District.

The District requires and will continue to require funds to provide Services and to operate, maintain, repair or replace public improvements already constructed or that may be constructed, operated, or maintained in the future. District expenditures also include management, legal, engineering, and accounting services, debt service, costs to comply with State budgeting, audit, reporting, and other administrative and legal requirements. Expenditures within the General Fund are estimated to be \$855,150.00 for 2014.

#### G. Debt

#### 1. Debt Limitation

As of December 31, 2014, the total amount of outstanding District debt, including principal and interest, was \$13,718,216.00. The total limit of authorized but unissued District debt as of December 31, 2014 is \$475,000.00, which can only be used to refund indebtedness. For purposes of this Amended Service Plan, debt consists of outstanding bonds, notes, contracts, or other financial obligations of the District payable in whole or in part from *ad valorem* taxes or other revenues of the District, and specifically the General Obligation Debt reported on District's Certification of Tax Levies for budget/fiscal year 2015 (see **Exhibit F.2**). The debt limit cannot be increased except as permitted by statute and the Colorado Constitution. The District's Bankruptcy Plan does not permit the District to incur additional indebtedness until the 1993 Series Bonds are repaid in 2021. Following repayment of the 1993 Series Bonds and upon a vote of its electorate, the District may issue additional bonds if deemed necessary to finance, acquire, construct or improve public improvements, and for other lawful purposes.

### 2. Maximum Voted Interest Rate and Maximum Underwriting Discount

On September 3, 1985, the District's voters authorized total indebtedness of \$12,000,000.00, subject to a maximum net interest rate of 15% per annum. At a special election held on December 30, 1992, the District's voters approved the Bankruptcy Plan, authorized additional debt of \$14,000,000.00, and the issuance of the 1993 Series Bonds. On November 2, 2004, the District's voters authorized additional indebtedness in an amount not to exceed \$10,500,000.00 at an interest rate not to exceed 7% per annum (the "2004 Series Bonds"). Proceeds of the 2004 Series Bonds were applied to refund a portion of the 1993 Series Bonds. Any future debt will be issued in compliance with all relevant requirements of Colorado law and Federal law as are then applicable to the issuance of public securities.

#### XI. DEVELOPER ADVANCES AND REIMBURSEMENTS.

The District is party to the following Agreement with the developer of Chatfield Farms. Inclusion and Reimbursement Agreement - Chatfield Farms between the District and Land Securities Investors Ltd., a Colorado limited partnership by Sunset

Management Services, Inc., a Colorado corporation, General Partner, dated August 10, 1999, for the inclusion of the Chatfield Farms property within the District, the construction of certain improvements within the District, and the transfer of improvements to the District in exchange for payment by the District of the District's surplus. Term: 30 years. See Exhibit J (K.4).

#### XII. ANNUAL REPORT

Pursuant to C.R.S. § 32-1-207, as amended, upon request of the Board of County Commissioners, the District shall file a report, not more than once a year, which shall include information on the progress of the District in the implementation of this Amended Service Plan. See Exhibit L.

#### XIII. MODIFICATION OF SERVICE PLAN

Pursuant to C.R.S. § 32-1-207, as amended, the District shall obtain prior written approval of the Board of County Commissioners before making any material modification to this Amended Service Plan. Material modifications require a service plan amendment and include modifications of a basic or essential nature, including, but not limited to, the following: any addition to the types of services provided by the District; a decrease in the level of services; a decrease in the financial ability of the District to discharge the existing or proposed indebtedness; or a decrease in the existing or projected need for organized service in the area. Inclusion of property that is located in a county or municipality with no other territory within the District may constitute a material modification of the Amended Service Plan.

#### XIV. DISCLOSURE STATEMENT

Notice to all purchasers of property in the District regarding the District's authority to levy and collect *ad valorem* taxes and to impose and collect rates, fees, tolls, and charges, is a matter of public record. The District's required Transparency Notice is posted, among other places, at the following web address.

 $\underline{http://roxboroughmetrodistrict.org/ROXBOROUGH-VILLAGE-MD-Transparency-2015.pdf}$ 

#### XV. DISSOLUTION

It shall be mandatory for the District to initiate dissolution proceedings when it has no financial, operations, or maintenance obligations, nor provides any of the Services authorized by this Amended Service Plan. The District may file a petition in the District Court for dissolution when there are no financial obligations or outstanding bonds, or any such financial obligations or outstanding bonds are adequately secured by escrow funds or securities meeting the investment requirements in C.R.S. §§ 24-75-601, et seq., as amended. The District's dissolution shall be subject to approval of a plan of dissolution in the Douglas County Colorado District Court, pursuant to C.R.S. § 32-1-704, as amended.

#### XVI. DEFINITIONS

In this Amended Service Plan, the following terms shall have the meanings indicated below, unless the context hereof clearly requires otherwise:

Amended Service Plan: this amended service plan for the District approved by the Board of County Commissioners.

Board: the Board of Directors of the District.

<u>Board of County Commissioners</u>: the Board of County Commissioners of Douglas County, Colorado.

**County:** Douglas County, Colorado.

<u>Debt</u>: any bond, note debenture, contract, or other multiple-year financial obligation of a District.

<u>District</u>: the Roxborough Village Metropolitan District.

<u>District Boundaries</u>: the boundaries of the area described in the legal description attached hereto as **Exhibit B**.

<u>District Boundary Map</u>: the map attached hereto as **Exhibit C**, showing the District's boundaries.

<u>Financial Statement</u>: the Financial Statement described in Section X and attached as **Exhibit F.1**.

General Obligation Bond: bonds or other obligations for the payment of which the District has promised to impose an *ad valorem* property tax mill levy.

Debt Service Mill Levy: the mill levy the District imposes for payment of its debt.

Operations and Maintenance Mill Levy: the mill levy the District imposes for payment of operating and maintenance expenses as set forth in Section X.E.

<u>Project</u>: the development or property commonly referred to as Roxborough Village.

<u>Public Improvements</u>: the improvements authorized to be planned, designed, acquired, constructed, installed, relocated, redeveloped, and/or financed as generally described in the Special District Act to serve the future taxpayers and inhabitants of the District as determined by the Board of the District.

Revenue Bond: bonds issued by the District to finance a project, the income from which will be used for repaying the bond.

Service Plan: the service plan for the District approved by the Board of County Commissioners on April 29, 1985 and attached on Exhibit M.

Services: the services provided by the District, identified in C.R.S. §32-1-103(10)(b), (10)(c), (10)(d), and (10)(g), and authorized by this Amended Service Plan as specifically set forth in Section VIII, paragraph A.

Special District Act: C.R.S. § 32-1-101, et seq., as amended.

Special District Control Act: Part 2, Article 1, of Title 32 (Special Districts) of the Colorado Revised Statutes (C.R.S.), which outlines review procedures for service plans for a special district.

State: the State of Colorado.

#### XVII. RESOLUTION OF APPROVAL

The District incorporates the Board of County Commissioner's resolution approving this Amended Service Plan, attached hereto as **Exhibit G**, into this Amended Service Plan, to be presented to the District Court.

#### XVIII. STATUTORY FINDINGS AND CONCLUSIONS

It is submitted that this Amended Service Plan for the District meets the requirements of C.R.S. §§ 32-1-202, 32-1-203, and 32-1-207 and other applicable provisions of the Special District Act, the Colorado Constitution, and the applicable County regulations. It is further submitted that:

1. There continues to be sufficient existing and projected need for organized service in Roxborough Village to be served by the District;

As reflected in the general description of the District's capital assets, **Exhibit E**, the District already owns certain existing public improvements, and there is a continuing need to maintain said improvements. The population of the District has grown significantly over its 30 year existence and continuing organized Services within the District benefit its residents.

2. Service in Roxborough Village, except for the Services provided by the District, are inadequate for present and projected needs;

No other special district or other governmental entity has undertaken or seeks to undertake providing the same Services provided by the District within its service area.

3. The District provides economical and sufficient service to its service area;

This is supported by the District's Financial Statement, contained in **Exhibit F.1**, the District's current budget, contained in **Exhibit F.2**, and the District's capital assets list, contained in **Exhibit E**.

4. The area included in the District has the financial ability to discharge the indebtedness on a reasonable basis;

This is evidenced by the District's Financial Statement contained in Exhibit F.1, and its 2015 Budget, contained in Exhibit F.2.

5. Adequate service is not, or will not be, available to Roxborough Village through the County or other existing municipal or quasi-municipal corporations, including existing special districts, within a reasonable time and on a comparable basis;

The District has been the sole provider of the Services it provides to Roxborough Village, for almost 30 years. There is no other potential service provider to Roxborough Village that could provide the Services provided by the District.

6. The facility and service standards of the District are compatible with the facility and service standards of the County and each municipality which is an interested party under C.R.S. § 32-1-204(1), as amended;

Facility and service standards of the District are compatible with and have been implemented in conformity with County facility and service standards.

7. The proposal is in substantial compliance with the Douglas County Comprehensive Master Plan, as amended, adopted pursuant to C.R.S. § 30-28-106, as amended;

The District's proposal to amend its Service Plan is in compliance with the County Master Plan.

- 8. The proposal is in compliance with the State of Colorado's Clean Water Plan, as amended (See **Exhibit I** contained herein); and
- 9. The continuing existence of the District is in the best interest of the area it serves.

The District has been providing Services to Roxborough Village for almost 30 years. Such Services include but are not limited to the construction, maintenance, reconstruction, and repair of various capital assets as indicated in **Exhibit E**, and the operation and maintenance of parks, trails, and open space throughout the District. The District is party to intergovernmental agreements, and is an integral part of the organized public services structure of Roxborough Village. Continuing existence of the District is in the best interests of Roxborough Village so that Roxborough Village residents and property owners can continue to receive the benefit of the Services provided by the District.

#### Exhibit A Vicinity Map

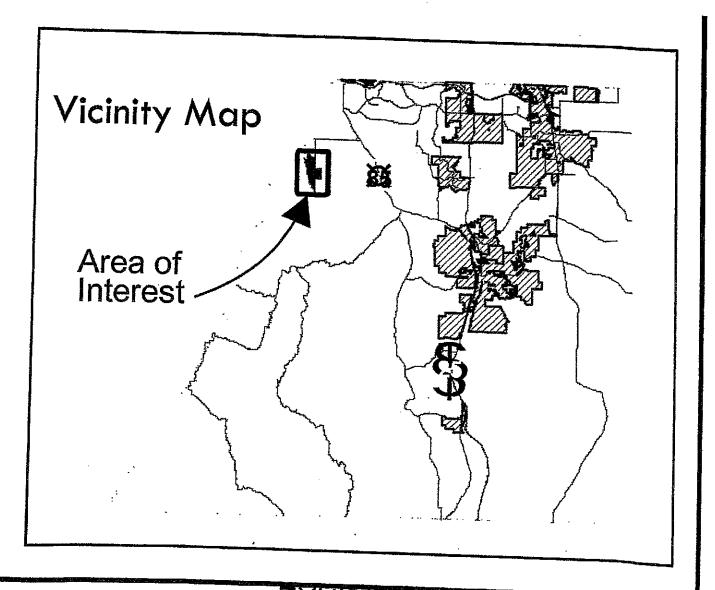


EXHIBIT A
ROXBOROUGH VILLAGE
METROPOLITAN DISTRICT

#### Exhibit B Legal Description

#### ROXBOROUGH VILLAGE LEGAL DESCRIPTION

THREE TRACTS OF LAND LYING WITHIN THE \$1/2 SE1/4 OF SECTION 35, TOWNSHIP 6 SOUTH, THE NM1/4 AND PART OF THE SW1/4 OF SECTION 1, THE E1/2 OF SECTION 2 AND THE E1/2 OF SECTION 11, TOWNSHIP 7 SOUTH, ALL IN RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

#### TPACT 10. 1

BEGINNING AT THE NI/4 CORNER OF SAID SECTION 1;

THENCE SOUP 27 04 E A DISTANCE OF 2645.51 FEET ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 1 TO THE CENTER OF SAID SECTION 1:

THENCE \$88030,23"W A DISTANCE OF 2609.54 FEET ALONG THE EAST-HEST
CENTERLINE OF SAID SECTION 1 TO A POINT ON THE EASTERLY R.O.W. LINE OF
DOUGLAS COUNTY ROAD NO. 5 (RAMPART ROAD). SAID FOINT BEING N88030123"E
A DISTANCE OF 18.56 FEET FROM THE WIV4 CORNER OF SAID SECTION 1;

THENCE NO.0034112"W A DISTANCE OF 2697.45 FEET ALONG THE SAID EASTERLY R.O.W. LINE TO A POINT ON THE NORTH LINE OF THE SAID NW1/4 OF SECTION 1. SAID POINT BEING N89038147"E A DISTANCE OF 27.05 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 1;

THENCE N89038 47"E A DISTANCE CF 2514.71 FEET ALONG THE SAID NORTH LINE TO THE POINT CF REGINALING. CONTAINING 160.186 ACRES, MORE OR LESS:

#### IRACT NO. 2 ...

BEGINNING AT THE CENTER OF SAID SECTION 2;

THENCE NOOP56:44"W A DISTANCE OF 2697.87 FEET ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 2 TO THE NI/4 CORNER OF SAID SECTION 2;

THENCE NOO"32'00"W A DISTANCE OF 1326.32 FEET ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 35 TO THE NORTHWEST CORNER OF THE SAID \$1/2

THENCE N89027'31"E A DISTANCE OF 2595.70 FEET ALONG THE NORTH LINE OF SAID S1/2 SE1/4 TO A POINT ON THE WESTERLY R.O.W. LINE OF DOUGLAS COUNTY ROAD NO. 5 (RAMPART ROAD). SAID POINT BEING S89027'31"W A DISTANCE OF 50.32 FEET FROM THE NORTHEAST CORNER OF THE SAID S1/2 SE1/4:

THENCE ALONG THE SAID WESTERLY R.O.W. LINE FOR THE FOLLOWING FIVE (5)

1. THENCE \$00016'40"E A DISTANCE OF 1334.24 FEET TO A POINT ON THE NORTH LINE OF THE SAID E1/2 OF SAID SECTION 2. SAID POINT BEING SAID SECTION 2:

- 2. THENCE SCO<sup>3</sup>34'12"E A DISTANCE OF 2697.80 FEET TO A POINT ON THE EAST-WEST CENTERLINE OF SAID SECTION 2, SAID POINT BEING S89039'02"W A DISTANCE OF 61.44 FEET FROM THE E1/4 CORNER OF SAID SECTION 2;
- 3. THENCE SOO947'38"E A DISTANCE OF 2632.44 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 11, SAID POINT BEING 389042'25"H A DISTANCE OF 30.00 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 11;
- 4. THENCE SOIOOI 114"E A DISTANCE OF 2559.75 FEET TO A POINT;
- 5. THENCE S15018:29"E A DISTANCE OF 75.08 FEET TO THE E1/4 CORNER OF SAID SECTION 11;

THENCE SOO 15 09 E A DISTANCE OF 1314.90 FEET ALONG THE EAST LINE OF THE SE1/4 OF SAID SECTION 11 TO THE SOUTHEAST CORNER OF THE NEI/4 SE1/4 OF SAID SECTION 11;

THENCE \$89040'18"W A DISTANCE 332.01 FEET ALONG THE SOUTH LINE OF THE SAID NEI/4 SEI/4 TO A POINT;

THENCE N21°58'00"W A DISTANCE OF 503.96 FEET TO A POINT ON THE EASTERLY BOUNDARY LINE OF ROXBOROUGH DOWNS AS RECORDED IN DOUGLAS COUNTY RECORDS UNDER RECEPTION NUMBER 141761;

THENCE ALCNG THE SAID EASTERLY EQUIDARY LINE FOR THE FOLLOWING FIFTEEN (15) COURSES;

- 1. THENCE NOSO18100"W A DISTANCE OF 34.88 FEET TO A POINT;
- 2. THENCE NIGO14100ME A DISTANCE OF 583.CO FEET TO A POINTS
- . 3. THENCE N22030'00"W A DISTANCE OF 395.00 FEET TO A POINT;
  - 4. THENCE N82015'00"W A DISTANCE OF 307.00 FEET TO A POINT;
- 5. THENCE N21048'00"W A DISTANCE OF 570.00 FEET TO A POINT;
- 6. THENCE NOTO42:00"W A DISTANCE OF 335.00 FEET TO A POINT;
- 7. THENCE NZZO16'00"W A DISTANCE OF 145.00 FEET TO A POINT;
- 8. THENCE N31000'DOWN A DISTANCE OF 412.00 FEET TO A POINT;
- 9. THENCE W12052'00"W A DISTANCE OF 476.00 FEET TO A POINT,
- 10. THENCE NAOPZETODMY A DISTANCE OF 238.00 FEET TO A POINT;
- 11. THENCE N47040 COWW A DISTANCE OF 346.00 FEET TO A POINT;
- 12. THENCE NOOPDOTOGRE A DISTANCE OF 460.00 FEET TO A POINT;

- 13. THENCE N29018100" A DISTANCE OF 496.00 FEET TO A POINT;
- 14. THERCE N14042100"W A DISTANCE OF 2045.16 FEET TO A POINT ON THE SAID EAST-HEST CENTERLINE OF SAID SECTION 2;
- 15. THE CE SEGO39'02" A DISTANCE OF 59.63 FEET ALONG THE SAID EAST-HEST CENTERLINE TO THE POINT OF SEGINALING. CONTAINING 455.742 ACRES, MORE OR LESS.

#### TRACT NO. 3

THE NORTH 1/2 OF THE NORTH 1/2 OF THE SWI/4, SECTION 1, TOWNSHIP 7 SOUTH RANGE 69 WEST, OF THE 6TH PRINCIPAL MERIDIAN.

#### TPACT NO. 4

THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SAI/A, SECTION 1, TOWNSHIP 7 SOUTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN.

together with

A TRACT OF LAND LOCATED IN SECTION 35, TOWNSHIP 6 SOUTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 35, THENCE SOUTH 89 DEGREES AS MINUTES 23 SECONDS WEST ALONG THE SOUTH LINE OF SAID SECTION 35 A DISTANCE OF 219.03 FEET, THENCE NORTH 18 DEGREES OF MINUTES 00 SECONDS WEST A DISTANCE OF 3646.27 FEET, THENCE 130.57 FEET ALONG THE ARC OF A CURVE TO

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> Exhibit A Page 1 of 3

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LAND TITLE GUARANTEE COMPANY

SCHEDULE A

Our Order # CBB633621

THE RIGHT HAVING A CENTRAL ANGLE OF 22 DEGREES 27 MINUTES 41
SECONDS, A RADIUS OF 333.07 FEBT AND A CHORD WHICH BEARS MORTH
B3 DEGREES 13 MINUTES 41 SECONDS EAST, 129.74 FEBT
DISTANT, THENDE SOUTH 79 DEGREES 27 MINUTES 28 EBCONDS EAST A
DISTANCE OF 602.46 FEBT; THENCE 246.11 EDET ALONG THE ARC OF A
CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 15 DEGREES 01
MINUTES 53 SECONDS AND A RADIUS OF 931.65 FEBT; THENCE 260.01
MINUTES 53 SECONDS AND A RADIUS OF 931.65 FEBT; THENCE SOUTH 64
DEGREES 23 MINUTES 35 SECONDS EAST A DISTANCE OF 286.44
FEBT; THENCE 167.91 FEBT ALONG THE ARC OF A CURVE TO THE LEFT
HAVING A CENTRAL ANGLE OF 36 DEGREES 28 MINUTES 33 SECONDS AND
A RADIUS OF 263.79 FEBT ALONG THE ARC OF A CURVE TO THE
LEFT HAVING A CENTRAL ANGLE OF 33 DEGREES 44 MINUTES 52 SECONDS
AND A RADIUS OF 141.01 FEBT; THENCE NORTH 14 DEGREES 36
MINUTES 49 SECONDS WEST A DISTANCE OF 341.95 FEBT; TIMENCE
OF 747.06 FEBT; THENCE NORTH 06 DEGREES 30 MINUTES 25 SECONDS
AND A RADIUS OF 161.02 FEBT; THENCE NORTH 14 DEGREES 16
ANGLE OF 06 DEGREES 06 MINUTES 28 SECONDS MEST A DISTANCE OF 310.78 FEBT ALONG THE
ARG 06 A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 13 DEGREES
42 MINUTES BLISTANCE OF 170.28 FEBT; THENCE NORTH 16 MINUTES 12 DEGREES 14
MINUTES SO SECONDS AND A RADIUS OF 685.06 FEBT; THENCE NORTH 17
MINUTES OF DECOMPS AND A RADIUS OF 685.06 FEBT; THENCE NORTH 17
MINUTES OF DECOMPS AND A RADIUS OF 685.06 FEBT; THENCE NORTH 17
MINUTES OF THE RIGHT HAVING A CENTRAL ANGLE OF 13 DEGREES 18
MINUTES SO MINUTES SE SECONDS MEST A DISTANCE OF 170.22
MINUTES OF MINUTES 15 SECONDS MEST A DISTANCE OF 170.22
MINUTES OF MINUTES 15 SECONDS MEST A DISTANCE OF 170.22
MINUTES OF MINUTES 15 SECONDS MEST A DISTANCE OF 170.22
MINUTES OF MINUTES 15 SECONDS MEST A DISTANCE OF 170.22
MINUTES OF MINUTES 15 SECONDS MEST A DISTANCE OF 170.22
MINUTES 17 MENCE 163.39 FEBT ALONG THE ARC OF A CURVE TO THE RIGHT
MAVING A CENTRAL ANGLE OF 170.65
MINUTES 06 SECONDS AND A RADIUS OF 185.66
FEBT; THENCE NORTH 42 DEGREES 01 MINUTES 04 SECONDS EAST A
MINUTES 05 SECO

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Exhibit A Page 2 of 3

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LAND TITLE GUARANTEE COMPANY SCREDULE A

Our Order # C88633021

18 MINUTES 37 SECONDS EAST A DISTANCE OF 485,53 FEET; THENCE SOUTH 69 DEGREES 35 MINUTES 38 SECONDS WEST A DISTANCE OF 2594.73 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES E2 SECONDS EAST A DISTANCE OF 1326.31 FRET TO THE POINT OF BEGINNING, EXCEPT ANY PORTION LYING WITHIN WATERTON ROAD ALSO KNOWN AS COUNTY ROAD NO. 7.

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Exhibit A Pago 3 of 3

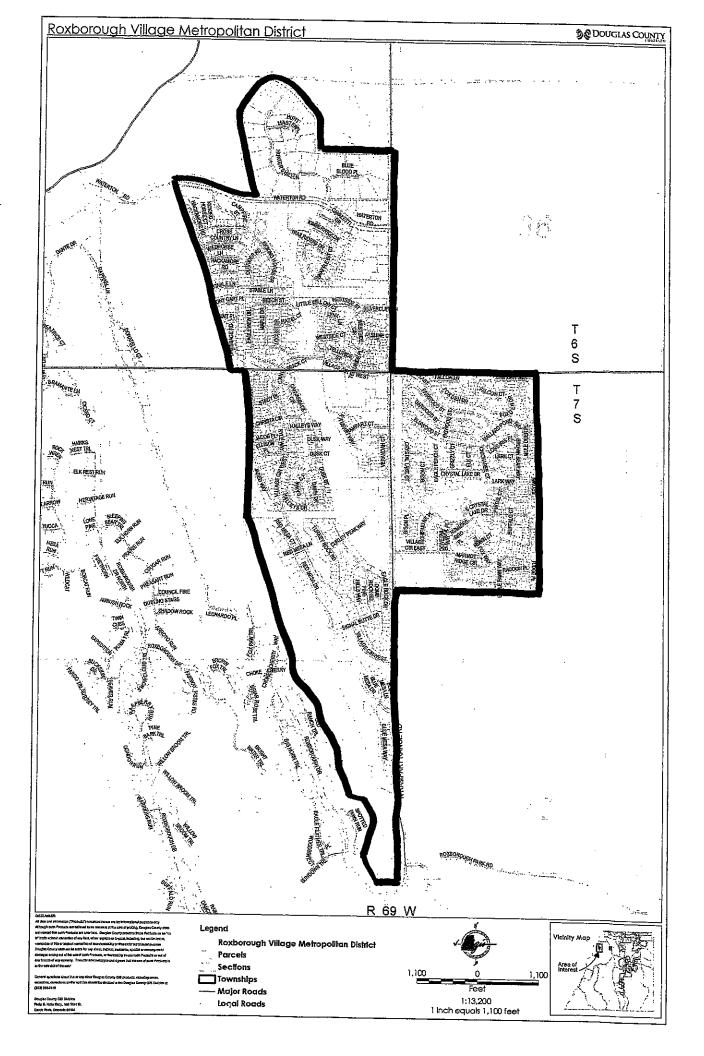
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#### Exhibit C District Boundary Map



## **Exhibit D Estimated Costs and Phasing of Improvements**

# COST OF IMPROVEMENTS

| PREDICTED<br>YEAR | MINIMIZE WATER CONSUMPTION | UPGRADE / REPLACE/<br>RENOVATE/ RESTORE  | REOCCURING<br>ANNUAL EXPENSE | ESTIMATED COST |
|-------------------|----------------------------|--|------------------------------|----------------|
| 2014 - 2016       | Dredge 7 Acres Pond        |  |                              | \$100 000 00-  |
|                   |                            | Dredge 7 Acre Pond   |                              | \$200,000.00   |
| 2014 - 2019       | Purchase water rights      |  |                              | \$624,000.00   |
| 2015 - 2020       | Replace and improve        | Replace and improve retaining walls at   |                              | \$600,000.00   |
| `                 | retaining walls at 7 Acres | 7 Acres Pond   |                              | \$1,200,000.00 |
| 2015 - 2020       |                            | Drainage inlet / outlets at 7 Acre Pond  |                              | \$40 000 00 -  |
|                   |                            | (4)  |                              | \$100,000.00   |
| 2015 - 2025       | Implement streetscape      | Implement streetscape designs  |                              | \$500,000.00 - |
| 2015 - 2025       | C                          | Sand ones ones in Imparial Barls &   |                              | 640 000 00     |
|                   |                            | modify irrigation system   |                              | \$100,000.00   |
| 2015 - 2025       |                            | Design / construct improved  |                              | \$80,000.00 -  |
|                   |                            | playground / shelter at Imperial Park  |                              | \$150,000.00   |
| 2015 - 2025       |                            | Relocate volleyball court at Community   |                              | \$5,000.00-    |
|                   |                            | Park   |                              | \$15,000.00    |
| 2015 - 2025       |                            |  |                              | \$50,000.00 -  |
|                   |                            | Add (3) entrance signs   |                              | \$100,000.00   |
| 2015 - 2025       |                            |  |                              | \$45,000.00 -  |
|                   |                            | Install park entry signs (9)   |                              | \$90,000.00    |
| 2015 - 2025       |                            |  |                              | \$30,000.00 -  |
|                   |                            | Add N.R.R.concrete median  |                              | \$60,000.00    |
| 2015 - 2025       |                            | Demolish and replace existing shelter at   |                              | \$60,000.00 -  |
| 2015 - 2025       |                            | Emergency access carees from touris  |                              | \$50,000.00    |
|                   | <del></del> .              | courts (asphalt to concrete)   | -                            | \$100,000.00   |
|                   |                            | The state of the s |                              | #100,000.00    |

| 2015 - 2025 |                           |                                       |                           | \$10,000.00       |
|-------------|---------------------------|---------------------------------------|---------------------------|-------------------|
| 2015 2020   |                           | Add distance markers to trails        |                           | \$20,000.00       |
| 2015 - 2030 |                           | Consider re-design and purpose of     |                           | \$300,000.00-     |
| 2016 2020   |                           | spillway area                         |                           | \$1,000,000.00    |
| 2013 - 2030 |                           | Design / construct multi-use field at |                           | \$110,000.00 -    |
| 2015 2020   |                           | Community Park                        |                           | \$200,000.00      |
| 2015 - 2030 |                           | Design / construct new playground at  |                           | \$440,000.00      |
| 2002        |                           | Community Park                        |                           | \$880,000.00      |
| 2013 - 2030 |                           | Design / install small children's     |                           | \$165,000.00 -    |
| 2015 2020   |                           | playground at Community Park          |                           | \$250,000.00      |
| 0507 - CTOZ |                           | Add more shelters at Community Park   |                           | \$70,000.00 -     |
|             |                           | (4)                                   |                           | \$140,000.00      |
| 2015 - 2030 |                           |                                       |                           | \$15,000.00-      |
|             |                           | Add disc golf at Community Park       |                           | \$30,000.00       |
| 2015 - 2030 |                           |                                       |                           | \$55,000.00-      |
|             |                           | Add climbing wall at Community Park   |                           | \$110,000.00      |
| 2015 - 2030 |                           |                                       |                           | \$20,000.00 -     |
|             |                           | Add a fitness course                  |                           | \$40,000.00       |
|             |                           |                                       |                           |                   |
| Annual      |                           |                                       | Add / replace shrubbery / | \$0 - \$25,000.00 |
| Recurring   |                           |                                       | trees                     |                   |
| Annual      | Irrigation system upgrade | Irrigation system upgrade             | Irrigation system upgrade | \$20,000.00 -     |
| Kecurring   |                           |                                       |                           | \$100,000.00      |
| Annual      |                           |                                       | Repay developer advance   | \$60,000.00 -     |
| Recurring   |                           |                                       |                           | \$120,000.00      |
| 2014 - 2029 |                           |                                       |                           |                   |

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## **Exhibit E General Description of the District's Capital Assets**

#### Roxborough Village Metro CAPITAL ASSET SCHEDULE 12/31/2013

| Asset  | Asset<br>Amount         | Depr<br><u>Yrs</u> | Months     | Months<br>in 2013 | 2013<br>Depr<br><u>Exp</u> | 12/31/2013<br>Accum |
|--|-------------------------|--------------------|------------|-------------------|----------------------------|---------------------|
| Non-Depreciable  | •                       |                    |            | <del></del>       | <u> </u>                   | <u>Depr</u>         |
| Drainage/Imigation Improvements                              |                         |                    |            |                   |                            |                     |
| 1991 - Channel improvements                                  | 200 400 40              |                    |            |                   |                            |                     |
| 1991 - Irrigation pond                                       | 282,190.16              |                    |            |                   |                            |                     |
| 1997 - Irrigation pond                                       | 345,110.84<br>18,015.00 |                    |            |                   |                            |                     |
| 2006 - Irrig water tap(Chatfield)                            | 40,155.00               |                    |            |                   |                            |                     |
| 2011 - Drainage trench                                       | 7,740.00                |                    |            |                   |                            |                     |
| Total Drainage   | 693,211.00              | •                  |            |                   |                            |                     |
|  |                         | •                  |            |                   |                            |                     |
| Median renovation  |                         |                    |            |                   |                            |                     |
| 2007 - Landscpe median renovation                            | 22,992.00               | (Rame              | oart Road) |                   |                            |                     |
| 2009 - Landsope median renovation                            | 51,764.00               | (North             | Rampart    | Range Rd)         |                            |                     |
| 2011 - Median design improvements                            | 26,006.00               |                    |            | · wange / way     |                            |                     |
| Total median renovation                                      | 100,762.00              | In miscl p         | projects   |                   |                            |                     |
| Land   |                         |                    | -          |                   |                            |                     |
| 2008 - Open space  |                         |                    |            |                   |                            |                     |
| Total land   | 22,905.00               |                    |            |                   |                            |                     |
| roter land   | 22,905.00               | , in misci p       | projects   |                   |                            |                     |
| Parks & Rec  |                         |                    |            |                   |                            |                     |
| 12/31/91 balance   |                         |                    |            |                   |                            |                     |
| Park development   | 784,603,15              |                    |            |                   |                            |                     |
| School site  | 5,200,00                |                    |            |                   |                            |                     |
| Miscellaneous  | 131,707.13              |                    |            |                   |                            |                     |
| 12/92 additions  | 996,00                  |                    |            |                   |                            |                     |
| 12/93 additions  | 4,867.00                |                    |            |                   |                            |                     |
| 12/95 additions  | 16,173.00               |                    |            |                   |                            |                     |
| 12/96 additions  | 4,968.00                |                    |            |                   |                            |                     |
| 12/97 additions  | 11,849,00               |                    |            |                   |                            |                     |
| 12/98 additions  | 11,134.00               |                    |            |                   |                            |                     |
| 12/99 Landscaping  | 1,869.39                |                    |            |                   |                            |                     |
| 12/06 Landscaping/trees                                      | 14,880.0D               |                    |            |                   |                            |                     |
| 12/07 Landscaping/trees                                      | 11,004.00               |                    |            |                   |                            |                     |
| 12/07 Comm Pk master plan<br>7/08 Landscpe median renovation | 25,551.40               |                    |            |                   |                            |                     |
| Total Parks & Rec  | 59,700.00               |                    |            |                   |                            |                     |
| TOTAL BINS & AGO   | 1,084,502.07            |                    |            |                   |                            |                     |
| Construction in Progress                                     |                         |                    |            |                   |                            |                     |
| None   | _                       |                    |            | •                 |                            |                     |
|  | -                       |                    |            |                   |                            |                     |
| Total CIP at 12/31/12  |                         |                    |            |                   |                            |                     |
| •  |                         |                    |            |                   |                            |                     |
|  |                         |                    |            |                   |                            |                     |
| Total Non-Depreciable  | 1,901,380,07            |                    |            |                   |                            |                     |
|  |                         |                    |            |                   |                            |                     |
|  |                         |                    |            |                   |                            |                     |
| Depreciable  |                         |                    |            |                   |                            |                     |
| Drainage/Irrigation Improvements                             |                         |                    |            |                   |                            |                     |
| 1999 - Retaining wall  | 0.057.00                |                    |            |                   |                            |                     |
| 2001 - Imigation system                                      | 6,657,30<br>17,232,73   | 25                 | 12         | 12                | 266,29                     | 3,728.09            |
| 2001 - Imigation pump  |                         | 25                 | 12         | 12                | 689.31                     | 8,961.02            |
| 2001 - Raw water line  | 33,279,26<br>56,080,49  | 25                 | 12         | 12                | 1,331.17                   | 17,305.22           |
| 2001 - Intake line   | 56,080,18<br>14,759,25  | 25                 | 12         | 12                | 2,243.21                   | 29,161.69           |
| 2002 - Imigation system                                      | 143,292.24              | 25                 | 12         | 12                | 590,37                     | 7,674.81            |
| 2003 - Irrigation system                                     | 97,812,53               | 25<br>25           | 12         | 12                | 5,731.69                   | 68,780.28           |
| 2004 - Irrigation system                                     | 12,060.79               | 25<br>25           | 12         | 12                | 3,912.50                   | 43,037.51           |
| 2011 - Master meter  | 8,724.00                | 25<br>25           | 12<br>12   | 12                | 482.43                     | 4,824,32            |
| 2011 - Imigation pump-large reserve                          | 44,065.18               | 25<br>25           | 12         | 12                | 348.96                     | 843.32              |
| 2012 - Imigation upgrade/replacement                         | 444,658.38              | 25<br>25           | 12         | 12                | 1,762.61                   | 2,643,91            |
| 2013 - Imigation upgrade/replacement                         | 111,904.00              | 25                 | 12         | 12                | 17,786.34                  | 26,679,50           |
| 2013 - Drainage enhancements                                 | 8,638.00                | 25                 | 12         | 6<br>6            | 2,238.08                   | 2,238.08            |
| Total Drainage/Imgation                                      | 999,163,84              |                    |            | U                 | 172.76                     | 172.76              |
|  | , 100,04                |                    |            |                   | 37,555,71                  | 216,050,50          |
|  |                         |                    |            |                   |                            |                     |

#### Roxborough Village Metro CAPITAL ASSET SCHEDULE 12/31/2013

| <u>Asset</u>                         | Asset<br><u>Amouni</u> | Depr<br>Yrs |                | Months<br>in 2013 | 2013<br>Depr<br><u>Exp</u> | 12/31/2013<br>Accum<br><u>Depr</u> |
|--------------------------------------|------------------------|-------------|----------------|-------------------|----------------------------|------------------------------------|
| Parks & Rec                          |                        |             |                |                   |                            |                                    |
| Maintenance building                 | 11,417,21              | 30          | 12             | 40                |                            |                                    |
| 1999 - Playground equip              | 37,300,00              | 20          | 12             | 12                | 380.57                     | 10,275,49                          |
| 1999 - Fence                         | 8,200.00               | 15          | 12             | 12                | 1,865.00                   | 26,110.00                          |
| 1999 - Trails/walkways               | 30,591,81              | 35          | 12             | 12<br>12          | 546.67                     | 7,653.33                           |
| 1999 - Sign                          | 240.00                 | 15          | 12             |                   | 874.05                     | 12,236.72                          |
| 1999 - Safety shelter                | 7,222.50               | 30          | 12             | 12                | 16,00                      | 224.00                             |
| 2000 - Park st light                 | 5,767.47               | 35          | 12             | 12                | 240.75                     | 3,370.50                           |
| 2000 - Sidewalk                      | 18,806,50              | 35          | 12             | 12<br>12          | 164.78                     | 2,306.99                           |
| 2000 - Monument sign                 | 360.00                 | 15          | 12             |                   | 537.33                     | 7,522.60                           |
| 2000 - Barrier safe fence            | 1,327.03               | 15          | 12             | 12                | 24.00                      | 336.00                             |
| 2001 - Park bathroom                 | 161,537.47             | 15          | 12             | 12                | 88.47                      | 1,238.56                           |
| 2001 - Sidewalks                     | 24,429,11              | 35          | 12             | 12                | 10,769.16                  | 139,999.14                         |
| 2002 - Tennis court                  | 7,501.76               | 15          | 12             | 12                | 697.97                     | 9,073.67                           |
| 2002 - Basketball court              | 109,490,51             | 15          | 12             | 12                | 500.12                     | 6,001.41                           |
| 2003 - Tennis court                  | 61,660,28              | 15          | 12             | 12                | 7,299.37                   | 87,592,41                          |
| 2003 - Sidewalk/path                 | 320,269.01             | 35          | 12             | 12                | 4,110.69                   | 45,217.54                          |
| 2004 - Playground equip              | 37,375.00              | 20          | 12             | 12                | 9,150.54                   | 100,655.97                         |
| 2003 - Sidewalk/path                 | (5,567.68)             | 35          | 12             | 12                | 1,868.75                   | 18,687.50                          |
| 2004 - Backstop/ChatFm               | 6,295,72               | 15          | 12             | 12<br>12          | (159.08)                   | (1,590,77)                         |
| 2004 - Tennis court                  | 3,329.05               | 15          | 12             | 12                | 419.71                     | 4,197.15                           |
| 2005 - Playground equip              | 7,969.00               | 20          | 12             | 12                | 221.94                     | 2,219.37                           |
| 2005 - Sidewalk                      | 268,398,28             | 35          | 12             | 12                | 398,45                     | 3,586.05                           |
| 2006 - Playground equip              | 6,407.00               | 20          | 12             | 12                | 7,668,52                   | 69,016,70                          |
| 2006 - Baseball field imprv          | 18,205.50              | 15          | 12             | 12                | 320,35                     | 2,562,80                           |
| 2007 - Baseball field imprv          | 5,196.76               | 15          | 12             | 12                | 1,213.70                   | 9,709.60                           |
| 2007 - Playground equip (Chatfield)  | 85,042,85              | 20          | 12             | 12                | 346.45                     | 2,425.15                           |
| 2008 - Observation deck              | 11,135,37              | 15          | 12             | 12                | 4,252.14                   | 29,765,00                          |
| 2008 - Park improvements             | 142,495.80             | 15          | 12             | 12                | 742.36                     | 4,392,28                           |
| 2009 - Skate Park                    | 683,484.88             | 15          | 12             | 12                | 9,499.72                   | 52,248,46                          |
| 2011 - Replace trail sections        | 127,915.00             | 35          | 12             | 12                | 45,565,66                  | 193,654.05                         |
| 2012 - Baseball field improvements   | 31,827.33              | 15          | 12             | 12                | 3,654.71                   | 9,136,79                           |
| 2012 - Park & open space (Chatfield) | 359,615,00             | 20          | 12             | 12                | 2,121.82                   | 3,182.73                           |
| 2013 - Signage                       | 6,500,00               | 15          | 12             | 6                 | 17,980.75                  | 26,971,13                          |
| Total Parks & Rec                    | 2,601,745,52           |             | · <del>-</del> | ٠                 | 216.67                     | 216,67                             |
|                                      | 2,001,745,62           |             |                |                   | 133,598.11                 | 890,194.99                         |
| Parking Lot Improvements             |                        |             |                |                   |                            |                                    |
| 2012 - Parking lot improvements      | 150,267,17             |             |                |                   |                            |                                    |
| 2013 - Parking lot improvements      | 55,950.00              | 35          | 12             | 12                | 4,293.35                   | 6,440,02                           |
|                                      |                        | 35          | 12             | 6                 | 799,29                     | 799.29                             |
| Total Parking Lot Improvements       | 206,217.17             |             |                |                   | 5,092,63                   |                                    |
|                                      |                        |             |                |                   |                            | 7,239,31                           |
| Total Depreciable                    | 3,807,126.53           |             |                |                   | 470.040.4-                 |                                    |
|                                      |                        |             |                |                   | 176,246,45                 | 1,113,484.80                       |
| Totals                               | \$ 5,708,506,60        |             |                |                   |                            |                                    |
| :                                    | 9,,00,,000,00          |             |                |                   | \$ 176,246.45              | \$ 1,113,484.80                    |

#### Exhibit F Financial Information

The following is attached:

- F.1 2013 Financial Statement
- **F.2** 2015 Approved Budget

#### Exhibit F.1 2013 Financial Statement

### ROXBOROUGH VILLAGE METROPOLITAN DISTRICT Douglas County, Colorado

FINANCIAL STATEMENTS December 31, 2013

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CERTIFIED PUBLIC ACCOUNTANTS

950 WAUSWORTH BLVD.
SUITE 204
LAKEWOOD, COLORADO 80214
TELEPHONE (303) 232 2866
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ipgcpa@qwestoffice.net

#### Independent Auditor's Report

Board of Directors Roxborough Village Metropolitan District

#### Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities and each major fund of Roxborough Village Metropolitan District as of and for the year ended December 31, 2013, which collectively comprise the District's basic financial statements, as listed in the table of contents. These financial statements are the responsibility of the District. Our responsibility is to express opinions on these financial statements based on our audit.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audits. We conducted our audits in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement. An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We believe the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

#### Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities and each major fund of the Rexborough Village Metropolitan District as of December 31, 2013, and the respective changes in financial position and the respective budgetary comparison for the general fund for the year then ended in conformity with accounting principles generally accepted in the United States of America.

#### Other Matters

Management has omitted the management's discussion and analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinions on the basic financial statements are not affected by this missing information.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the District's financial statements as a whole. The supplementary information as listed in the table of contents is presented for purposes of legal compliance and additional analysis and is not a required part of the financial statements. The supplementary information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements as a whole.

L. Paul Soedecke P.C.

L. Paul Goedecke, P.C. April 15, 2014

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BASIC FINANCIAL STATEMENTS

#### ROXBOROUGH VILLAGE METROPOLITAN DISTRICT STATEMENT OF NET POSITION December 31, 2013

|                                       | Governmental<br>Activities |
|---------------------------------------|----------------------------|
| ASSETS                                |                            |
| Cash and investments                  |                            |
| Cash and investments - Restricted     | \$ 1,605,640               |
| Accrued interest receivable           | 1,818,711                  |
| Receivable - County Treasurer         | 402                        |
| Property taxes receivable             | 13,409                     |
| Capital assets, not being depreciated | 2,788,200                  |
| Capital assets, net                   | 1,901,380                  |
| Total assets                          | 2,693,642                  |
| !                                     | 10,821,384                 |
| LIABILITIES                           |                            |
| Accounts payable                      | 20 = **                    |
| Accrued bond interest payable         | 20,761                     |
| Noncurrent liabilities                | 25,388                     |
| Due within one year                   | 1 200 000                  |
| Due in more than one year             | 1,300,000                  |
| Total liabilities                     | 12,012,850<br>13,358,999   |
|                                       | 15,538,999                 |
| DEFERRED INFLOWS OF RESOURCES         |                            |
| Property tax revenue                  | <u>2,788,200</u>           |
| Total deferred inflows of resources   | 2,788,200                  |
|                                       | 2,788,200                  |
| NET POSITION                          |                            |
| Net investment in capital assets      | 4,595,022                  |
| Restricted for:                       | 1,373,022                  |
| Emergency reserve                     | 26,700                     |
| Debt service                          | 1,766,473                  |
| Unrestricted                          | (11,714,010)               |
| Total net position                    | \$ (5,325,815)             |
|                                       | (3,323,613)                |

These financial statements should be read only in connection with the accompanying notes to financial statements.

#### ROXBOROUGH VILLAGE METROPOLITAN DISTRICT STATEMENT OF ACTIVITIES December 31, 2013

| Functions/Programs  | Expenses   |   | arges<br>for<br>rvices | Op<br>Gra | n Revenue<br>erating<br>nts and<br>ributions | Gr | Capital<br>ants and<br>tributions | Ro<br>O<br>N<br>Go | et (Expense) evenue and Changes in et Position evernmental Activities                         |
|---|--|---|------------------------|-----------|--|----|-----------------------------------|--------------------|---|
| Primary government:   |  |   |                        |           |  |    |                                   |                    |   |
| Governmental activities: General government Parks Interest and related costs on long- term debt | \$ 249,988<br>604,925<br>1,143,391<br>\$ 1,998,304<br>General revenue:   | \$  | 215                    | \$        | -  | \$ | 34,077                            | \$                 | (249,988)<br>(570,633)<br>(1,143,391)<br>(1,964,012)  |
|   | Property taxes Specific owner Net investment Other Total gener Change in r Net position - Be Net position - En | income<br>al reven<br>et posit<br>ginning | ue<br>ion              |           |  |    |                                   | \$                 | 2,969,745<br>252,424<br>11,772<br>401<br>3,234,342<br>1,270,330<br>(6,596,145)<br>(5,325,815) |

These financial statements should be read only in connection with the accompanying notes to financial statements.

# ROXBOROUGH VILLAGE METROPOLITAN DISTRICT BALANCE SHEET GOVERNMENTAL FUNDS December 31, 2013

|   |              | General       |             | Debt<br>Service        |          | Capital<br>Projects | Go | Totals<br>vernmental<br>Funds |
|---|--------------|---------------|-------------|------------------------|----------|---------------------|----|-------------------------------|
| ASSETS  |              |               |             |                        |          |                     |    |                               |
| Cash and investments  | \$           | 297,965       | \$          | _                      | ¢        | 1,307,675           | ď  |                               |
| Cash and investments - Restricted                               |              | 26,700        | •           | 1,792,011              | Φ        | 1,307,673           | \$ | 1,605,640                     |
| Accrued interest receivable                                     |              | ,,,,,,        |             | 1,752,011              |          | 400                 |    | 1,818,711                     |
| Receivable - County Treasurer                                   |              | 13,409        |             | -                      |          | 402                 |    | 402                           |
| Property taxes receivable                                       |              | 655,827       |             | 0.120.202              |          | -                   |    | 13,409                        |
| TOTAL ASSETS  | \$           | 993,901       | \$          | 2,132,373<br>3,924,384 | -        | 1 200 077           |    | 2,788,200                     |
|   | <del>-</del> | 333,301       | 4           | 3,524,364              | <u> </u> | 1,308,077           | \$ | 6,226,362                     |
| LIABILITIES, DEFERRED INFLOWS OF<br>RESOURCES AND FUND BALANCES |              |               |             |                        |          |                     |    | <del> </del>                  |
| LIABILITIES   |              |               |             |                        |          |                     |    |                               |
| Accounts payable  | \$           | 12,875        | \$          | 150                    | \$       | 7726                | •  |                               |
| Total liabilities   |              | 12,875        |             | 150                    | -Φ       | 7,736               |    | 20,761                        |
|   |              |               |             | 130                    |          | 7,736               |    | 20,761                        |
| DEFERRED INFLOWS OF RESOURCES                                   |              |               |             |                        |          |                     |    |                               |
| Property tax revenue  |              | 655,827       |             | 2 122 272              |          |                     |    |                               |
| Total deferred inflows of resources                             |              | 655,827       |             | 2,132,373<br>2,132,373 |          | -                   |    | 2,788,200                     |
|   |              | 055,027       | <del></del> | 2,132,373              |          |                     |    | 2,788,200                     |
| FUND BALANCES   |              |               |             |                        |          |                     |    |                               |
| Restricted for:   |              |               |             |                        |          |                     |    |                               |
| Emergency reserves  |              | 26 700        |             |                        |          |                     |    |                               |
| Debt service  |              | 26,700        |             |                        |          | -                   |    | 26,700                        |
| Assigned:   |              | -             |             | 1,791,861              |          | _                   |    | 1,791,861                     |
| Subsequent year's expenditures                                  |              | 155 500       |             |                        |          |                     |    |                               |
| Capital projects  |              | 175,723       |             | -                      |          | -                   |    | 175,723                       |
| Unassigned  |              |               |             | -                      |          | 1,300,341           |    | 1,300,341                     |
| Total fund balances   |              | 122,776       |             | -                      | -        | ~                   |    | 122,776                       |
| TOTAL LIABILITIES, DEFERRED INFLOWS                             |              | 325,199       |             | 1,791,861              |          | 1,300,341           |    | 3,417,401                     |
| OF RESOURCES AND FUND BALANCES                                  |              |               |             |                        |          |                     |    | -,,101                        |
| OF RESOURCES AND FUND BALANCES                                  | \$           | 993,901       | _\$         | 3,924,384              | \$       | 1,308,077           |    |                               |
| Amounts reported for governmental activiti                      | ec in 1      | the statement |             |                        |          |                     |    |                               |
| because:  | .03 111 (    | Inc statement | n OT DC     | t position are         | e diffi  | erent               |    |                               |
| Capital assets used in governmental activ                       | ritian r     | ma met finne  | .:.1        |                        |          |                     |    |                               |
| resources and, therefore, are not report                        | vincs a      | are not mand  | ciai        |                        |          |                     |    |                               |
| Long-term liabilities are not due and pay                       | eu m t       | ne lunos.     |             | _                      |          |                     |    | 4,595,022                     |
| and, therefore, are not reported in the f                       | able II      | n the current | perio       | d                      |          |                     |    | , ,                           |
| Bonds payable   | unas.        |               |             |                        |          |                     |    |                               |
| <del>-</del> -  |              |               |             |                        |          |                     |    | (13,095,114)                  |
| Developer advance payable                                       |              |               |             |                        |          |                     |    | (209,141)                     |
| Accrued bond interest payable                                   |              |               |             | ,                      |          |                     |    | (25,388)                      |
| Accrued developer advance interest p                            | payabl       | е             |             |                        |          |                     |    |                               |
| Net position of governmental activities                         |              |               |             |                        |          |                     | \$ | (8,595)                       |
|   |              |               |             |                        |          |                     | Ψ  | (5,325,815)                   |

These financial statements should be read only in connection with the accompanying notes to the financial statements.

## ROXBOROUGH VILLAGE METROPOLITAN DISTRICT STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES GOVERNMENTAL FUNDS Year Ended December 31, 2013

| REVENUES                          | General    | Debt<br>Service | Capital<br>Projects       | Total<br>Governmental<br>Funds |
|-----------------------------------|------------|-----------------|---------------------------|--------------------------------|
| Property taxes                    |            |                 |                           |                                |
| Specific ownership taxes          | \$ 628,783 | \$ 2,340,962    | \$ -                      | \$ 2,969,745                   |
| Conservation trust funds          | 252,424    | <del>-</del>    | -                         | 252,424                        |
| Net investment income             | •          | -               | 34,077                    | 34,077                         |
| Sports field revenue              | 2,989      | 6,088           | 2,695                     | 11,772                         |
| Miscellaneous                     | 215        | -               | -                         | 215                            |
| Total revenues                    | 401        | <u> </u>        |                           | 401                            |
| 1 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1   | 884,812    | 2,347,050       | 36,772                    | 3,268,634                      |
| EXPENDITURES                      |            |                 |                           |                                |
| Current                           |            |                 |                           |                                |
| Accounting                        | 34,225     |                 |                           |                                |
| Audit                             | 4,500      | _               |                           | 34,225                         |
| Communications                    | 375        | _               | -                         | 4,500                          |
| County Treasurer's fees           | 9,449      | 35,176          | -                         | 375                            |
| Directors' fees                   | 6,600      |                 | •                         | 44,625                         |
| Dues and subscriptions            | 1,019      | _               | -                         | 6,600                          |
| Engineering                       | 1,821      |                 | 7,474                     | 1,019                          |
| Insurance and bonds               | 6,627      | -               | 7,474                     | 9,295                          |
| Legal                             | 51,162     | _               | 1,069                     | 6,627                          |
| Maintenance and utilities - Park  | 404,191    | _               | 1,009                     | 52,231                         |
| Management                        | 70,183     | _               | 1 102                     | 404,191                        |
| Miscellaneous                     | 1,158      | _               | 1,035                     | 71,218                         |
| Payroll tax                       | 505        | _               | -                         | 1,158                          |
| Repairs and maintenance           | 33,478     | _               | -                         | 505                            |
| Seasonal lights                   | 9,190      | _               | -                         | 33,478                         |
| Snow removal                      | 21,517     | _               | •                         | 9,190                          |
| Debt service                      |            |                 | -                         | 21,517                         |
| Bond principal                    | -          | 2,174,277       |                           |                                |
| Interest expense - 1993 bonds     | •          | 784,479         | -                         | 2,174,277                      |
| Interest expense - 2004 bonds     | _          | 304,651         | •                         | 784,479                        |
| Paying agent and trustee fees     | -          | 4,750           | -                         | 304,651                        |
| Contingency                       | -          | 623             | -                         | 4,750                          |
| Capital outlay / expenditures     | _          | UZ.J            | 100 000                   | 623                            |
| Repay Developer                   | _          |                 | 196,080                   | 196,080                        |
| Total expenditures                | 656,000    | 3,303,956       | 67,152                    | 67,152                         |
| EXCESS OF REVENUES OVER           |            | 2,303,730       | 272,810                   | 4,232,766                      |
| (UNDER) EXPENDITURES              | 228,812    | (956,906)       | (236,038)                 | (964,132)                      |
| NET CHANGE IN FUND BALANCES       | 228,812    | (956,906)       | (236,038)                 | (964,132)                      |
| FUND BALANCES - BEGINNING OF YEAR | 96,387     | 2,748,767       | 1 526 270                 |                                |
| FUND BALANCES - END OF YEAR       | \$ 325,199 | \$ 1,791,861    | 1,536,379<br>\$ 1,300,341 | 4,381,533<br>\$ 3,417,401      |
|                                   |            |                 | + -,000,JT1               | \$ 3,417,401                   |

These financial statements should be read only in connection with the accompanying notes to the financial statements.

# ROXBOROUGH VILLAGE METROPOLITAN DISTRICT RECONCILIATION OF THE STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES OF GOVERNMENTAL FUNDS TO THE STATEMENT OF ACTIVITIES Year Ended December 31, 2013

Amounts reported for governmental activities in the statement of activities are different because:

Net change in fund balances - Total governmental funds

\$ (964,132)

Governmental funds report capital outlays as expenditures. In the statement of activities capital outlay is not reported as an expenditure. However, the statement of activities will report as depreciation expense the allocation of the cost of any depreciable asset over the estimated useful life of the asset. Therefore, this is the amount of capital outlay, net of depreciation, in the current period.

6,745

The issuance of long-term debt (e.g., bonds, leases) provides current financial resources to governmental funds, while the repayment of the principal of long-term debt consumes the current financial resources of governmental funds. Neither transaction, however, has any effect on net position. Also, governmental funds report the effect of premiums, discounts, and similar items when debt is first issued, whereas these amounts are deferred and amortized in the statement of activities. The net effect of these differences in the treatment of long-term debt and related items is as follows:

| Developer advance - Interest                    | (12 719) |
|---|----------|
| Current year developer advance payment          | (13,712) |
|   | 61,545   |
| Current year developer advance interest payment |          |
| Current year bond principal payment             | 5,607    |
| 2,  | 174,277  |

2,227,717

Changes in net position of governmental activities

<u>\$ 1,270,330</u>

These financial statements should be read only in connection witH the accompanying notes to financial statements.

### ROXBOROUGH VILLAGE METROPOLITAN DISTRICT GENERAL FUND

### STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - BUDGET AND ACTUAL

Year Ended December 31, 2013

|                                   | Original<br>and<br>Final<br>Budget | Actual<br>Amounts | Variance with Final Budget Positive (Negative) |
|-----------------------------------|------------------------------------|-------------------|--|
| REVENUES                          |                                    | •                 |  |
| Property taxes                    | \$ 637,297                         | \$ 628,783        |  |
| Specific ownership taxes          | 195,645                            |                   | \$ (8,514)                                     |
| Net investment income             | 3,000                              | 252,424           | 56,779   |
| Sports field fees                 | 500                                | 2,989             | (11)   |
| Miscellaneous income              | 2,000                              | 215               | (285)  |
| Total revenues                    | 838,442                            | 401<br>884,812    | (1,599)<br>46,370                              |
| EXPENDITURES                      |                                    |                   |  |
| Accounting                        | 22.000                             | 24.00.5           |  |
| Audit                             | 32 <b>,</b> 000<br>4,500           | 34,225            | (2,225)  |
| Communications                    | 2,500                              | 4,500             | •  |
| Contingency                       | 30,000                             | 375               | 2,125  |
| County Treasurer's fees           | 9,559                              |                   | 30,000   |
| Directors' fees                   | ·                                  | 9,449             | 110  |
| Dues and subscriptions            | 7,200                              | 6,600             | 600  |
| Engineering                       | 1,200                              | 1,019             | 181  |
| Insurance and bonds               | 25,000                             | 1,821             | 23,179   |
| Legal                             | 7,000                              | 6,627             | 373  |
| Maintenance and utilities - Park  | 55,000                             | 51,162            | 3,838  |
| Management                        | 476,200                            | 404,191           | 72,009   |
| Miscellaneous                     | 76,000                             | 70,183            | 5,817  |
| Payroll tax                       | 4,000                              | 1,158             | 2,842  |
| Repairs and maintenance           | -<br>20.000                        | 505               | (505)  |
| Seasonal lights                   | 28,000                             | 33,478            | (5,478)  |
| Snow removal                      | 8,000                              | 9,190             | (1,190)  |
| Total expenditures                | 32,000                             | 21,517            | 10,483   |
| •                                 | 798,159                            | 656,000           | 142,159  |
| EXCESS OF REVENUES OVER           |                                    |                   | <del></del>                                    |
| (UNDER) EXPENDITURES              | 40,283                             | 228,812           | 188,529  |
| FUND BALANCES - BEGINNING OF YEAR | 79,407                             | 96,387            | 16,980   |
| FUND BALANCES - END OF YEAR       | \$ 119,690                         | \$ 325,199        | \$ 205,509                                     |

These financial statements should be read only in connection with the accompanying notes to the financial statements.

#### NOTE 1 - DEFINITION OF REPORTING ENTITY

Roxborough Village Metropolitan District (the District), a quasi-municipal corporation, was organized on July 24, 1985 and is governed pursuant to provisions of the Colorado Special District Act. The District operates under a Service Plan approved by Douglas County on July 24, 1985. The District's service area is located in Douglas County, Colorado. The District was established to provide irrigation, drainage and storm facilities, street improvements, park and recreational facilities.

The District has no employees and all operation and administrative functions are contracted.

The District follows the Governmental Accounting Standards Boards (GASB) accounting pronouncements, which provide guidance for determining which governmental activities, organizations and functions should be included within the financial reporting entity. GASB pronouncements set forth the financial accountability of a governmental organization's elected governing body as the basic criterion for including a possible component governmental organization in a primary government's legal entity. Financial accountability includes, but is not limited to, appointment of a voting majority of the organization's governing body, ability to impose its will on the organization, a potential for the organization to provide specific financial benefits or burdens and fiscal dependency.

The District is not financially accountable for any other organization, nor is the District a component unit of any other primary governmental entity.

#### NOTE 2 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The more significant accounting policies of the District are described as follows:

#### Government-wide and Fund Financial Statements

The government-wide financial statements include the statement of net position and the statement of activities. These financial statements include all of the activities of the District. For the most part, the effect of interfund activity has been removed from these statements. Governmental activities are normally supported by taxes and intergovernmental revenues.

The statement of net position reports all financial and capital resources of the District. The difference between the assets plus deferred outflows and liabilities plus deferred inflows of the District is reported as net position.

### NOTE 2 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

The statement of activities demonstrates the degree to which the direct and indirect expenses of a given function or segment are offset by program revenues. Direct expenses are those that are clearly identifiable with a specific function or segment. Program revenues include 1) charges to customers or applicants who purchase, use, or directly benefit from goods, services or privileges provided by a given function or segment, and 2) grants and contributions that are restricted to meeting the operational or capital requirements of a particular function or segment. Taxes and other items not properly included among program revenues are reported instead as general revenues.

Separate financial statements are provided for governmental funds. Major individual governmental funds are reported as separate columns in the fund financial statements.

### Measurement Focus, Basis of Accounting, and Financial Statement Presentation

The government-wide financial statements are reported using the economic resources measurement focus and the accrual basis of accounting. Revenues are recorded when earned and expenses are recorded when a liability is incurred, regardless of the timing of related cash flows. Grants and similar items are recognized as revenues as soon as all eligibility requirements imposed by the provider have been met. Depreciation is computed and recorded as an operating expense. Expenditures for capital assets are shown as increases in assets and redemption of bonds and notes are recorded as a reduction in liabilities.

Governmental fund financial statements are reported using the current financial resources measurement focus and the modified accrual basis of accounting. Revenues are recognized as soon as they are both measurable and available. Revenues are considered to be available when they are collectible within the current period or soon enough thereafter to pay liabilities of the current period. For this purpose, the government considers revenues to be available if they are collected within 60 days of the end of the current fiscal period. The major sources of revenue susceptible to accrual are property taxes. Expenditures, other than interest on long-term obligations are recorded when the liability is incurred or the long-term obligation is due. All other revenue items are considered to be measurable and available only when cash is received by the District.

The District reports the following major governmental funds:

The General Fund is the District's primary operating fund. It accounts for all financial resources of the general government, except those required to be accounted for in another fund.

The Debt Service Fund accounts for the resources accumulated and payments made for principal and interest on long-term general obligation debt of the governmental funds.

### NOTE 2 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

The Capital Projects Fund is used to account for financial resources to be used for the acquisition and construction of capital equipment and facilities.

As a general rule, the effect of interfund activity has been eliminated from the government-wide financial statements.

Amounts reported as program revenues include 1) charges to customers or applicants for goods, services, or privileges provided, 2) operating grants and contributions, and 3) capital grants and contributions, including special assessments. Internally dedicated resources are reported as general revenues rather than as program revenues. Likewise, general revenues include all taxes.

When both restricted and unrestricted resources are available for use, it is the government's policy to use restricted resources first, then unrestricted resources as they are needed.

#### **Budgets**

In accordance with the Colorado State Budget Law, the District's Board of Directors holds public hearings in the fall of each year to approve the budget and appropriate the funds for the ensuing year. The appropriation is at the total fund expenditures level and lapses at year end. The District's Board of Directors can modify the budget by line item within the total appropriation without notification. The appropriation can only be modified upon completion of notification and publication requirements. The budget includes each fund on its basis of accounting unless otherwise indicated.

Supplementary appropriations approved by the District modified the appropriations from \$3,244,123 to \$3,310,000 in the Debt Service Fund.

#### Pooled Cash and Investments

The District follows the practice of pooling cash and investments of all funds to maximize investment earnings. Except when required by trust or other agreements, all cash is deposited to and disbursed from a single bank account. Cash in excess of immediate operating requirements is pooled for deposit and investment flexibility. Investment earnings are allocated periodically based upon each fund's average equity balance in the total cash.

Investments are carried at fair value

### NOTE 2 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

#### **Property Taxes**

Property taxes are levied by the District's Board of Directors. The levy is based on assessed valuations determined by the County Assessor generally as of January 1 of each year. The levy is normally set by December 15 by certification to the County Commissioners to assess the property tax obligation of the individual properties as of January 1 of the following year. The County Treasurer collects the determined taxes during the ensuing calendar year. The taxes are payable by April, or at the taxpayer's election, in equal installments in February and June. Delinquent taxpayers are notified in August and the sales of the resultant tax liens on delinquent properties are generally held in November or December. The County Treasurer remits the taxes collected monthly to the District.

Property taxes, net of estimated uncollectible taxes, are recorded initially as deferred inflows in the year they are levied and measurable. The property tax revenues are recorded as revenue in the year they are available or collected.

#### Capital Assets

Capital assets, which include property, equipment, and infrastructure assets (e.g. trails, sidewalks and similar items), are reported in the governmental activities column in the government-wide financial statements. Capital assets are defined by the District as assets with an initial, individual cost of more than \$5,000. Such assets are recorded at historical cost or estimated historical cost if purchased or constructed. Donated capital assets are recorded at estimated fair value at the date of donation.

The costs of normal maintenance and repairs that do not add to the value of the asset or materially extend the life of the asset are not capitalized. Improvements are capitalized and depreciated over the remaining useful lives of the related fixed assets, as applicable. Depreciation expense has been computed using the straight-line method over the estimated economic useful lives:

#### Infrastructure:

Drainage/irrigation improvements Park and recreation facilities

25 years 15-35 years

### NOTE 2 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

#### **Fund Equity**

Fund balance for governmental funds should be reported in classifications that comprise a hierarchy based on the extent to which the government is bound to honor constraints on the specific purposes for which spending can occur. Governmental funds report up to five classifications of fund balance: nonspendable, restricted, committed, assigned, and unassigned. Because circumstances differ among governments, not every government or every governmental fund will present all of these components. The following classifications describe the relative strength of the spending constraints:

- Nonspendable fund balance The portion of fund balance that cannot be spent because it
  is either not in spendable form (such as prepaid amounts or inventory) or legally or
  contractually required to be maintained intact.
- Restricted fund balance The portion of fund balance that is constrained to being used for a specific purpose by external parties (such as bondholders), constitutional provisions, or enabling legislation.
- Committed fund balance The portion of fund balance that can only be used for specific
  purposes pursuant to constraints imposed by formal action of the government's highest
  level of decision-making authority, the Board of Directors. The constraint may be
  removed or changed only through formal action of the Board of Directors.
- Assigned fund balance The portion of fund balance that is constrained by the
  government's intent to be used for specific purposes, but is neither restricted nor
  committed. Intent is expressed by the Board of Directors to be used for a specific
  purpose. Constraints imposed on the use of assigned amounts are more easily removed or
  modified than those imposed on amounts that are classified as committed.
- Unassigned fund balance The residual portion of fund balance that does not meet any of the criteria described above.

If more than one classification of fund balance is available for use when an expenditure is incurred, it is the District's policy to use the most restrictive classification first.

#### NOTE 3 - CASH AND INVESTMENTS

Cash and investments as of December 31, 2013 are classified in the accompanying financial statements as follows:

| Statement of net position | and balance sheet: |
|---------------------------|--------------------|
|---------------------------|--------------------|

| C 1  |                     |
|--|---------------------|
| Cash and investments   | Φ 1 40              |
| Cash and investments - Restricted  | \$ 1,605,640        |
| The state of the s | 1,818,711           |
| Total cash and investments   |                     |
|  | <u>\$_3,424,351</u> |

Cash and investments as of December 31, 2013 consist of the following:

| Deposits with financial institutions | 0 =00               |
|--------------------------------------|---------------------|
| Investments                          | \$ 789,434          |
| Total cash and investments           | <u>2.634.917</u>    |
| 20 to the mit of months              | <u>\$ 3,424,351</u> |

#### **Deposits with Financial Institutions**

The Colorado Public Deposit Protection Act (PDPA) requires that all units of local government deposit cash in eligible public depositories. Eligibility is determined by state regulators. Amounts on deposit in excess of federal insurance levels must be collateralized. The eligible collateral is determined by the PDPA. PDPA allows the institution to create a single collateral pool for all public funds. The pool for all the uninsured public deposits as a group is to be maintained by another institution or held in trust. The market value of the collateral must be at least 102% of the aggregate uninsured deposits.

The State Commissioners for banks and financial services are required by statute to monitor the naming of eligible depositories and reporting of the uninsured deposits and assets maintained in the collateral pools.

At December 31, 2013, the District's cash deposits had a bank balance of \$789,714 and a carrying balance of \$789,434.

#### **Investments**

The District has not adopted a formal investment policy, however, the District follows state statutes regarding investments.

Colorado statutes specify investment instruments meeting defined rating and risk criteria in which local governments may invest which include:

- Obligations of the United States and certain U.S. government agency securities
  - General obligation and revenue bonds of U.S. local government entities
- Certain certificates of participation

#### NOTE 3 - CASH AND INVESTMENTS (CONTINUED)

- Certain securities lending agreements
- Bankers' acceptances of certain banks
- Commercial paper
- Certain corporate bonds
- Written repurchase agreements collateralized by certain authorized securities
- Certain reverse repurchase agreements
- Certain securities lending agreements
- Certain money market funds
- Guaranteed investment contracts
- Local government investment pools

The District generally limits its concentration of investments to those noted with an asterisk (\*) above, which are believed to have minimal credit risk, minimal interest rate risk and no foreign currency risk.

Colorado revised statutes generally limit investment maturities to five years or less unless formally approved by the Board of Directors. Such actions are generally associated with a debt service reserve or sinking fund requirements. Revenue bonds of U.S. local governments, corporate and bank securities and guaranteed investment contracts not purchased with bond proceeds are limited to maturities of three years or less.

As of December 31, 2013, the District had the following investments:

| Investment                              | Maturity               | Fair Value              |
|---|------------------------|-------------------------|
| Colorado Liquid Asset Trust (Colotrust) | Weighted average under |                         |
| Federated Treasury Obligations Money    | 60 days                | \$ 2,206,874            |
| Market Mutual Fund                      | Less than 1 year       | 428,043<br>\$ 2,634,917 |

#### COLOTRUST

The District invested in the Colorado Local Government Liquid Asset Trust (the Trust), an investment vehicle established for local government entities in Colorado to pool surplus funds. The State Securities Commissioner administers and enforces all State statutes governing the Trust The Trust operates similarly to a money market fund and each share is equal in value to \$1.00. Colotrust is rated AAAm by Standard & Poor's.

#### NOTE 3 - CASH AND INVESTMENTS (CONTINUED)

#### Federated Treasury Money Market Mutual Fund

The debt service money that was included in the trust accounts at United Missouri Bank (UMB) (successor of American National Bank) was invested in the Federated Treasury Obligations Money Market Mutual Fund. This portfolio is a money market mutual fund which invests in U.S. Treasury obligations, which are fully guaranteed as to principal and interest by the United States, with maturities of 13 months or less and repurchase agreements collateralized by U.S. Treasury obligations. The Federated Treasury Obligation Fund is rated AAAm by Standard & Poor's.

#### NOTE 4 - CAPITAL ASSETS

An analysis of the changes in capital assets for the year ended December 31, 2013 follows:

|   | Balance at<br>December 31,<br>2012 | Increases | Decreases  | Balance at<br>December 31,<br>2013     |
|---|------------------------------------|-----------|------------|--|
| Governmental Activities:                |                                    |           |            |  |
| Capital assets, not being depreciated:  |                                    |           |            |  |
| Drainage/irrigation improvements        | \$ 693,211                         | \$ -      | \$ -       | 0                                      |
| Landscape median renovation             | 100,762                            | Ψ -       | <b>D</b> - | \$ 693,211                             |
| Park and recreation facilities          | 1,084,502                          | -         | -          | 100,762                                |
| Land                                    | 22,905                             | =         | -          | 1,084,502                              |
| Total capital assets,                   | 22,505                             |           |            | 22,905                                 |
| not being depreciated                   | 1,901,380                          |           |            | 1,901,380                              |
| Capital assets, being depreciated:      |                                    |           |            |  |
| Drainage/irrigation improvements        | 878,622                            | 100.540   |            |  |
| Park and recreation facilities          | •                                  | 120,542   | -          | 999,164                                |
| Parking lot improvements                | 2,595,246                          | 6,500     | -          | 2,601,746                              |
| Total capital assets, being depreciated | 150,267                            | 55,950    |            | 206,217                                |
| Total dapital assocs, being depreciated | 3,624,135                          | 182,992   |            | 3,807,127                              |
| Less accumulated depreciation for:      |                                    |           |            |  |
| Drainage/irrigation improvements        | 170 404                            | 20.056    |            |  |
| Park and recreation facilities          | 178,494                            | 37,556    | -          | 216,050                                |
| Parking lot improvements                | 756,597                            | 133,598   | -          | 890,195                                |
| Total accumulated depreciation          | 2,147                              | 5,093     | -          | 7,240                                  |
| t our accumulates appropriation         | 937,238                            | 176,247   |            | 1,113,485                              |
| Total capital assets, being             |                                    |           |            | —————————————————————————————————————— |
| depreciated, net                        | 2,686,897                          | 6,745     |            | 2,693,642                              |
| Governmental activities                 |                                    |           |            | <del></del> -                          |
| capital assets, net                     | \$ 4,588,277                       | \$ 6,745  | \$ -       | \$ 4,595,022                           |

Depreciation expense of \$176,247 was charged to the Parks function on the statement of activities.

#### NOTE 5 - LONG-TERM OBLIGATIONS

The following is an analysis of the changes in long-term obligations for the year ended December 31, 2013:

|   | Balance at<br>December 31,<br>2012                                | ember 31, December 3          |   | Balance at December 31, Reductions 2013  |   |
|---|---|-------------------------------|---|--|---|
| Governmental Activities: General obligation bonds payable: 1993A 1993B - Principal only 1993C 2004A Total bonds payable | \$ 1,690,554<br>4,699,560<br>1,444,277<br>7,435,000<br>15,269,391 | \$ -<br>-<br>-<br>-           | \$ 450,000<br>280,000<br>1,444,277<br>    | \$ 1,240,554<br>4,419,560<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | \$ 500,000<br>300,000<br>500,000<br>1,300,000 |
| Developer advance payable: Principal Interest Total developer advance payable Total long-term obligations               | 270,686<br>490<br>271,176<br>\$ 15,540,567                        | 13,712<br>13,712<br>\$ 13,712 | 61,545<br>5,607<br>67,152<br>\$ 2,241,429 | 209,141<br>8,595<br>217,736<br>\$ 13,312,850   | \$ 1,300,000                                  |

A description of the bonds outstanding at December 31, 2013 is as follows:

#### Series 1993 Bonds

The bonds are payable only from the revenue from the voter approved mill levy (December 1992 election) to generate a "guaranteed revenue" deposited directly to the Trustee and restricted for Series A and B, including interest earned on the cash deposited. The requirement for a replenishable reserve of \$50,000 ended in 2003. Any unpaid interest compounds semi-annually.

#### 1993 Series A

\$4,250,000 of principal bears interest at 9%, payable semiannually and matures December 31, 2016, but are subject to mandatory redemption at increasing amounts beginning in 1999 through 2016. Unpaid interest will accrue interest compounded at 9%. The bonds are not callable at the option of the District or redeemable by action of the bondholders.

#### 1993 Series B Principal Only

\$6,247,629 of principal bears interest at 10.41%, payable semiannually and matures December 31, 2021. The Series B Principal Only Bonds are subject to mandatory redemption in increasing amounts in 2000 through 2021. The bonds are not callable at the option of the District.

#### NOTE 5 - LONG-TERM OBLIGATIONS (CONTINUED)

#### 1993 Series C

\$1,444,277 of principal bears interest at 9.84%, payable semiannually, matures December 31, 2032 and are payable solely from the funds held specifically for the Series C bondholders by the Trustee after application of procedures to pay principal and interest on Series A and Series B bonds. Principal cannot be paid until June 30, 2013. On January 1, 2043, any unpaid principal and accrued interest shall be discharged in full. During 2013, the Trustee paid \$142,117 of interest on the 1993 Series C Bonds. The 1993 Series C bonds were paid in full on December 31, 2013.

As of September 1, 1993, the 1993 Series A, 1993 Series B and 1993 Series C bonds were offered in exchange for the Series 1986 General Obligation Bonds pursuant to the Plan of Debt Reorganization approved August 9, 1993. The Trustee did not issue \$39,446 of the Series 1993A bonds and \$58,069 of the Series 1993B Principal Only Bonds, therefore, the unpresented 1986 bonds lost any right to distribution. These amounts were removed as a liability of the District.

#### Series 2004 Bonds

\$9,955,000 General Obligation Refunding Bonds, Series 2004A, dated December 1, 2004, with interest of 3.25% to 4.25%, consisting of serial bonds due annually beginning in 2006 through 2021. The bonds are subject to redemption prior to maturity at the option of the District for bonds maturing on December 1, 2015 and thereafter at a redemption price equal to 100% of the principal amount plus accrued interest at the time of redemption. The principal and interest of these bonds are insured as to repayment by Ambac Assurance Corporation. Ambac is not rated.

The District's long-term obligations will mature as follows:

|   | Governmental Activities |  |    |   |    |  |  |
|---|-------------------------|--|----|---|----|--|--|
|   |                         | Principal  |    | Interest  |    | Total  |  |
| 2014<br>2015<br>2016<br>2017<br>2018<br>2019-2021 | \$                      | 1,300,000<br>1,385,000<br>1,465,554<br>1,560,000<br>1,660,000<br>5,724,560<br>13,095,114 | \$ | 876,378<br>778,899<br>696,715<br>602,763<br>493,890<br>734,964<br>4,183,609 | \$ | 2,176,378<br>2,163,899<br>2,162,269<br>2,162,763<br>2,153,890<br>6,459,524<br>17,278,723 |  |

#### NOTE 5 - LONG-TERM OBLIGATIONS (CONTINUED)

At a special election held December 30, 1992, a majority of the qualified electors of the District authorized the issuance of indebtedness in an amount not to exceed \$14,000,000 at an interest rate not to exceed 10.6% per annum. As of December 31, 2013, all of the authorized debt had been issued.

The authorization provided that the bonds would be subject to a minimum mill levy for property taxes which increases from 16.0 mills in 1993 to 39.5 mills in 2005 through 2042 adjusted for changes in the State mandated assessment procedures and the levy must be sufficient to generate a minimum revenue as stated in the ballot question.

Changes to the calculation under the State Constitution required the minimum mill levy to adjust to 66.045 mills for the 2014 collection.

Due to the refunding of the 1993 Series B Interest Only Bonds and the 1993 Series B Interest Certificates in 2004, the District levied 39.300 mills in 2013 for collection of \$2,118,725 of property taxes in 2014 for debt service, which was adequate to meet the new debt service requirements for 2014.

On November 2, 2004, a majority of the qualified electors of the District authorized the issuance of indebtedness in an amount not to exceed \$10,500,000 at an interest rate not to exceed 7% per annum. At December 31, 2013, the District had authorized but unissued indebtedness of \$475,000 for the purpose of debt refunding.

See Note 10 for terms of the Developer advance.

#### NOTE 6 - NET POSITION

The District has net position consisting of three components - net investment in capital assets, restricted, and unrestricted.

Net investment in capital assets consists of capital assets, net of accumulated depreciation and reduced by the outstanding balances of bonds, mortgages, notes, or other borrowings that are attributable to the acquisition, construction, or improvement of those assets. As of December 31, 2013, the District had net investment in capital assets calculated as follows:

|   | Governmental Activities      |
|---|------------------------------|
| Net investment in capital assets  Capital assets, net  Net investment in capital assets | \$ 4,595,022<br>\$ 4,595,022 |

#### NOTE 6 - NET POSITION (CONTINUED)

Restricted assets include net position that are restricted for use either externally imposed by creditors, grantors, contributors, or laws and regulations of other governments or imposed by law through constitutional provisions or enabling legislation. The District had restricted net position as of December 31, 2013 as follows:

| Emergencies (see Note 9) Debt service |   | \$ 26,700                               |
|---------------------------------------|---|---|
| 2 131 351 (200                        | • | <u>1,766,473</u><br><u>\$ 1,793,173</u> |

The District's unrestricted net position as of December 31, 2013 is \$(11,714,010). This deficit amount was the result of the District being responsible for the repayment of bonds issued for the public improvements which were conveyed to other governmental entities and which costs were removed from the District's financial records.

#### **NOTE 7 - RISK MANAGEMENT**

The District is exposed to various risks of loss related to torts, thefts of, damage to, or destruction of assets; errors or omissions; injuries to employees, or acts of God.

The District is a member of the Colorado Special Districts Property and Liability Pool (Pool) as of December 31, 2013. The Pool is an organization created by intergovernmental agreement to provide property, liability, public officials liability, boiler and machinery and workers compensation coverage to its members. Settled claims have not exceeded this coverage in any of the past three fiscal years.

The District pays annual premiums to the Pool for liability, property, workers compensation and public officials liability. In the event aggregated losses incurred by the Pool exceed amounts recoverable from reinsurance contracts and funds accumulated by the Pool, the Pool may require additional contributions from the Pool members. Any excess funds which the Pool determines are not needed for purposes of the Pool may be returned to the members pursuant to a distribution formula.

#### NOTE 8 - CONSERVATION TRUST FUND ENTITLEMENT

The District was entitled to and received \$34,077 from the State of Colorado Lottery based upon a formula considering population within the District. The funds are restricted under the State Conservation Trust Fund statutes to acquisition, development and maintenance of parks and recreation facilities.

#### NOTE 9 - TAX, SPENDING AND DEBT LIMITATIONS

Article X, Section 20 of the Colorado Constitution, commonly known as the Taxpayer's Bill of rights (TABOR) contains tax, spending, revenue and debt limitations, which apply to the State of Colorado and all local governments.

Spending and revenue limits are determined based on the prior year's Fiscal Year Spending adjusted for allowable increases based upon inflation and local growth. Fiscal Year Spending is generally defined as expenditures plus reserve increases with certain exceptions. Revenue in excess of the Fiscal Year Spending limit must be refunded unless the voters approve retention of such revenue.

On November 6, 2001, a majority of the District's electors who voted at the November 6, 2001 election authorized the District to collect and spend or retain in a reserve the full amount of revenue generated from all sources during fiscal years 2002 and subsequent years.

TABOR requires local governments to establish Emergency Reserves. These reserves must be at least 3% of Fiscal Year Spending (excluding bonded debt service). Local governments are not allowed to use the emergency reserves to compensate for economic conditions, revenue shortfalls, or salary or benefit increases.

The District's management believes it is in compliance with the provisions of TABOR. However, TABOR is complex and subject to interpretation. Many of the provisions, including the interpretation of how to calculate Fiscal Year spending limits will require judicial interpretation.

#### NOTE 10 - INCLUSION AND REIMBURSEMENT AGREEMENT

On December 2, 1999, a parcel of land (commonly known as Chatfield Farms) was included into the District. This land is subject to all property taxes levied by the District, including debt service taxes. The District also entered into a Reimbursement Agreement with the owner of Chatfield Farms. Under the Agreement, the District may reimburse the owner for the costs of specifically described park, trail and landscaping improvements (not to exceed \$1,209,200), after such improvements have been constructed by the landowner and accepted for maintenance by the District. The District is only obligated to reimburse the owner if annual property tax revenue generated from Chatfield Farms exceeds related annual maintenance, administrative and capital reserve costs (Related Costs). If any year's property tax revenues are insufficient to pay for the Related Costs, the District may recover such shortfalls from future property tax revenue. Interest on unreimbursed costs to the owner and interest on any shortfalls in the District's Related Costs will each accrue interest at the rate of six percent (6%) per annum. Any unpaid reimbursement amounts and accrued interest thereon which are not paid on or before August 10, 2029, shall be forgiven, and the District shall have no further obligation or liability with respect to such reimbursements or interest thereon.

### NOTE 10 - INCLUSION AND REIMBURSEMENT AGREEMENT (CONTINUED)

In 2012, the District accepted \$359,615 in public improvements constructed by the owner of Chatfield Farms. In 2012, the annual property tax revenue generated from Chatfield Farms exceeded the related costs by \$67,152. This excess was reimbursed to the owner in 2013. The payment in 2014 is expected to be approximately \$35,000. At December 31, 2013, the outstanding principal was \$209,141 with accrued interest of \$8,595.

SUPPLEMENTARY INFORMATIO

## ROXBOROUGH VILLAGE METROPOLITAN DISTRICT DEBT SERVICE FUND SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN

### FUND BALANCES - BUDGET AND ACTUAL Year Ended December 31, 2013

|   |          | Budg<br>Original            | ets<br>Final                 | Actual<br>Amounts     | Variance with Final Budget Positive (Negative) |  |
|---|----------|-----------------------------|------------------------------|-----------------------|--|--|
| REVENUES Property taxes                                     | \$       | 2 272 660                   | <b>A a a a a a a a a a a</b> |                       | _ <del></del>                                  |  |
| Net investment income Total revenues                        | <b>Ф</b> | 2,372,662<br>6,000          | \$ 2,372,662<br>6,000        | \$ 2,340,962<br>6,088 | \$ (31,700)<br>88                              |  |
|   |          | 2,378,662                   | 2,378,662                    | 2,347,050             | (31,612)                                       |  |
| EXPENDITURES  County Treasurer's fees  Bond principal       |          | 35,590                      | 35,590                       | 35,176                | 414  |  |
| Interest expense - 1993 bonds                               |          | 2,174,277<br>724,055        | 2,174,277<br>789,932         | 2,174,277<br>784,479  | -  |  |
| Interest expense - 2004 bonds Paying agent and trustee fees |          | 304,651<br>2,550            | 304,651<br>2,550             | 304,651<br>4,750      | 5,453  |  |
| Contingency<br>Total expenditures                           |          | 3,000<br>3,244,123          | 3,000                        | 623<br>3,303,956      | (2,200)<br>                                    |  |
| EXCESS OF REVENUES  |          |                             | 3,310,000                    | 2,303,936             | 6,044  |  |
| OVER (UNDER) EXPENDITURES                                   |          | (865,461)                   | (931,338)                    | (956,906)             | (25,568)                                       |  |
| FUND BALANCES - BEGINNING<br>OF YEAR                        |          | 2 <b>,7</b> 57 <b>,</b> 933 | 2,748,767                    | 2,748,767             |  |  |
| FUND BALANCES - END OF YEAR                                 | \$       | 1,892,472                   | \$ 1,817,429                 | \$ 1,791,861          | \$ (25,568)                                    |  |

# ROXBOROUGH VILLAGE METROPOLITAN DISTRICT CAPITAL PROJECTS FUND SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - BUDGET AND ACTUAL Year Ended December 31, 2013

|  | Original<br>and<br>Final<br>Budget   | Actual<br>Amounts   | Variance with Final Budget Positive (Negative)   |  |
|--|--|---|--|--|
| REVENUES   |  |   | ·  |  |
| Conservation trust funds Net investment income Miscellaneous Total revenues  | \$ 32,000<br>7,000<br>1,000<br>40,000  | \$ 34,077<br>2,695<br>  | \$ 2,077<br>(4,305)<br>(1,000)<br>(3,228)  |  |
| EXPENDITURES   |  | •   |  |  |
| Accounting Engineering Legal Management Contingency Repay Developer Capital outlay / expenditures Water rights purchase Irrigation upgrade/replacement Drainage enhancements Tree replacements Signage Parking lot improvements Parks and open space master plan update Total expenditures | 3,000<br>15,000<br>5,000<br>10,000<br>250,000<br>-<br>600,000<br>-<br>12,000<br>-<br>100,000 | 7,474<br>1,069<br>1,035<br>-<br>67,152<br>-<br>111,904<br>8,638<br>2,880<br>6,500<br>55,950<br>10,208<br>-<br>272,810 | 3,000<br>7,526<br>3,931<br>8,965<br>250,000<br>(67,152)<br>600,000<br>(111,904)<br>(8,638)<br>9,120<br>(6,500)<br>44,050<br>(10,208) |  |
| NECTOO OF DEVENOVO OF THE  |  | 272,010   | 722,190  |  |
| EXCESS OF REVENUES OVER (UNDER) EXPENDITURES   | (955,000)  | (236,038)   | 718,962  |  |
| FUND BALANCES - BEGINNING OF YEAR  | 1,531,300  | 1,536,379   | 5,079  |  |
| FUND BALANCES - END OF YEAR  | \$ 576,300   | \$ 1,300,341  | \$ 724,041   |  |

#### ROXBOROUGH VILLAGE METROPOLITAN DISTRICT SCHEDULE OF DEBT SERVICE REQUIREMENTS TO MATURITY December 31, 2013

1993 Series A
Interest Rate 9.00%
Principal Paid

1993 Series B
Principal Only Bonds
Interest Rate 10.41%
Principal Paid
ecember 31 Interest Paid

| Year Ended   | <del></del> ,, | December 31<br>June 30 and |    | December 31 Interest Paid June 30 and December 31 |    |                    |    |                    |  |
|--------------|----------------|----------------------------|----|---|----|--------------------|----|--------------------|--|
| December 31, | _ <u> </u>     | Principal                  |    | Interest  |    | Principal          |    | Interest           |  |
| 2014<br>2015 | \$             | 500,000<br>500,000         | \$ | 111,650   | \$ | 300,000            | \$ | 460,077            |  |
| 2016         |                | 240,554                    |    | 66,650<br>21,650                                  |    | 60,000<br>380,000  |    | 428,847<br>422,601 |  |
| 2017<br>2018 |                | -<br>•                     |    | -   |    | 725,000<br>800,000 |    | 383,043            |  |
| 2019<br>2020 |                | _                          |    | ~   |    | 825,000            |    | 307,570<br>224,290 |  |
| 2021         |                |                            |    |   |    | 900,000<br>429,560 |    | 138,407<br>44,717  |  |
|              | 2              | 1,240,554                  |    | 199,950   | \$ | 4,419,560          | \$ | 2,409,552          |  |

2004A Series General Obligation Refunding Interest Rate 3.25%-4.25% Interest Paid

|           | June 1 and             | Dece      | mber 1              | Total |                        |    |                      |     |                         |  |
|-----------|------------------------|-----------|---------------------|-------|------------------------|----|----------------------|-----|-------------------------|--|
| Principal |                        | <u></u> . | Interest            |       | Principal              |    | Interest             |     | Total                   |  |
| \$        | 500,000<br>825,000     | \$        | 304,651<br>283,402  | \$    | 1,300,000<br>1,385,000 | \$ | 876,378<br>778,899   | \$  | 2,176,378<br>2,163,899  |  |
|           | 845,000<br>835,000     |           | 252,464<br>219,720  |       | 1,465,554<br>1,560,000 |    | 696,715              |     | 2,162,269               |  |
|           | 860,000<br>965,000     |           | 186,320<br>149,770  |       | 1,660,000              |    | 602,763<br>493,890   |     | 2,162,763<br>2,153,890  |  |
|           | 1,015,000              |           | 110,205             |       | 1,790,000<br>1,915,000 |    | 374,060<br>248,612   |     | 2,164,060<br>2,163,612  |  |
|           | 1,590,000<br>7,435,000 | \$        | 67,575<br>1,574,107 |       | 2,019,560<br>3,095,114 | \$ | 112,292<br>4,183,609 | _\$ | 2,131,852<br>17,278,723 |  |

This schedule represents the principal and interest due on the currently outstanding debt in accordance with the "Plan" of Debt Reorganization approved August 9, 1993. Actual cash payments may be more or less than displayed. Unpaid interest accrues and compounds on all series.

#### ROXBOROUGH VILLAGE METROPOLITAN DISTRICT FIVE YEAR SUMMARY OF ASSESSED VALUATION, MILL LEVY AND PROPERTY TAXES COLLECTED December 31, 2013

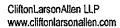
| Year Ended<br>December 31,                           | Prior Year Assessed Valuation for Current Year Property Tax Levy                  | Mill<br>General<br>Fund                        | s Le | vied<br>Debt<br>Service<br>Fund                | Total Prop   | erty Taxes   | Percent<br>Collected                      |
|--|---|--|------|--|--|--|---|
| 2009<br>2010<br>2011<br>2012<br>2013                 | \$ 59,096,420<br>\$ 58,465,140<br>\$ 58,611,810<br>\$ 52,346,610<br>\$ 52,585,810 | 12.087<br>12.087<br>12.087<br>12.087<br>12.239 | (1)  | 45.000<br>45.000<br>45.000<br>45.000<br>45.000 | \$ 3,373,637<br>\$ 3,337,599<br>\$ 3,345,972<br>\$ 2,988,310<br>\$ 3,009,959 | \$ 3,361,691<br>\$ 3,335,284<br>\$ 3,342,860<br>\$ 2,975,495<br>\$ 2,969,745 | 99.7%<br>99.9%<br>99.9%<br>99.6%<br>98.7% |
| Estimated for calendar year ending December 31, 2014 | \$ 53,911,600   | 12.418   | (2)  | 39.300   | \$ 2,788,200   |  |   |

#### NOTE:

Property taxes collected in any one year include collection of delinquent property taxes levied in prior years. Information received from the County Treasurer does not permit identification of specific year of levy.

- (1) The 2013 General Fund mill levy includes 0.152 mills for refunds and abatements.
- (2) The 2014 General Fund mill levy includes 0.331 mills for refunds and abatements.

#### Exhibit F.2 2015 Approved Budget





#### Accountant's Compilation Report

Board of Directors Roxborough Village Metropolitan District Douglas County, Colorado

We have compiled the accompanying forecasted budget of revenues, expenditures and fund balances of the Roxborough Village Metropolitan District for the General Fund, Debt Service Fund, and Capital Projects Fund for the year ending December 31, 2015, including the forecasted estimate of comparative information for the year ending December 31, 2014, in accordance with attestation standards established by the American Institute of Certified Public Accountants.

A compilation is limited to presenting, in the form of a forecast, information that is the representation of management and does not include evaluation of the support for the assumptions underlying the forecast. We have not audited or reviewed the forecast and, accordingly, do not express an opinion or any other form of assurance about whether the accompanying budget of revenues, expenditures and fund balances or assumptions are in accordance with accounting principles generally accepted in the United States of America. Furthermore, there will usually be differences between the forecasted and actual results because events and circumstances frequently do not occur as expected, and those differences may be material. We have no responsibility to update this report for events and circumstances occurring after the date of this report.

Management is responsible for the preparation and fair presentation of the forecast in accordance with accounting principles generally accepted in the United States of America, and for designing, implementing and maintaining internal control relevant to the preparation and fair presentation of the forecast.

The actual historical information for the year 2013 is presented for comparative purposes only. Such information is taken from the audit report of the District for the year ended December 31, 2013, as prepared by L. Paul Goedecke, PC dated April 15, 2014, wherein an unmodified opinion was expressed.

Management has elected to omit the summary of significant accounting policies required by the guidelines for presentation of a forecast established by the American Institute of Certified Public Accountants. If the omitted disclosures were included in the forecast, they might influence the user's conclusions about the District's results of operations for the forecasted periods. Accordingly, this forecast is not designed for those who are not informed about such matters.

We are not independent with respect to Roxborough Village Metropolitan District.

Greenwood Village, Colorado

Clifton Larson allen LAF

November 25, 2014

### ROXBOROUGH VILLAGE METROPOLITAN DISTRICT SUMMARY

## SUMMARY FORECASTED 2015 BUDGET AS ADOPTED WITH 2013 ACTUAL AND 2014 ESTIMATED For the Years Ended and Ending December 31,

|   | ACTUAL ESTIMATED                        | ADOPTED                 |
|---|---|-------------------------|
|   | 2013 2014                               | 2015                    |
| BEGINNING FUND BALANCES                         | \$ 4,381,533 \$ 3,417,401               | \$ 2,055,592            |
| REVENUE   |   |                         |
| 1 Property taxes                                | 2,969,745 2,772,448                     | 2,775,853               |
| <ol> <li>Specific ownership tax</li> </ol>      | 252,424 242,600                         | 235,900                 |
| 3 Net investment income                         | 11,772 5,120                            | 7,600                   |
| 4 Lottery proceeds                              | 34,077 32,000                           | 32,000                  |
| 5 Bond proceeds                                 | 6,390,000                               | -                       |
| 6 Sports field fees 7 Miscellaneous income      | 215 500<br>401 1.880                    | 500                     |
|   |   | 3,000                   |
| Total revenue                                   | 3,268,634 9,444,548                     | 3,054,853               |
| TRANSFERS IN                                    | - 205,000                               | 200,000                 |
| Total funds available                           | 7,650,167 13,066,949                    | 5,310,445               |
| EXPENDITURES                                    |   |                         |
| General Green                                   |   |                         |
| 8 Accounting                                    | 34,225 30,000                           | 35,000                  |
| 9 Audit   | 4,500 4,500                             | 4,500                   |
| 10 Algae control                                | 3,400 2,600                             | 5,000                   |
| 11 Director fees                                | 6,600 7,200                             | 7,200                   |
| 12 District management                          | 71,218 80,500                           | 90,200                  |
| 13 Election costs                               | 4,985                                   | 2000                    |
| 14 Engineering 15 Insurance                     | 9,295 14,200<br>6,627 6,633             | 35,000                  |
| 16 Landscape contract                           | 6,627 6,633<br>190,332 208,000          | 7,000<br>218,000        |
| 17 Landscape irrigation maintenance             | 44,974 34,000                           | 70,000                  |
| 18 Landscape maintenance and supplies           | 17,230 40,000                           | 40,000                  |
| 19 Landscape weed contract                      | 39,127 10,000                           | 34,000                  |
| 20 Tree maintenance                             | 6,450 8,000                             | 10,000                  |
| 21 Tree replacement                             | 2,880 24,477                            | 15,000                  |
| 22 Legal  | 52,231 61,500                           | 60,000                  |
| 23 Miscellaneous                                | 1,158 2,000                             | 4,000                   |
| 24 Mosquito control                             | 16,000 16,000                           | 20,000                  |
| 25 Communications 26 Graffiti removal/vandalism | 375 375<br>1.640 3.000                  | 2,000                   |
| 27 Payroll tax                                  | 1,640 3,000<br>505 550                  | 5,000<br>550            |
| 28 Portable restrooms                           | 2,297 2,300                             | 2,700                   |
| 29 Repairs and maintenance                      | 33,478 25,000                           | 30,000                  |
| 30 Skate Park maintenance                       | 12,922 5,000                            | 6,500                   |
| 31 SDA - dues                                   | 1,019 867                               | 1,200                   |
| 32 Seasonal lights                              | 9,190 8,000                             | 8,500                   |
| 33 Snow removal                                 | 21,517 25,000                           | 32,000                  |
| 34 Treasurer's fees                             | 44,625 41,590<br>4,750 2,550            | 41,600                  |
| 35 Trustee fees 36 Utilities                    | 4,750 2,550<br>13,879 13,000            | 2,550<br>18,000         |
| 37 Non-potable water use                        | 55,940 60,000                           | 94,500                  |
| 38 Repay developer advance                      | 67,152 34,597                           | -                       |
| 39 Contingency                                  | 623 -                                   | 259,000                 |
| Debt Service                                    |   | ŕ                       |
| 40 Bond principal                               | 2,174,277 800,000                       | 560,000                 |
| 41 Bond interest                                | 1,089,130 724,053                       | 495,497                 |
| 42 Loan principal - 43 Loan interest            | - 125,000                               | 780,000                 |
| - 43 Loan interest 44 Cost of issuance          | 13,332<br>- 99,450                      | 127,198                 |
| 45 Payment to escrow agent                      | - 7,587,326                             | -                       |
| Capital outlay                                  | 193,200 680,772                         | 95,000                  |
| Total expenditures                              | 4,232,766 10,806,357                    | 3,216,695               |
| 1 out exponenties                               | 1,202,100 10,000,331                    | 3,210,073               |
| TRANSFERS OUT                                   | - 205,000                               | 200,000                 |
| Total expenditures and transfers out            | 1000 000                                | 0.414.402               |
| requiring appropriation                         | 4,232,766 11,011,357                    | 3,416,695               |
| ENDING FUND BALANCES                            | <b>\$</b> 3,417,401 <b>\$</b> 2,055,592 | <b>\$</b> 1,893,750     |
| EMEDGENCY DESERVE                               | \$ 26,700 \$ 26,600                     | \$ 26,800               |
| EMERGENCY RESERVE CAPITAL RESERVE               |   | \$ 26,800<br>\$ 500,000 |
| OULTIVE RESIDEAT                                | \$ 528,757 \$ 500,000                   | \$ 200,000              |

## ROXBOROUGH VILLAGE METROPOLITAN DISTRICT PROPERTY TAX SUMMARY INFORMATION

For the Years Ended and Ending December 31,

|  |          | ACTUAL     | E  | STIMATED   | _  | ADOPTED    |
|--|----------|------------|----|------------|----|------------|
|  |          | 2013       | ~  | 2014       |    | 2015       |
| Accorded to the most porter to consuma | <u> </u> |            |    | 2011       | _  |            |
| ASSESSED VALUATION - DOUGLAS COUNTY    | •        | 44 400 500 | •  | 45 405 400 |    | 10 100 010 |
| Residential                            | \$       | 44,420,790 | \$ | 45,197,420 | \$ | 45,198,240 |
| Commercial                             |          | 4,363,040  |    | 4,741,150  |    | 4,874,860  |
| Vacant land                            |          | 2,070,730  | •  | 2,053,370  |    | 1,910,890  |
| Personal property                      |          | 1,727,620  |    | 1,832,480  |    | 856,540    |
| State assessed                         |          | 3,630      |    | 87,180     |    | 871,800    |
| Certified Assessed Value               | \$       | 52,585,810 | \$ | 53,911,600 | \$ | 53,712,330 |
|  |          |            |    |            |    |            |
| MILL LEVY                              |          |            |    |            |    |            |
| General                                |          | 12.087     |    | 12.087     |    | 12.087     |
| Debt Service                           |          | 45.000     |    | 39.300     |    | 39.300     |
| Temporary Mill Levy Reduction          |          | •          |    | -          |    | -          |
| (pursuant to C.R.S.39-5-121)           |          |            |    |            |    |            |
| Refund and abatements                  |          | 0.152      |    | 0.331      |    | 0.293      |
| Total mill levy                        |          | 57.239     |    | 51.718     |    | 51.680     |
|  |          |            |    |            |    |            |
| PROPERTY TAXES                         |          |            |    |            |    |            |
| General                                |          | 635,605    | \$ | 651,630    | \$ | 649,221    |
| Debt Service                           |          | 2,366,361  |    | 2,118,725  |    | 2,110,894  |
| Temporary Mill Levy Reduction          |          | <u>-</u>   |    |            |    |            |
| Refund and abatements                  |          | 7,993      |    | 17,845     |    | 15,738     |
| Levied property taxes                  |          | 3,009,959  |    | 2,788,200  | _  | 2,775,853  |
| Adjustments to actual/rounding         |          | (29,812)   |    | _          |    | -          |
| Adjustments for refunds and abatements |          | (10,402)   |    | (15,752)   |    | _          |
| Budgeted property taxes                | \$       | 2,969,745  | \$ | 2,772,448  | \$ | 2,775,853  |
|  |          |            |    |            |    |            |
| BUDGETED PROPERTY TAXES                | •        | (00 F20    | •  | <40.000    | *  | 650.000    |
| GENERAL FUND                           | \$       | 628,783    | \$ | 640,075    | \$ | 652,923    |
| DEBT SERVICE FUND                      |          | 2,340,962  |    | 2,132,373  |    | 2,122,930  |
|  | \$       | 2,969,745  | \$ | 2,772,448  | \$ | 2,775,853  |

#### ROXBOROUGH VILLAGE METROPOLITAN DISTRICT

#### GENERAL FUND ED 2015 BUDGET AS ADOPT

## FORECASTED 2015 BUDGET AS ADOPTED WITH 2013 ACTUAL AND 2014 ESTIMATED For the Years Ended and Ending December 31,

|         |  | ı— |                 |    |           | <u> </u> |           |
|---------|--|----|-----------------|----|-----------|----------|-----------|
|         |  |    | CTUAL           | ES | TIMATED   | A        | DOPTED    |
|         |  |    | 2013            |    | 2014      |          | 2015      |
|         |  |    |                 | _  |           |          |           |
| BEG     | INNING FUND BALANCE                                  | \$ | 96,387          | \$ | 325,199   | \$       | 335,664   |
| DEM     | PARTE  |    |                 |    |           |          |           |
|         | ENUE   |    | /00 <b>7</b> 01 |    | £40.05£   |          | 680 000   |
| 1 2     | Property taxes                                       |    | 628,783         |    | 640,075   |          | 652,923   |
|         | Specific ownership tax                               |    | 252,424         |    | 242,600   |          | 235,900   |
| 3       | Net investment income                                |    | 2,989           |    | 3,000     |          | 3,000     |
| 4       | Sports field fees                                    |    | 215             |    | 500       |          | 500       |
| 5       | Miscellaneous income                                 |    | 401             |    | 1,600     |          | 2,000     |
|         | Total revenue  |    | 884,812         |    | 887,775   |          | 894,323   |
|         | Total funds available                                |    | 981,199         |    | 1,212,974 |          | 1,229,987 |
| EXP     | ENDITURES  |    |                 |    |           |          |           |
|         | Accounting   |    | 34,225          |    | 30,000    |          | 32,000    |
| 7       | Audit  |    | 4,500           |    | 4,500     |          | 4,500     |
| 8       | Algae control  |    | 3,400           |    | 2,600     |          | 5,000     |
| 9       | Director fees  |    | 6,600           |    | 7,200     |          | 7,200     |
| 10      | District management - general                        |    | 70,183          |    | 79,000    |          | 82,200    |
| 11      |  |    | 70,103          |    | 4,985     |          | 62,200    |
| 12      |  |    | 1,821           |    | 6,700     |          | 26,000    |
| 13      | Insurance  |    | 6,627           |    |           |          | 25,000    |
| 14      | Landscape contract                                   |    | 190,332         |    | 6,633     |          | 7,000     |
|         | Landscape contract  Landscape irrigation maintenance |    | -               |    | 208,000   |          | 218,000   |
| 15      |  |    | 44,974          |    | 34,000    |          | 70,000    |
| 16      | •              |    | 17,230          |    | 40,000    |          | 40,000    |
| 17      | Landscape weed control                               |    | 39,127          |    | 10,000    |          | 34,000    |
| 18      | Tree maintenance                                     |    | 6,450           |    | 8,000     |          | 10,000    |
| 19      | Legal  |    | 51,162          |    | 60,000    |          | 55,000    |
| 20      | Miscellaneous  |    | 1,158           |    | 2,000     |          | 4,000     |
| 21      | Mosquito control                                     |    | 16,000          |    | 16,000    |          | 20,000    |
| 22      | Communications                                       |    | 375             |    | 375       |          | 2,000     |
| 23      | Graffiti removal/vandalism                           |    | 1,640           |    | 3,000     |          | 5,000     |
| 24      | Payroll tax  |    | 505             |    | 550       |          | 550       |
| 25      | Portable restrooms                                   |    | 2,297           |    | 2,300     |          | 2,700     |
| 26      | Repairs and maintenance                              |    | 33,478          |    | 25,000    |          | 30,000    |
| 27      | Skate Park maintenance                               |    | 12,922          |    | 5,000     |          | 6,500     |
| 28      | SDA - dues   |    | 1,019           | •  | 867       |          | 1,200     |
| 29      | Seasonal lights                                      |    | 9,190           |    | 8,000     |          | 8,500     |
| 30      | Snow removal   |    | 21,517          |    | 25,000    |          | 32,000    |
| 31      | Treasurer's fees                                     |    | 9,449           |    | 9,600     |          | 9,800     |
| 32      | Utilities  |    | 13,879          |    | 13,000    |          | 18,000    |
| 33      | Non-potable water use                                |    | 55,940          |    | 60,000    |          | 94,500    |
| 34      | Contingency/reserve                                  |    | •               |    | -         |          | 30,000    |
|         | Total expenditures                                   |    | 656,000         |    | 672,310   |          | 854,650   |
| ann i i | VAREED & OVER  |    |                 |    |           |          |           |
| TRAI    | VSFERS OUT   |    |                 |    | 205 202   |          | 000 000   |
|         | Capital Projects Fund                                |    |                 |    | 205,000   |          | 200,000   |
|         | Total transfers out                                  |    |                 |    | 205,000   |          | 200,000   |
|         | Total expenditures and transfers out                 |    |                 |    |           |          |           |
|         | requiring appropriation                              | _  | 656,000         |    | 877,310   |          | 1,054,650 |
| ENDI    | NG FUND BALANCE                                      | \$ | 325,199         | \$ | 335,664   | \$       | 175,337   |
|         |  |    |                 | _  |           | •        |           |
| EME     | RGENCY RESERVE                                       | \$ | 26,700          | \$ | 26,600    | \$       | 26,800    |

## ROXBOROUGH VILLAGE METROPOLITAN DISTRICT DEBT SERVICE FUND

## FORECASTED 2015 BUDGET AS ADOPTED WITH 2013 ACTUAL AND 2014 ESTIMATED For the Years Ended and Ending December 31,

|      |  | ACTUAL       | ESTIMATED    | ADOPTED      |
|------|--|--------------|--------------|--------------|
|      |  | II .         |              |              |
|      |  | 2013         | 2014         | 2015         |
| BEG  | INNING FUND BALANCE  | \$ 2,748,767 | \$ 1,791,861 | \$ 930,653   |
| REV. | ENUE   | •            |              |              |
| 1    | Property taxes   | 2,340,962    | 2,132,373    | 2,122,930    |
| 2    | Net investment income  | 6,088        | 120          | 2,600        |
| 3    | Loan proceeds  | _            | 6,390,000    | -            |
|      | ·Total revenue   | 2,347,050    | 8,522,493    | 2,125,530    |
|      |  |              | 10011081     | 0.054.100    |
|      | Total funds available  | 5,095,817    | 10,314,354   | 3,056,183    |
|      | The state of the s |              |              |              |
|      | ENDITURES  | 05.156       | 21.000       | 21 000       |
| 4    | Treasurer's fees   | 35,176       | 31,990       | 31,800       |
| .5   | Trustee fees   | 4,750        | 2,550        | 2,550        |
| 6    | Bond principal - Series 1993   | 2,174,277    | 800,000      | 560,000      |
| 7    | Loan principal - Series 2014   | -            | 125,000      | 780,000      |
| 8    | Bond interest - Series 1993  | 784,479      | 571,727      | 495,497      |
| 9    | Bond interest - Series 2004  | 304,651      | 152,326      | •            |
| 10   | Loan interest - Series 2014  | -            | 13,332       | 127,198      |
| 11   | Cost of issuance   | -            | 99,450       | •            |
| 12   | Payment to escrow agent  | -            | 7,587,326    | -            |
| 13   | Contingency  | 623          | •            | 3,000        |
|      | Total expenditures   | 3,303,956    | 9,383,701    | 2,000,045    |
|      | m . 1  |              |              |              |
|      | Total expenditures and transfers out   | 2 202 066    | A 202 524    | 0.000.045    |
|      | requiring appropriation  | 3,303,956    | 9,383,701    | 2,000,045    |
| END  | ING FUND BALANCE   | \$ 1,791,861 | \$ 930,653   | \$ 1,056,138 |

### ROXBOROUGH VILLAGE METROPOLITAN DISTRICT CAPITAL PROJECTS FUND

## FORECASTED 2015 BUDGET AS ADOPTED WITH 2013 ACTUAL AND 2014 ESTIMATED For the Years Ended and Ending December 31,

|  | ACT       | IAT.     | FS       | TIMATED         | A          | DOPTED          |
|--|-----------|----------|----------|-----------------|------------|-----------------|
|  | 201       | 1        | ~        | 2014            | <b>'</b> ' | 2015            |
| BEGINNING FUND BALANCE                     | \$ 1,53   |          | <u> </u> | 1,300,341       | \$         | 789,275         |
|  | Ψ 1,55    | 0,517    | Ψ        | 1,500,541       | Ψ          | 107,213         |
| REVENUE                                    | 2         | 4,077    |          | 22.000          |            | 22.000          |
| Lottery proceeds     Net investment income |           | 2,695    |          | 32,000<br>2,000 |            | 32,000<br>2,000 |
| 3 Miscellaneous                            |           | 2,093    |          | 280             |            | 1,000           |
| Total revenue                              |           | 6,772    |          | 34,280          |            | 35,000          |
|  |           |          |          | 0.,200          |            | 55,000          |
| TRANSFERS IN General Fund                  |           |          |          | 205,000         |            | 200,000         |
|  |           | •        |          | -               |            | -               |
| Total transfers in                         |           | <u>-</u> |          | 205,000         |            | 200,000         |
| Total funds available                      | 1,57      | 3,151    |          | 1,539,621       |            | 1,024,275       |
| EXPENDITURES                               |           |          |          |                 |            |                 |
| 4 Accounting                               |           |          |          | _               |            | 3,000           |
| 5 District management                      |           | 1,035    |          | 1,500           |            | 8,000           |
| 6 Legal                                    |           | 1,069    |          | 1,500           |            | 5,000           |
| 7 Engineering - general                    |           | 7,474    |          | 7,500           |            | 10,000          |
| 8 Community park ball field improvements   |           | -        |          | -               |            | 25,000          |
| 9 Drainage enhancements                    |           | 8,638    |          | -               |            | -               |
| 10 Irrigation upgrades/replacement         | 11        | 1,904    |          | 50,000          |            | 45,000          |
| 11 Parking lot improvements                | 5         | 5,950    |          | -               |            | -               |
| 12 Parks and Open Space Master Plan update | 1         | 10,208   |          | 1,497           |            | -               |
| 13 Signage                                 |           | 6,500    |          | 4,625           |            | -               |
| 14 Trails/bike path                        |           | -        |          |                 |            | 25,000          |
| 15 Tree replacement                        |           | 2,880    |          | 24,477          |            | 15,000          |
| 16 Water rights purchases                  |           | -        |          | 624,650         |            | -               |
| 17 Repay developer advance                 | 6         | 57,152   |          | 34,597          |            | -               |
| 18 Contingency                             |           | -        |          | -               |            | 226,000         |
| Total expenditures                         | 27        | 72,810   |          | 750,346         |            | 362,000         |
| Total expenditures and transfers out       | \ <u></u> |          |          |                 |            |                 |
| requiring appropriation                    | 27        | 72,810   |          | 750,346         |            | 362,000         |
| ENDING FUND BALANCE                        | \$ 1,30   | 00,341   | \$       | 789,275         | \$         | 662,275         |
| CAPITAL RESERVES                           | 52        | 28,757   |          | 500,000         |            | 500,000         |
| FUND BALANCE AVAILABLE                     | \$ 77     | 71,584   | \$       | 289,275         | \$         | 162,275         |

#### ROXBOROUGH VILLAGE METROPOLITAN DISTRICT

#### CAPITAL PROJECTS FUND - RESERVES FORECASTED 2015 BUDGET AS ADOPTED WITH 2013 ACTUAL AND 2014 ESTIMATED For the Years Ended and Ending December 31,

|     |                                       | ACTUAL<br>2013  | ES | ΓΙΜΑΤΕD<br>2014 | A  | DOPTED<br>2015 |
|-----|---------------------------------------|-----------------|----|-----------------|----|----------------|
| ENI | DING FUND BALANCE                     | \$<br>1,300,341 | \$ | 789,275         | \$ | 662,275        |
| RES | SERVES                                |                 |    |                 |    |                |
| 1   | Tennis court                          | 10,000          |    | -               |    | -              |
| 2   | Basketball court                      | 4,500           |    | -               |    | -              |
| 3   | Restroom                              | 21,437          |    | _               |    | -              |
| 4   | Tennis court parking lot              | 105,000         |    | -               |    | -              |
| 5   | Spillway .                            | 292,820         |    | 80,000          |    | 80,000         |
| 6   | Trails/bike path                      | 25,000          |    | 25,000          |    | 25,000         |
| 7   | West Village Circle conversion R.O.W. | 70,000          |    | 70,000          |    | 70,000         |
| 8   | Retaining wall - 7 acre pond          | -               |    | 85,000          |    | 85,000         |
| 9   | Replace shelter - Community park      | -               |    | 60,000          |    | 60,000         |
| 10  | Upgrade wiring - Community park       | •               |    | 60,000          |    | 60,000         |
| 11  | Dredge 7 acre pond                    | <br>#           |    | 120,000         |    | 120,000        |
|     |                                       | <br>528,757     |    | 500,000         |    | 500,000        |
| FUI | ND BALANCE AVAILABLE                  | \$<br>771,584   | \$ | 289,275         | \$ | 162,275        |

#### SERVICES PROVIDED

The District, a quasi-municipal corporation and a political subdivision of the State of Colorado, was organized on July 10, 1985 and is governed pursuant to provisions of the Colorado Special District Act (Title 32, Article 1, Colorado Revised Statutes). The District's operates under a Service Plan approved by Douglas County on July 24, 1985. The District's service area is located in Douglas County, Colorado. The District was established to provide irrigation, drainage and storm facilities, street improvements, park and recreational facilities.

On September 3, 1985, the District's voters authorized total indebtedness of \$12,000,000 for the above listed facilities and powers. The authorization provided that the bonds would be subject to a maximum net interest rate of 15% per annum. At a special election on December 30, 1992, the District's voters authorized an additional \$14,000,000. The authorization provided that the bonds would be subject to a minimum mill levy for property taxes which increases from 16.0 mills in 1993 to 39.5 mills in 2005 through 2042 adjusted for changes in the State mandated assessment procedures and the levy must be sufficient to generate a minimum revenue as stated in the ballot question. On November 2, 2004, the District's voters authorized additional indebtedness in an amount not to exceed \$10,500,000 at an interest rate not to exceed 7% per annum. At December 31, 2013 the District had authorized but unissued indebtedness of \$475,000 for the purpose of debt refunding.

The budget is in accordance with the TABOR Amendment limitations, which were modified by the voters in an election held on November 6, 2001. District voters approved authorization for the District to retain and spend District revenues, from any lawful source, in excess of the spending, revenue raising, or other limitations in Article X, Section 20 of the Colorado constitution. Emergency reserves, required under TABOR have been provided.

The District has no employees and all administrative functions are contracted.

The District prepares its budget on the modified accrual basis of accounting.

#### REVENUE

#### **Property Taxes**

Property taxes are levied by the District's Board of Directors. The levy is based on assessed valuations determined by the County Assessor generally as of January 1 of each year. The levy is normally set by December 15 by certification to the County Commissioners to put the tax lien on the individual properties as of January 1 of the following year. The County Treasurer collects the determined taxes during the ensuing calendar year. The taxes are payable by April or, if in equal installments, at the taxpayer's election, in February and June. Delinquent taxpayers are notified in August and generally sales of the tax liens on delinquent properties are held in November or December. The County Treasurer remits the taxes collected monthly to the District.

#### REVENUE - Continued

The District's maximum Required Mill Levy is 66.045 mills, adjusted for changes in the ratio of actual value to assessed value of property within the District. Required Mill Levy means an ad valorem mill levy imposed upon all taxable property of the District each year in a amount sufficient to pay the principal, premium if any, and interest on the Bonds as the same become due and payable.

For collection year 2015, the District adopted a mill levy of 12.087 for operations, 39.300 for debt service, and 0.293 to recapture property tax refunds and abatements. The calculation is reflected on page 3 of the Budget.

#### Specific Ownership Taxes

Specific ownership taxes are set by the State and collected by the County Treasurer, primarily on vehicle licensing within the County as a whole. The specific ownership taxes are allocated by the County Treasurer to all taxing entities within the County. The forecast assumes that the District's share will be equal to approximately 8.5% of the property taxes collected by both the General Fund and the Debt Service Fund.

#### **Net Investment Income**

Interest earned on the District's available funds has been estimated based on an average interest rate of approximately 0.15%.

#### **EXPENDITURES**

#### Administrative and Operating Expenditures

Administrative and operating expenditures include the estimated services necessary to maintain the District's administrative viability such as management, legal, accounting, insurance, banking, meeting expense, repairs and maintenance and other operating expenses. Such expenses have been assumed to be at approximately the same levels as the prior year since no significant changes are anticipated in the level or scope of service.

#### **Debt Service**

Principal and interest payments in 2015 are provided based on the debt amortization schedule from the Series 1993 Bonds and Series 2014 Loan (discussed under Debt and Leases).

#### Capital Projects

Anticipated expenditures for capital outlay in 2015 are detailed on page 6 of the Budget.

#### DEBT AND LEASES

#### Series 1993 Bonds

The bonds are payable only from the revenue from the voter approved mill levy (December 1991 election) to generate a "guaranteed revenue" deposited directly to the Trustee and restricted for Series A and B, including interest earned on the cash deposited. The requirement for a replenishable reserve of \$50,000 ended in 2003. Any unpaid interest compounds semi-annually.

#### 1993 Series A

\$4,250,000 of principal bears interest at 9%, payable semiannually, and matures December 31, 2016, but is subject to mandatory redemption at increasing amounts beginning in 1999 through 2016. Unpaid interest will accrue interest compounded at 9%. The bonds are not callable at the option of the District or redeemable by action of the bondholders.

#### 1993 Series B Principal Only

\$6,247,629 of principal bears interest at 10.41%, payable semiannually, and matures December 31, 2021. The Series B Principal Only Bonds are subject to mandatory redemption in increasing amounts in 2000 through 2021. The bonds are not callable at the option of the District.

#### Series 2004 Bonds

\$9,955,000 General Obligation Refunding Bonds, Series 2004A, dated December 1, 2004, with interest of 3.25% to 4.25%, consisting of serial bonds due annually beginning in 2006 through 2021. The bonds are subject to redemption prior to maturity at the option of the District for bonds maturing on December 1, 2015 and thereafter at a redemption price equal to 100% of the principal amount plus accrued interest at the time of redemption. The Series 2004 Bonds were fully refunded by the Series 2014 Loan and payments from the District on October 24, 2014.

#### Series 2014 Loan

\$6,390,000 General Obligation Refunding Tax-Free Loan, Series 2014, dated October 24, 2014, with interest of 2.03%. The Loan is payable semiannually and matures December 1, 2021, and is subject to mandatory redemption at increasing amounts beginning in 2014 through 2021 in increasing amounts.

#### RESERVES

#### **Emergency Reserves**

The District has provided for an emergency reserve fund equal to at least 3% of fiscal year spending for 2015 as defined under TABOR.

#### **RESERVES - Continued**

| Cap | ital | Rese | erves |
|-----|------|------|-------|
|-----|------|------|-------|

The Board has established a capital reserve to allow for future defined capital expenditures. These reserves are detailed on page 7 of the Budget.

This information is an integral part of the accompanying forecasted budget.

## ROXBOROUGH VILLAGE METROPOLITAN DISTRICT SCHEDULE OF DEBT SERVICE REQUIREMENTS TO MATURITY

| 1993 Series A             |
|---------------------------|
| Interest Rate 9.00%       |
| Principal Paid            |
| December 31 Interest Paid |
| June 30 and December 31   |

1993 Series B (Note A)
Principal Only Bonds
Interest Rate 10.41%
Principal Paid
December 31 Interest Paid
June 30 and December 31

|      | •  | OHILO DO MAG DOCUMENTO |    |                    |    | June Do una Betthiber of |    |           |  |  |  |  |
|------|----|------------------------|----|--------------------|----|--------------------------|----|-----------|--|--|--|--|
| Year |    | Principal              | 1  | Interest Principal |    |                          |    | Interest  |  |  |  |  |
| 2015 | \$ | 500,000                | \$ | 66,650             | \$ | 60,000                   | \$ | 428,847   |  |  |  |  |
| 2016 |    | 240,554                |    | 21,650             |    | 380,000                  |    | 422,601   |  |  |  |  |
| 2017 |    | -                      |    | -                  |    | 725,000                  |    | 383,043   |  |  |  |  |
| 2018 |    | -                      |    | -                  |    | 800,000                  |    | 307,570   |  |  |  |  |
| 2019 |    | -                      |    | -                  |    | 825,000                  |    | 224,290   |  |  |  |  |
| 2020 |    | _                      |    |                    |    | 900,000                  |    | 138,407   |  |  |  |  |
| 2021 |    | -                      |    |                    |    | 429,560                  |    | . 44,717  |  |  |  |  |
|      | \$ | 740,554                | \$ | 88,300             | \$ | 4,119,560                | \$ | 1,949,475 |  |  |  |  |
|      |    |                        |    |                    |    |                          |    |           |  |  |  |  |

## ROXBOROUGH VILLAGE METROPOLITAN DISTRICT SCHEDULE OF DEBT SERVICE REQUIREMENTS TO MATURITY

2014 Series - \$6,390,000 General Obligation Refunding Tax-Free Loan - dated October 24, 2014 Interest Rate 2.03% Interest Paid

June 1 and December 1 Total Interest Principal Interest Total Principal Year \$ \$ 1,340,000 \$ 622,695 \$ 1,962,695 \$ 780,000 127,198 2015 111,346 1,405,554 555,597 1,961,151 2016 785,000 95,410 1,480,000 478,453 1,958,453 2017 755,000 770,000 80,084 1,570,000 387,654 1,957,654 2018 64,453 288,743 1,958,743 2019 845,000 1,670,000 1,960,706 875,000 47,299 1,775,000 185,706 2020 1,455,000 29,537 1,884,560 74,254 1,958,814 2021. 2,593,102 \$ 13,718,216 \$ 6,265,000 \$ 555,327 \$ 11,125,114

#### Exhibit G Resolution of Approval

#2015014624, 03/10/2015 at 04:17:37 PM, 1 OF 3, Rec Fee \$0.00 Douglas County CO Merlin Klotz, Clerk & Recorder

#### RESOLUTION NO. R-015- 037

#### THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

### A RESOLUTION APPROVING THE AMENDED SERVICE PLAN OF ROXBOROUGH VILLAGE METROPOLITAN DISTRICT

WHEREAS, on December 15, 2014, an amended service plan for the Roxborough Village Metropolitan District ("Amended Service Plan") was filed with the Douglas County Clerk and Recorder ("Clerk"), and the Clerk, on behalf of the Board of County Commissioners ("Board"), mailed a Notice of Filing of Special District Amended Service Plan to the Division of Local Government in the Department of Local Affairs on December 19, 2014; and

WHEREAS, on February 2, 2015, the Douglas County Planning Commission recommended approval of the Amended Service Plan to the Board; and

WHEREAS, on February 24, 2015, the Board set a public hearing on the Amended Service Plan for March 10, 2015 ("Public Hearing"), and (1) ratified publication of the notice of the date, time, location and purpose of such Public Hearing, which was published in *The Douglas County News-Press* on February 5, 2015 and February 12, 2015; and (2) caused notice of the date, time and location of the Public Hearing to be mailed on February 13, 2015 and February 17, 2015, to the governing body of the existing municipalities and special districts which have levied an *ad valorem* tax within the next preceding tax year and which have boundaries within a radius of three miles of the boundaries of Roxborough Village Metropolitan District ("District") and, on February 13, 2015 and February 17, 2015, to the petitioners and to the property owners, pursuant to the provisions of § 32-1-204(1.5), C.R.S.; and

WHEREAS, on March 10, 2015, a Public Hearing on the Amended Service Plan was opened at which time all interested parties, as defined in § 32-1-204, C.R.S., were afforded an opportunity to be heard, and all testimony and evidence relevant to the Amended Service Plan was heard, received and considered.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, STATE OF COLORADO, THAT:

Section 1. The Board does hereby determine that all procedural requirements of §§ 32-1-201, et seq., C.R.S., relating to the Amended Service Plan have been fulfilled and that the Board has jurisdiction in the matter.

Section 2. The Board does hereby find:

- (a) that there is sufficient existing and projected need for a continuation of organized service in the area to be serviced by the District; and
- (b) that the District is capable of continuing to provide economical and sufficient service to the area within the boundaries; and
- (c) that the area included in the District has the financial ability to discharge its indebtedness on a reasonable basis; and
- (d) that adequate service is not, or will not be, available to the area through Douglas County or other existing municipal or quasi-municipal corporations, including existing special districts, within a reasonable time and on a comparable basis; and
- (e) that the facility and service standards of the District are compatible with the facility and service standards of Douglas County and each municipality which is an interested party under § 32-1-204, C.R.S.; and
- (f) that the proposal is in substantial compliance with the Douglas County Comprehensive Master Plan; and
- (g) that the proposal is in compliance with any duly adopted county, regional, or state long-range water quality management plan for the area; and
- (h) that the continuation of the District will be in the best interests of the area which is being served; and
- (i) that the Amended Service Plan, based upon the statements set forth in the Amended Service Plan and upon all evidence presented at the Public Hearing on the Amended Service Plan, meets all conditions and requirements of §§ 32-1-201, st seq., C.R.S.
- Section 3. The Board hereby approves the Amended Service Plan without conditions; provided, however, that such action shall not imply the approval of any land development activity within the District or its service area, or of any specific number of buildable units identified in the Amended Service Plan, unless the Board has approved such development activity as part of a separate development review process.
- Section 4. The legal description of the District is as provided in Exhibit A, attached hereto and incorporated herein by reference.
- Section 5. A certified copy of this resolution shall be filed in the records of Douglas County.

#2015014624, 3 OF 3

PASSED AND ADOPTED this 10th day of March, 2015, in Castle Rock, Douglas County, Colorado.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

RY:

Chair

ATTEST:

JOCKIE HOCK

Deput

EXHIBIT A
(Legal Description)

#### ROXBOROUGH VILLAGE LEGAL DESCRIPTION

THREE TRACTS OF LAND LYING WITHIN THE \$1/2 SE1/4 OF SECTION 35, TOWNSHIP 6 SOUTH, THE HM1/4 AND PART OF THE SM1/4 OF SECTION 1, THE E1/2 OF SECTION 2 AND THE E1/2 OF SECTION 11, TOWNSHIP 7 SOUTH, ALL IN RANGE 69 WEST OF THE SIXTH PRINCIPAL PERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

#### TOACT 10. 1

BEGINNING AT THE MI/4 CORNER OF SAID SECTION IL

THENCE SOCO 27'04"E A DISTANCE OF 2645.51 FEET ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 1 TO THE CENTER OF SAID SECTION 1:

THENCE 588930123"W A DISTANCE OF 2609.54 FEET ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 1 TO A POINT ON THE EASTERLY R.O.W. LINE OF COUGLAS COUNTY ROAD NO. 5 (RAMPART ROAD). SAID POINT BEING 188930123"E A DISTANCE OF 18.56 FEET FROM THE WIVE CORNER OF SAID SECTION 1;

THENCE NO.0034112"N A DISTANCE OF 2697.45 FEET ALONG THE SAID EASTERLY R.O.W. LINE TO A POINT ON THE NORTH LINE OF THE SAID NATIVE OF SECTION 1. SAID POINT BEING N89038147"E A DISTANCE OF 27.05 FEET FROM THE NORTHHEST CORNER OF SAID SECTION 1:

THENCE N89038'47"E A DISTANCE OF 2614.71 FEET ALONG THE SAID HORTH LINE TO THE POINT OF SEEDIMING. CONTAINING 160.186 ACRES, MORE OR LESS.

#### TRACT NO. 2

BEGINNING AT THE CENTER OF SAID SECTION 2:

THENCE NOOP56144TW A DISTANCE OF 2697.17 FEET ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 2. TO THE NI/4 CORNER OF SAID SECTION 2:

THENCE NOOP32'00" A DISTANCE OF 1326.32 FEET ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 35 TO THE NORTHWEST CORNER OF THE SAID 51/2 SE1/4 OF SAID SECTION 35;

THENCE N89027131TE A DISTANCE OF 2595.70 FEET ALONG THE NORTH LINE OF SAID \$1/2 SEI/4 TO A POINT ON THE WESTERLY R.O.W. LINE OF DOUGLAS COUNTY ROAD NO. 5 (RAMPART ROAD). SAID POINT BEING S89027131TW A DISTANCE OF 50.32 FEET FROM THE NORTHEAST CORNER OF THE SAID \$1/2 SEI/4:

THENCE ALONG THE SAID WESTERLY R.O.W. LINE FOR THE FOLLOWING FIVE (5) COURSES:

1. THENCE SOCO 16 40 THE A DISTANCE OF 1334.24 FEET TO A POINT ON THE NORTH LINE OF THE SAID E1/2 OF SAID SECTION 2, SAID POINT BEING S89038101 A DISTANCE OF 52.95 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 2;

- 2. THENCE SCO<sup>O</sup>34'12"E A DISTANCE OF 2697.80 FEET TO A POINT ON THE EAST-WEST CENTERLINE OF SAID SECTION 2, SAID POINT BEING S89039102"W A DISTANCE OF 61.44 FEET FROM THE E1/4 CORNER OF SAID SECTION 2;
- 3. THENCE SOUP47\*38\*E A DISTANCE OF 2632.44 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 11, SAID POINT EEING 389042\*25\*\* A DISTANCE OF 30.00 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 11;
- 4. THERCE SO1001:14"E A DISTANCE OF 2559.75 FEET TO A POINT;
- 5. THENCE S15018/29"E A DISTANCE OF 75.08 FEET TO THE E1/4 CORNER OF SAID SECTION 11;

THENCE SOUP 15'09"E A DISTANCE OF 1314.90 FEET ALONG THE EAST LINE OF THE SE1/4 OF SAID SECTION 11 TO THE SOUTHEAST CORNER OF THE NEI/4 SE1/4 OF SAID SECTION 11;

THENCE \$89040118"W A DISTANCE 332.01 FEET ALONG THE SOUTH LINE OF THE SAID NEI/4 SEI/4 TO A POINT;

THENCE HZ1958'00"W A DISTANCE OF 503.96 FEET TO A POINT ON THE EASTERLY BOUNDARY LINE OF ROXBOROUGH DOWNS AS RECORDED IN DOUGLAS COUNTY RECORDS WIDER RECEPTION NUMBER 141761;

THENCE ALCHG THE SAID EASTERLY EQUIDARY LINE FOR THE FOLLCHING FIFTEEN (15) COURSES;

- 1. THENCE NOSO18 OF A DISTANCE OF 34.88 FEET TO A POINT:
- 2. THENCE NIGO14100ME A DISTANCE OF 583.00 FEET TO A POINT:
- . 3. THENCE N22030100WW A DISTANCE OF 395.00 FEET TO A POINT:
  - 4. THENCE NB2015100"H A DISTANCE OF 307.00 FEET TO A POINT;
  - 5. THENCE M21048'OGMW A DISTANCE OF 570.00 FEET TO A POINT;
  - 6. THENCE NOTO42:00"W A DISTANCE OF 335.00 FEET TO A POINT:
- 7. THENCE NZZO16 OCON A DISTANCE OF 145.00 FEET TO A POINT;
- 8. THENCE N31000100WH A DISTANCE OF 412.00 FEET TO A POINT!
- 94. THENCE N12952'00"H A DISTANCE OF 476.00 PEET TO A POINT,
- TO. THENCE NAODE TO A DISTANCE OF 238.00 FEET TO A POINT:
- 11. THENCE NATO40 COMM A DISTANCE OF 346.00 FEET TO A POINT;
- 12. THERCE NOODDOODE A DISTANCE OF 460-CO FEET TO A POINT:

- 13. THENCE M29018100"N A DISTANCE OF 496.00 FEET TO A POINT;
- 14. THENCE H14042100MW A DISTANCE OF 2045.16 FEET TO A POINT ON THE SAID SEATT-HEST CENTERLINE OF SAID SECTION 2;
- 15. THE CE 589039102" A DISTANCE OF 59.63 FEET ALONG THE SAID EAST-HEST CENTERLINE TO THE POINT OF SEGUNDARY, CONTAINING 455.742 ACRES, MORE OR LESS.

#### TRACT NO. 3

THE NORTH 1/2 OF THE NORTH 1/2 OF THE SHI/4, SECTION 1, TOWNSHIP 7 SOUTH RANGE 69 WEST, OF THE 6TH PRINCIPAL MERIDIAN.

#### TPACT NO. 4

THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SWITA, SECTION 1, TOWNTHIP 7 SOUTH RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN.

together with

JUN-21-89 HON 04:59 PH

FAX NO.

F. 04/08

A TRACT OF LAND LOCATED IN SECTION 35, YOUNGLIP 6 SOUTH, RANGE 65 NEST OF THE STE PRINCIPAL MERIDIAN, BEING HORE PARTICULARLY DESCRIBED AS POLICIES.

BEGINNING AT THE SCUTTH ONE-QUARTER CORMER OF SAID SECTION 35, THENCE SOUTH 59 DECREES 45 HINUTES 21 SECONDS WEST XLONG THE SOUTH LINE OF BAID SECTION 35 A DISTANCE OF 219,03 FEET, THENCE NORTH 18 DEGREES OF MINUTES 60 EXCORPS WAST & DISTANCE OF 3646.27 FEET, THENCE 130.87 FEET ALONG THE ARC OF A CURVE TO

## UNOFFICIAL COPY

99102862 - 12/09/99 14:58 - CARDLE R. MILRAY DURIGLAS CO. DULB. CLERK & RECORDER 5120.00 - 3/ 24

Exhibit A Page 1 of 3

RECEIVED DATE : 06/21/99 15:48 FROM :

JUN-21-98 HON 04:59 PH

P. 05/08

99102862 - 12/09/99 14158 - CARCLE R. MURRAY DOUGLAS CO. COLD. CLERK & RECONDER · 81787 - POQ38 \$120.00 4/

TITLE GUARANTEE CONFARY LAND BCMEDULE >

Our Order # C2B633021

THE RIGHT MAVING A CENTRAL ANGLE OF 22 DEGREES 17 MINUTES 41
DECOMDS, A RADIUS OF 331.07 YEST AND A CHORD WHICH EXRAS MORTH
39 DEGREES 13 MINUTES 41 SECONDS SAST, 129,74 FEST
1018TAINT, THENCE SCUIR 79 DEGREES 32 MINUTES 28 SECONDS BAST, A
DISTANGE OF 602,46 PRET, THENCE 32 MINUTES 28 SECONDS BAST A
DISTANGE OF 672,46 PRET, THENCE 34 MINUTES 28 SECONDS BAST A
DISTANGE OF THE RIGHT MAVING A CHURAL ANGLE OF 12 DEGREES 04
MINUTES 52 SECONDS AND A RADIUS OF 351,65 PEST, WHENCE SOUTH 64
DEGREES 27 MINUTES 35 SECONDS BAST A DISTANGE OF 258,44
PRET; THENCE AST,32 FEST ALONG THE ARC OF A CURVE TO THE MET!
MAVING A CENTRAL ANGLE OF 36 DEGREES 38 MINUTES 22 SECONDS AND
CURVATURE; THENCE 251,73 FEST ALONG THE ARC OF A CURVE TO THE
MINUTES 49 SECONDS MAD A PADDIC OF 72 DEGREES 36
MINUTES 49 SECONDS MAD A PADDIC OF 72 DEGREES 36
MINUTES 49 SECONDS MAD A PADDIC OF 747,05 FEST, THENCE MORTH 16 DEGREES 36
MINUTES 49 SECONDS MAD A PADDIC OF 747,05 FEST, THENCE MORTH 16 DEGREES 36
CENTRAL ANGLE OF 30 DEGREES 60 MINUTES 25 SECONDS
MEST A DISTANCE OF 36 PEST, THENCE MORTH 16 DEGREES 36
MINUTES 49 SECONDS MAD A PADDIC OF 747,05 FEST, THENCE NORTH 06 DEGREES 36 MINUTES 25 SECONDS
MEST A DISTANCE OF 370,28 PEST, THENCE MAD A PADDIC OF 747,05 FEST, THENCE NORTH 06 DEGREES 36 MINUTES 28 SECONDS
MEST A DISTANCE OF 370,28 PEST, THENCE MORTH 16 DEGREES 36
MINUTES 61 SECONDS MAD A RADIUS OF AST A DEGREE 34 MINUTES 37 SECONDS
MEST A DISTANCE OF 370,28 PEST, THENCE MAD A PADDIC OF 747,05 FEST, THENCE NORTH 30 PEST, MENCE SO MINUTES 36 SECONDS MAD A RADIUS OF AST A DISTANCE OF 114,23
FEST, THENCE NORTH 30 PEST ALONG THE ARC OF A CIRCLE OF MINUTES 30 SECONDS MAD A RADIUS OF AST A DISTANCE OF 114,23
FEST, THENCE NORTH 32 DEGREES 34 MINUTES 36 FEST ALONG
THE ARC OF A CURVE TO THE RIGHT MAD A PADDIC OF 741,15 FEST ALONG
THE RIGHT HAVING A CENTRAL ANGLE OF 31 MINUTES 36 FEST ALONG
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THE RIGHT HAVING A CENTRAL ANGLE OF 31 MINUTES 36
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Exhibit A Page 2 of 3

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## Exhibit H Compliance with Section 18A, Water Supply-Overlay District

The following are attached (also included as Exhibit K.2 and K.3):

**H.1** Water Supply Agreement between District and Roxborough Park Metropolitan District (Roxborough Park Metropolitan District changed its name to Roxborough Water and Sanitation District in 2006), dated January 15, 2003, to supply raw water to the District.

Term: 90 years, with automatic renewals in perpetuity

H.2 First Amendment to Water Supply Agreement between the District and the Roxborough Water and Sanitation District (Roxborough Water and Sanitation District changed its name from Roxborough Park Metropolitan District in 2006), dated December 1, 2012, to supply raw water to the District.

Term: 90 years, with automatic renewals in perpetuity

## Exhibit H.1 Water Supply Agreement between the District and Roxborough Park Water and Sanitation District

#### WATER SUPPLY AGREEMENT

THIS WATER SUPPLY AGREEMENT is made and entered into on this <a href="Listh">15th</a> day of <a href="January">January</a>, 2003, by and between ROXBOROUGH VILLAGE METROPOLITAN DISTRICT (hereinafter the "Village"), a quasi-municipal corporation and political subdivision of the State of Colorado, and the ROBOROUGH PARK METROPOLITAN DISTRICT (hereinafter "RPMD"), a quasi-municipal corporation and political subdivision of the State of Colorado, whose address is 6222 N. Roxborough Park Road, Littleton, Colorado.

#### RECITALS

WHEREAS, the Village desires to obtain raw water from RPMD and have it delivered to a specific delivery point; and

WHEREAS, the Village and RPMD agree that the supply of raw water from RPMD to the Village ("Water Service") requires that certain raw water supply facilities (Facilities") be designed and constructed by the Village and inspected, approved, maintained and operated by the Village and by RPMD; and

WHEREAS, the Village and RPMD agree that the Facilities, as described in Exhibit B, must be constructed in order to allow RPMD to supply and meter raw water to the Village; and

WHEREAS, the Village and RPMD desire to enter into this Agreement for the supply of raw water for the benefit of the Village.

NOW, THEREFORE, in consideration of the mutual covenants and stipulations contained herein, the parties hereto do hereby agree as follows:

### COVENANTS AND AGREEMENTS

- 1. The Facilities. RPMD and the Village hereby agree that the Village shall, at its sole cost and expense, design and construct the Facilities depicted on Exhibit B attached hereto and incorporated by reference herein. The Parties agree that ownership of the Facilities as well as operations and maintenance thereof shall be in accordance with the designations set forth on Exhibit B.
- 2. <u>Irrigation Water Rates.</u> The Village agrees to pay for irrigation water in accordance with Section 2 herein and the Irrigation Water Rate Schedule attached hereto as Exhibit A. Said costs and rates are fully explained in the Summary of Rates and Costs, attached hereto as Exhibit C. The parties agree that the Irrigation Water Rates may be raised or lowered on an annual basis by RPMD. The Irrigation Water Rates may be changed by RPMD only if there is an increase in the component costs set forth in Exhibit A or if any new charge or fee is required to be paid by RPMD relative to the development, delivery and regulation of RMPD's water supply. Said change of Irrigation Water Rates shall be directly related to the supply of raw water to the Village under this Agreement. The rate change will not be effective until January 1

of the following year that notice is provided, such notice to be provided by RPMD no later than October 1. In the event that the parties are unable to agree on the change in component costs set forth in Exhibit A, then such dispute shall be resolved by binding arbitration in accordance with the commercial arbitration rules of the American Arbitration Association.

All undisputed charges or fees under this Section 2 must be received by RPMD within thirty (30) days from the date of the payment due bill. If payment of undisputed charges and fees under this Section 3 is received after forty-five (45) days from the date of the payment due bill, then the Village shall be assessed a late fee in the amount of 1% of the outstanding balance due. A second and final payment due bill will be sent to the Village if payment is not received within forty-five (45) days from the date of the payment due bill. If payment is not made to RPMD within the (10) days from the date of the second and final payment due bill, then the Village will be in breach of this Agreement and RPMD may, at its discretion, shut off all Water Service to the Village. Upon the occurrence of such an event, RPMD shall only reinstate Water Service upon payment by the Villages of a fee of \$200 in addition to all current and past fees due and owing to RPMD. The \$200 fee shall cover the RPMD's costs associated with the termination and reinstatement of Water Service.

RPMD and the Village shall review, annually, the costs of operation, administration, electricity and raw water to defermine if such costs need to be adjusted. RPMD and the Village shall also review the operations and maintenance replacement costs and the capital replacement costs on the first anniversary of this Agreement then every three years after to determine if such costs need to be adjusted.

- 3. Supply of Raw Water. RPMD's ability to provide Water Service to the Village, in accordance with this Agreement, is directly tied to the Water Supply Agreement between RPMD and the City of Aurora. Therefore, RPMD and the Village agree that this Agreement may be terminated, without consent of the other party, if RPMD is no longer physically or legally able to obtain sufficient amounts of raw water to supply the Village under this Agreement. If possible, RPMD shall provide written notice three (3) months in advance of such termination.
- 4. Temporary Stoppage of Supply. The Village understands that the ability of RPMD to supply raw water might be temporarily suspended due to unforeseen circumstances which affect the supply of raw water from the City of Aurora to RPMD. The Village shall allow RPMD a reasonable amount of time to cure any temporary stoppage, as defined by RPMD. The Village agrees that Arrowhead Golf Course has first priority of available raw water from RPMD and that the Village will receive raw water, if available, only after Arrowhead Golf Course has received its raw water.
- 5. <u>Use of Treated Water.</u> In the event that raw water is not available, RPMD shall determine, in its sole discretion, whether the supply of treated water is a viable alternative. If RPMD determines that treated water can be provided, the Village understands that it shall be on a temporary basis and only upon the payment of a premium in the amount of \$3.50 per 1000 gallons for as long as treated water is supplied to the Village. The duration of supply of the treated water shall be within the discretion of RPMD.

- 6. Third Parties. The Village and RPMD agree that the Village will be responsible for providing raw water to the homeowner's associations located within the Village. The homeowner's associations and property owners within the Village will not receive any raw water under this Agreement if the Village does not comply with all of the terms expressed herein. RPMD and the Village agree that the homeowner's associations and property owners within the Village do not have an independent contractual right to obtain raw water under this Agreement.
- 7. Limitations of Use. RPMD and the Village understand that this Agreement is based upon the premise that the Village shall be using the Water Service for irrigation of public open space within the coterminous boundaries of the Village and RPMD. This Agreement does not authorize the use of the Water Service to property located outside the boundaries of RPMD. The Village must obtain written consent from RPMD for any changes to the inrigation delivery system that could unreasonably increase the demand for water form the RPMD.
- 8. Term. The term of this Agreement shall be for a period of twenty (20) years commencing on the date of completion of the Facilities contemplated in Exhibit B; and thereafter may be renewed only upon written agreement of the parties hereto.
- 9. <u>Counterparts.</u> This Agreement may be executed in counterparts, each of which shall be deemed an original, and all of which together shall constitute one and the same instrument.
- 10. <u>Integrated Agreement.</u> This Agreement constitutes the entire agreement between the parties and no statement, promise, or inducements that are not contained in this Agreement shall be binding on the parties.
- 11. <u>No Amendment.</u> This Agreement may be modified, amended, changed or terminated, except as otherwise provided herein, in whole or in part, only by an agreement in writing duly authorized and executed by both parties.
- 12. <u>Notices.</u> All notices required or permitted hereunder shall be in writing and shall be either hand delivered or mailed, by certified U.S. Mail, return receipt requested, first class postage prepaid.
- 13. Governing Law. The terms, conditions, and provisions of this Agreement shall be governed by and construed in accordance with the laws of the State of Colorado.
- 14. <u>Successors and Assigns.</u> The terms, conditions, and provisions of the Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.

[THE REST OF THIS PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHERBOF, the parties have executed this Agreement on the date first above written.

ROXBOROUGH PARK METROPOLITAN DISTRICT

By: David Holds Suzanue

Its: President

ATTEST:

BROWN

In: Aget - SECRETARY

ROXBOROUGH VILLAGE METROPOLITAN DISTRICT

By: David Heldt Its: President

ATTEST:

By: Debra Prysby

Its: Vice President

#### EXHIBIT A IRRIGATION WATER RATES SCHEDULE

#### Exhibit A: Irrigation Water Rate Schedule

2 VERSEALER - FRANKISKE

| Fixed Costs  |                            |   |
|--|----------------------------|---|
| Gipial Replacement Cost  OAM Replacement Cost  Stacticky Cast (Fixed)  Desired Authoritisation  TOTAL (S/Regish) | 2<br>2<br>2<br>3<br>3<br>3 | 200.62<br>100.62<br>\$8.66<br>173.26<br>\$60.46 |
| Waler<br>OpenKoha<br>Electico Power Cool<br>TOTAL (1/1900 gal)   |                            | 1,51<br>0.65<br>0,03                            |

Fluid Costs for GVMD are based on the following:

Capital Replacement Coan

THINKS THAT ALCO LIN TACK

- 21% of the 40-marreplacement cost of Remost Pump Bigien, Control Veril, and Pipeline from Remost Reservoir to the Connection Point.

Obia Replacement Capi:

- 21% of the ground them could be pumpered maken at Remper Liebbook Pemp Season. - 21% of the ground them could be placing from Remper Res. to the Connection Point.

Elocaticity Cont.

- 21% of the sensual demand and monthly service charges for Rempart Research Pump Striken.

Operation/Administration:

audi; — 21% of the sonumi seasochilos personnel, insurance, issling, melsting, and survice charges.

Pland Cost Refeat:

Reloa for fised coats and based an TX monthly payments per year, regardless of the quantity of water definered duling the month.

RIV brig Agree Edilibrati

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# Exhibit B **Irrigation Vault Connection Point** PROPOSED 6" PVC IRRIGATION PIPE CONSTRUCTED BY RVMD VALVE OWNED/MAINTAINED BY RPMD PROPOSED RVMD RAW WATER CONTROL VAULT CONNECTION POINT EXISTING 8" ACP EXISTING 10" ACP Page 2 of 2

### EXHIBIT C SUMMARY OF RATES AND COSTS

### Exhibit C: Summary of Rates and Coats

| Fixed Codis  | <del> </del>                     |                            |                                       |   |                                 |                              |                 |
|--|----------------------------------|----------------------------|---------------------------------------|---|---------------------------------|------------------------------|-----------------|
| Robei Renigogment Cocin  | Replacement                      | Paried (M)                 | Total Habit comment<br>Coat / Parlod  | Patronniga of Yillage<br>Responsibility | Pluting<br>Repuber Rent<br>Code | Mamber at Billings<br>Kantha | Horataly        |
| The Pump States is Considered Point<br>Samples Ross, Fund Spation      | \$ 20 M                          | 40<br>60                   | 4,020.                                | 21%                                     | 1,033                           | 12.                          | n patental De   |
|  |                                  |                            | 5,250                                 | 217                                     | 3 1,212                         | (2)<br>Total v               | 86.1<br>109.2   |
| Ond M Repigospani Costs<br>Under C Pumper (\$1500 pash)                | Replacement<br>Seet<br>\$ 20,000 | Repletement<br>Parkel (vr) | Total Representant<br>Cont.) Period   | Personings of Villago<br>Responsibility | Annual<br>Hapisconsum           | Number of Brilling<br>Months | SIANALI.        |
| right I have at \$100 and)<br>als Mod-Reinbart Hee. To Contagney Paint | 2.200<br>1004                    | 2                          | \$ 250<br>6 2500                      | 21%<br>21%<br>21%                       | 830<br>                         | 12,                          | Replacement Co. |
| Actificity Copts   |                                  |                            |                                       |   |                                 | Total =                      |                 |
| Apply Reply Charge   | Cost / KW                        | Puns KN<br>21,52           | Total Monthly Court                   | Percentage of Village<br>Respondency    |                                 | ****                         | Monthly Goal    |
|  | 82                               |                            | E 177                                 | 21%<br>25%                              | -                               |                              | 70              |
| pentilan/Administration  | Cost                             |                            | · · · · · · · · · · · · · · · · · · · | Palcahings of Village                   |                                 | Time) <                      | <b>5</b> 68,8   |
| MITATOR (6 ) (1) / (4/4/20 WITATOROUM)                                 | \$ 1000<br>\$ 7,000              |                            |                                       |   | Annual Code                     | Miships of Banks<br>Miships  | Menthly Cour    |
| Pag  | 500                              | 4.                         |                                       |   | 3 100<br>3 100<br>3 105         | 12 12                        | 7.5             |
| Met Chappes (GROA YAX)   | 5 · 100                          |                            |                                       | 21%                                     | G 705                           | 12 .                         | 8.7             |

Total Fixed Contre 5

550.16 per month

| Direct Costs                   |                 |   |                               |
|--------------------------------|-----------------|---|-------------------------------|
| Water<br>Rew West Cost         | Cool par unit   | Paramings of Valors<br>Responsibility       | Unit Cont                     |
| Observious                     | THE REPORTS     | 100%  | 3 1,21 /1000 gus              |
| Obsertions<br>One rathers Con- | Cost por unit   | Farmings of visings Responsibility 100%     | Unit Coat<br>0.05 / 1900 paid |
| Electric Power Cost            | Cott per unit   | Perceptions of willings  <br>Responsibility |                               |
| 4                              | \$ 0.046 (7 KV) | 100%  | 1 2035 [ 1000 pag             |

Total Ulrent Coster \$

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Bibles .......

12/13/07

# Exhibit H.2 First Amendment to Water Supply Agreement

## FIRST AMENDMENT TO WATER SUPPLY AGREEMENT

This FIRST AMENDMENT TO WATER SUPPLY AGREEMENT ("First Amendment") is made and entered into this [5t] day of Necember, 2012, by and between ROXBOROUGH VILLAGE METROPOLITAN DISTRICT (hereinafter the "Village"), a quasi-municipal corporation and political subdivision of the State of Colorado, and ROXBOROUGH WATER AND SANITATION DISTRICT (hereinafter "RWSD"), a quasi-municipal corporation and political subdivision of the State of Colorado.

## RECITALS

WHEREAS, the Village and RWSD<sup>1</sup> previously entered into that certain Water Supply Agreement (the "Agreement"), dated January 15, 2003; and

WHEREAS, pursuant to the Agreement, RWSD has supplied raw water to the Village, which the Village has in turn used for landscape irrigation on properties within the coterminous boundaries of the Village and the District; and

WHEREAS, as required by the Agreement, the Village constructed certain raw water supply facilities (the "Facilities"), which allow RWSD to supply and meter the raw water to the Village; and

WHEREAS, RWSD also has provided raw water to the Arrowhead Golf Course ("Arrowhead"); and

WHEREAS, the Village has paid to RWSD a portion of the costs of operating and maintaining the Facilities, as well as capital repair and replacement charges for the Facilities, on a proportionate basis with Arrowhead based upon the relative amount of water contracted for availability to the Village and Arrowhead by RWSD; and

WHEREAS, RWSD's ability to provide raw water to the Village pursuant to the Agreement is expressly tied to RWSD's water supply agreement with the City of Aurora; and

WHEREAS, RWSD, has recently entered into a new water supply agreement with Aurora (the "Aurora IGA"), which supersedes in its entirety, the water supply agreement between RWSD and Aurora that existed at the time RWSD and the Village entered into the Agreement; and

WHEREAS, pursuant to and subject to the provisions of the Aurora IGA, a maximum of 50 acre feet per year of raw water is available for delivery to the Village; and

WHEREAS, the Village desires to purchase 45 acre feet per year of raw water to be delivered by RWSD via the Facilities; and

<sup>&</sup>lt;sup>1</sup> At the time the parties entered into the Agreement, RWSD was known as the Roxborough Park Metropolitan District. Following a service plan amendment, the entity changed its name to the Roxborough Water & Sanitation District in 2006.

WHEREAS, pursuant to the Aurora IGA, RWSD is required to pay to Aurora a Development and Connection Fee (the "DC Fee") per residential equivalent unit ("REU") within the District's boundaries; and

WHEREAS, the DC Fee is payable on the fifth anniversary of the effective date of the Aurora IGA, or at any point prior to the fifth anniversary if so elected by RWSD. The date the DC Fee is payable to Aurora shall be referred to herein as the "Election Date;" and

WHERBAS, pursuant to the Aurora IGA, a maximum of 300 acre feet per year of raw water is available for delivery by RWSD to Arrowhead; and

WHEREAS, Arrowhead has indicated to RWSD that it intends to purchase 240 acre feet of raw water per year for delivery by RWSD; and

WHEREAS, the costs of operating and maintaining the Facilities, pursuant to the terms of the Agreement, must be reallocated to reflect the proper percentages of water contracted for by the Village and Arrowhead; and

WHEREAS, the Village and RWSD desire to enter into this First Amendment to set for the terms and conditions for the Village's payment of its DC Fee, to reflect the appropriate allocation for the costs of operating and maintaining the Facilities, based upon the amount of raw water contracted for by the Village and Arrowhead, and to provide for the provision of raw water prior to the Election Date.

NOW, THEREFORE, in consideration of the mutual covenants and stipulations herein contained, the parties hereto agree to amend the Agreement by the terms of this First Amendment as follows:

## COVENANTS AND AGREEMENTS

- 1. Section 2 of the Agreement is hereby stricken in its entirety and replaced with the following:
- 2. <u>Irrigation Water Rates</u>. The Village agrees to pay for irrigation water in accordance with this Section 2, and the Irrigation Water Rate Schedule attached to this First Amendment as Exhibit A, which shall replace and supersede in its entirety, Exhibit A to the Agreement. The basis for the costs and rates are explained in the Summary of Rates and Costs, included on the attached Exhibit A, which also shall replace and supersede in its entirety, Exhibit C to the Agreement. The Irrigation Water Rate Schedule set forth on Exhibit A is comprised of two components: Fixed Costs and Direct Costs. Currently, based upon the relative amount of water contracted for availability by RWSD to the Village and Arrowhead, the Village's proportion is twenty one percent (21%) of the Fixed Costs. Based upon the relative percentages of the amount of water contracted for by the Village and Arrowhead pursuant to the Aurora IGA, the Village's proportionate share of Fixed Costs shall be sixteen percent (16%) as more particularly set forth on Exhibit A. The rates set forth on Exhibit A shall become effective upon execution of this First Amendment.

The parties agree that the Irrigation Water Rates may be adjusted on an annual basis by RWSD, provided that any adjustment is based upon a change in the component costs set forth in

Exhibit A, or a change in any charges or fees required to be paid by RWSD relative to the development, delivery, or regulation of RWSD's water supply or delivery system. Any change in the Irrigation Water Rates will be effective on January 1 of the year following the year in which notice of a rate change is provided, which notice must be provided by RWSD not later than October 1 of the year prior to the effective date of the rate change.

All undisputed fees and charges due under this Section 2 must be paid by the Village within 30 days from the date of the RWSD invoice for such fees and charges. Late fees, interest, and service disconnection/reconnection charges shall be charged as set forth in the RWSD Rules and Regulations.

RWSD and the Village may review, on an annual basis, the costs of operation, administration, electricity, and raw water to determine if such costs require adjustment. RWSD and the Village also may review the operations and maintenance replacement costs and the capital replacement costs on the first anniversary of the date RWSD delivers water pursuant to the Aurora IGA, and then every three years thereafter to determine if such costs require adjustment.

- 2. Section 3 of the Agreement is hereby stricken in its entirety and replaced with the following:
- 3. Supply of Raw Water. RWSD's ability to deliver raw water to the Village, as contemplated by this Agreement, is derived from the Aurora IGA, executed and effective as of December 20, 2010. Upon payment of all required DC Fees, as described in Section 3.1 below, and timely payment of all other fees and charges associated with RWSD's deliver of raw water to the Village, the Village shall have the right, subject to any drought or other use restrictions imposed by Aurora or RWSD, to receive up to 45 acre feet per year of raw water from RWSD. The parties agree that in the event Aurora does not deliver raw water to RWSD at any time based upon an event of force majeure, as described in Section 3.8 of the Aurora IGA, RWSD shall not be obligated to deliver raw water to the Village for so long as the force majeure event shall prevent Aurora's delivery of raw water to RWSD.
- 3. A new Section 3.1 and subsection 3.1.2 shall be added to the Agreement as follows:
- Aurora a DC Fee, in the amount of \$6,575 per REU, for acquisition of its permanent raw water supply. The parties agree that the Village has requested to acquire 45 acre feet of the 50 acre feet allocated to the Village in the Aurora IGA. Pursuant to the Aurora IGA, 45 acre feet equates to 95 REUs, resulting in a total DC Fee due and owing by the Village for its portion of the RWSD raw water supply of \$624,625. The parties acknowledge and agree that the current DC Fee charged by Aurora may be increased by the Aurora City Council, and if so increased (prior to payment of DC Fees by RWSD), the Village's obligation for its DC Fee shall be increased in the same amount of the increase imposed by the Aurora City Council.
- 3.1.2 Supply of Raw Water Prior to Election Date. From the effective date of this First Amendment through the Election Date, RWSD shall provide raw water to RVMD. The costs of providing raw water prior to the Election Date shall be paid by RVMD at the rates set forth on Exhibit A, as the same may be modified from time to time as provided herein. The

provision of raw water following the Election Date shall be subject to the provisions of this First Amendment and payment of all fees required by the Aurora IGA.

- A new Section 3,2 shall be added to the Agreement as follows:
- pay the DC Fee for the Village's 45 acre feet of raw water at the same time RWSD pays all other DC Fees required by the Aurora IGA. Not later than 45 days prior to RWSD making payment to Aurora for all DC Fees required by the Aurora IGA, RWSD will provide notice to the Village of the amount (if increased from the amounts set forth in Section 3.1 above) of the DC Fee owed by the Village (the "Payment Notice") and the date upon which RWSD intends to pay all DC Fees to Aurora. Within 60 days of receipt of such notice from RWSD, the Village shall make payment of its DC Fees to RWSD in the amount of \$624,625, subject to any increase in the current DC Fee (as set forth in Section 3, above) by the Aurora City Council, prior to the date of payment in the notice provided by RWSD to the Village.
- 5. Section 8 of the Agreement is hereby stricken in its entirety and replaced with the following:
- 8. <u>Term.</u> The term of the Agreement shall be the same as the term of the Aurora IGA, unless otherwise terminated by the parties as provided herein.
- 6. This First Amendment and the Agreement constitute the entire agreement and understanding of the parties and no statement, promise, covenant, or inducement not stated in this First Amendment or in the Agreement shall be binding upon the parties.
- 7. The parties have complied with all procedural requirements to enter into this First Amendment and the signatories hereto have all required authority to execute this First Amendment and bind the parties hereto.
- 8. Except as expressly modified herein, each and every provision of the Agreement shall remain in full force and effect and binding upon the parties as written.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the parties have executed this First Amendment on the date first written above.

## ROXBOROUGH WATER & SANITATION DISTRICT

David Bane, President

ATTEST:

Tim Moore, Secretary

ROXBOROUGH VILLAGE METROPOLITAN DISTRICT

ATTEST:

## EXHIBIT A

Irrigation Water Rate Schedule and Summary of Fixed and Direct Costs

## Roxborough Village Metropolitan District Raw Water Rates and Costs

- Basis of Estimates
   Cost of water supply per Aurora Contract
   Capital/O&M Replacement Costs 2012

| AGC   | Village | Total | AGC        | Village    |
|-------|---------|-------|------------|------------|
| ac-ft | ac-ft   | ac-ft | % of Total | % of Total |
| 240   | 45      | 285   | 84%        | 16%        |

#### Water Supply

| Cur-81, 2 20                       |            |
|------------------------------------|------------|
| Quantity (ac-ft)                   | 45         |
| Ac-FireU                           | 0.4737     |
| REUs                               | 95         |
| Development and Connection Fee/REU | § 6.575    |
| Total Fees                         |            |
|                                    | \$ 624,825 |

Fixed Costs

| Capital Replacement Costs  | Replacement<br>Cost      | Remaining<br>Useful Life | Total Annual<br>Replacement Cost   | Percentage of Village |                  |               | Monthly              |
|--|--------------------------|--------------------------|------------------------------------|-----------------------|------------------|---------------|----------------------|
| Pipe- Rempart Res, To Pump Station<br>Pipe- Pump Station to Connection Point | \$ 32,500<br>\$ 401,400  | 55<br>35                 | \$ 591                             | 16%                   | S 95             | Months<br>12  | Replacement Cost     |
| Pipe Connection Point to AGC Pond<br>Rampart Res. Pump Station               | \$ 304,200<br>\$ 300,000 | 35                       | \$ 11,469<br>\$ 8,691<br>\$ 13,000 | 16%<br>0%             | \$ 1,635<br>\$ - | 12<br>12      | \$ 7,88<br>\$ 152,92 |
|  |                          |                          | 10,000                             | 16%                   | \$ 1,600         | 12<br>Total = | S 133.33<br>S 294.13 |

|  |  |                              | T   | <del></del>       |   |                   | 234,13   |
|--|--|------------------------------|---|-------------------|---|-------------------|--|
| O and M Replacement Costs Pumps (2 Pumps at \$20000 each) Maters (1 Meter at \$2500 each) O&M Pipe-Rampart Res. To Connection Point O&M Pipe-Connection Point to GC Pond | Replacement<br>Cost<br>\$ 40,000<br>\$ 2,500<br>\$ 5,000<br>\$ 5,000 | Period (yr)<br>10<br>10<br>2 | Total Annual Replacement Cost \$ 4,000 \$ 250 \$ 2,500 \$ 2,500 | 16%<br>16%<br>16% | Village Annual Replacement Cost  \$ 640 \$ 400 \$ - | Number of Billing | Monthly Replacement Cost \$ 53.33 \$ 3.33 \$ 33.33 |

|     |   |                                 |                  | T                  |   |          |           | 20,93                 |
|-----|---|---------------------------------|------------------|--------------------|---|----------|-----------|-----------------------|
|     | Electricity Costs Demand Costs Monthly Service Charge | Cost / kW<br>\$ 12,58<br>\$ 120 | Pump kW<br>45,00 | Total Monthly Cost | Percentage of Village<br>Responsibility<br>18%<br>16% | <u>-</u> | - S       | Monthly Cost<br>90.58 |
| - 1 |   |                                 |                  |                    |   |          | Total ≈ S | 100.70                |

| 1   |           |   |             |                       |             |                   | 109,78       |
|---|-----------|---|-------------|-----------------------|-------------|-------------------|--------------|
| Operation/Administration                    | Cost      | j |             | Percentage of Village | 1           | Number of Billing |              |
| Insurance                                   | \$ 1,500  |   |             |                       | Annual Cost | Months            | Monthly Cost |
| Man-hours 7 Hrs/wk.26 wks@\$75/hr) Metering | \$ 13,650 |   | <del></del> | 16%                   | S 24D       | 12                | \$ 20,00     |
| Billing                                     | s 750     |   |             | 16%<br>16%            | \$ 2,184    | 12                | \$ 182.00    |
| Dancey                                      | S 750     |   |             | 16%                   | \$ 120      | 12                | S 10.00      |
|   |           |   |             |                       | \$ 120      | 12                | S 10.00      |
|   |           |   |             |                       |             | Total =           | \$ 222,00    |

Total Fixed Costs= \$

715.90 per month

**Direct Costs** 

| Water<br>Raw Water Cost  | Cost per unit               | Parcentage of Village Responsibility Unit Cost |
|--|-----------------------------|--|
| THE THE STATE OF T | \$ 3.36 /1000 gals          | 190% \$ 3.36 / 1000 gals                       |
| Operations   | Cost per unit               | Percentage of Village                          |
| Operations Cost  | \$ 0.075 / 1000 gals        |  |
| Florida Davisa And   |                             | Percentage of Village                          |
| Electric Power Cost Consumption  | Cost per unit S 0.065 / kWH | Responsibility Unit Cost                       |
|  | COUGH AVVI                  | 100% S 0.065 / 1000 gais                       |

Total Direct Costs= \$

3.50 / 1000 gai

### **Arrowhead Golf Course** Raw Water Rates and Costs

#### Basis of Estimates

- Cost of water supply per Aurora Contract
   Capital/O&M Replacement Costs 2012

| AGC   | RVMD  | Total | AGC        | RVMD       |
|-------|-------|-------|------------|------------|
| ac-ft | ac-ft | ac-ft | % of Total | % of Total |
| 240   | 45    | 285   | 84%        | 16%        |

#### Water Supply

| Quantity (co-ft) Ac-Ft/REU REUs Development and Connection Fee/REU Total Fees | 240<br>0.4737<br>507<br>\$ 6,575 |
|---|----------------------------------|
| Total Fees  | \$ 3,333,525                     |

Fixed Costs

| Capital Replacement Costs Pipe- Rampar Res, To Pump Station Pipe- Pump Station Connection Point Pipe Connection Point to AGC Pond Rampart Res. Pump Station | Replacement<br>Cost<br>\$ 32,500<br>\$ 401,400<br>\$ 304,200<br>\$ 300,000 | Remaining<br>Useful Life<br>55<br>35<br>35<br>30 | Total Annual Reptacement Cost S 591 S 11.459 S 8,691 S 10.000 | Percentage of AGC<br>Responsibility<br>84%<br>94%<br>100%<br>84% | AGC Annual<br>Replacement<br>Cost<br>S 498<br>S 9,634<br>S 8,691<br>S 8,400 | Number of Billing<br>Months<br>12<br>12<br>12<br>12 | Replacement Cost   \$ 41.37   \$ 802.83   \$ 724.25   \$ 700.00 |
|---|--|--|---|--|---|---|---|

|  |   |                 |   |                   |  | Total =           | \$ 2,000 45                                 |
|--|---|-----------------|---|-------------------|--|-------------------|---|
| O and M Replacement Costs  Pumps (2 Pumps at \$20000 each)  Meters (1 Moter at \$2500 each)  O&M Pips-Rampart Ras. To Connection Point  O&M Pips-Connection Point to GC Pond | Replacement Cost \$ 40,000   \$ 2,500   \$ 5,000   \$ 5,000 | 110111001110111 | Replacement Cost   \$ 4,000   \$ 250   \$ 2,500 | 84%<br>84%<br>84% | AGC Annual<br>Replacement<br>Cost<br>S 3,360<br>S 210<br>S 2,100 | Number of Billing | Monthly Replacement Cost \$ 280.00 \$ 17.50 |
|  | 3 5,000   | 22              | \$ 2,500  | 100%              | \$ 2,500   | 12<br>12          | \$ 175,00<br>\$ 208,33                      |

|                                |   | Total = S 680.83      |
|--------------------------------|---|-----------------------|
| Electricity Costs Demand Costs | Cost / kW Pump kW Total Monthly Cost Responsibili | ilv                   |
| Monthly Service Charge         | 5 12.58 45.00 \$ 566 84%<br>\$ 120 5 120 84%      | Monthly Cost 5 475,52 |
| <u>-</u>                       |   | \$ 100.60             |

|   |  |                       |          |  |                       |                         | 1 (144)             | 576.32               |
|---|--|-----------------------|----------|--|-----------------------|-------------------------|---------------------|----------------------|
|   | Operation/Administration                       | Cost                  | İ        | ]  | Percentage of AGC     | T                       | Number of Billing T | -10.02               |
| ı | Insurance<br>Man-hours 7 Hrs/wk,26 wka@s75/hr) | \$ 1,500<br>\$ 13,650 |          | _  | Responsibility<br>84% | Annual Cost<br>\$ 1,260 | Months              | Monthly Cost         |
|   | Metering<br>Billing                            | \$ 750                |          | -  | 84%<br>84%            | S 11,466                | 12                  | S 105.00<br>S 955.50 |
| ٠ |  | s 750                 | <u> </u> | - <u>-                                    </u> | 84%                   | \$ 630<br>\$ 630        | 12<br>12            | \$ 52.50             |
|   |  |                       |          |  |                       |                         | Total =             | 52,50                |

Total Fixed Costs= \$ 4,691.10 per month

Direct Costs

| Water<br>Raw Water Cost            | Cost per unit 5 3.85 / 1000 gals  | Percentage of AGC   Unit Cost                           |
|------------------------------------|-----------------------------------|---|
| Operations<br>Operations Cost      | Cost per unit S 0,075 / 1000 gats | Percentage of AGC     Unit Cost                         |
| Electric Power Cost<br>Consumption | Cost per unit<br>S 0.065 I/kWH    | Percentage of AGC   Responsibility   Unit Cost     100% |

Total Direct Costs= \$

3.50 /1000 gal

## Exhibit I Compliance with the State of Colorado's Clean Water Plan

August 27, 2014

Roxborough Village Metropolitan District 8390 E. Crescent Parkway, Suite 500 Greenwood Village, CO 80111-2814

Douglas County Dept. of Community Development Planning Services Division 100 Third Street Castle Rock, CO 80104

Re:

Roxborough Water and Sanitation District Compliance with the State of Colorado's Clean Water Plan

To Whom it may Concern:

This letter is submitted by Roxborough Water and Sanitation District in connection with a Service Plan Amendment submitted by Roxborough Village Metropolitan District. Please be advised that Roxborough Water and Sanitation District, the water and sewer provider to the property within Roxborough Village Metropolitan District, and elsewhere, is in compliance with the State of Colorado's Clean Water Plan.

If you have any questions, please do not hesitate to contact me.

Xany WI

# Exhibit J Inclusion and Reimbursement Agreement--Chatfield Farms

# INCLUSION AND REIMBURSEMENT AGREEMENT CHATFIELD FARMS

THIS AGREEMENT, made and entered into this <u>Mark</u> day of <u>Quants</u>, 1999, by and between the Roxborough Village Metropolitan District ("District") a quasi-municipal corporation and political subdivision of the State of Colorado and Land Securities Investors Ltd., a Colorado limited partnership by Sunset Management Services, Inc., a Colorado corporation, General Partner ("Petitioner").

#### RECITALS

WHEREAS, District is currently providing services to certain properties within Douglas County, Colorado; and

WHEREAS, Petitioner is the owner of one hundred percent of certain real property ("Property") in said county, a legal description of which is attached hereto as Exhibit A and incorporated herein by this reference; and

WHEREAS, services are not now provided to the Property; and

WHEREAS, Petitioner recognizes that inclusion of the Property within the District will benefit the Property; and

WHEREAS, Petitioner has petitioned the District for inclusion of the Property within the District in order to obtain needed services, and has agreed to expend funds (the "Advances") for the purpose of constructing Parks and Recreation, and Street Improvements within the Property, which are described more specifically in Exhibit B ("Improvements"), which Exhibit may be amended from time to time by mutual agreement of the Parties, based upon the requirements of Douglas County through the zoning and subdivision approval process; and

WHEREAS, District is interested in having the Property included within the District, subject to the rules and regulations of the District now or hereafter existing, and subject further to the terms and conditions of this Inclusion and Reimbursement Agreement ("Inclusion Agreement"); and

WHEREAS, the statutes of the State of Colorado permit District and Petitioner to enter into this Inclusion Agreement for Inclusion of the Property within the District, and said statutes further provided that such Inclusion Agreement is binding upon the District and Petitioner, and their successors, transferees and assigns; and

WHEREAS the Board of Directors of the District ("Board") has heretofore determined and does hereby determine that it is necessary to acquire, construct, and install the Improvements for

the District and its inhabitants, and to the extent that the Petitioner expends Advances for the purpose of defraying the costs of such efforts, to reimburse the Petitioner for the Advances in an amount not to exceed the amounts of the Advances referenced above, as actually expended; and

WHEREAS, the Board has determined and hereby determines that it is in the best interest of the District and the residents and taxpayers thereof, that the Improvements should be financed as set forth in Agreement.

NOW THEREFORE, in consideration of the mutual covenants and stipulations herein expressed, District and Petitioner agree as follows:

## I. PRELIMINARY COVENANTS

- 1. <u>Inclusion Petitions: Timing and Fees.</u> Petitioner has by petition executed prior to this Inclusion Agreement, petitioned the District for inclusion of the Property within the District, and hereby agrees to follow all statutory requirements, and to pay all of its own legal, engineering or other fees paid or costs incurred, with respect to or arising out of the Inclusion Petition ("Petition") and/or the proceedings necessary to complete the inclusion process. Petitioner acknowledges that the Petition cannot be withdrawn from consideration by the District without the permission of the District's Board of Directors ("Board"), and further acknowledges and agrees that the Petition shall be acted upon by the Board, as set forth below.
- 2. <u>Inclusion as Condition Precedent</u>. This Inclusion Agreement is intended to set forth the terms and conditions of the inclusion of the Property, as well as the obligations of the Parties upon and after said inclusion.
- District (the "Parties") hereby agree that the District's covenants and agreements, as set forth herein, are based upon the mutual understanding with respect to the Petitioner's intentions regarding development of the Property. Consistent with that understanding, the inclusion of the Property into the District, the provisions of services and facilities to the Property, and the Reimbursement Right (defined below), are expressly contingent upon (1) the approval by the Douglas County Board of County Commissioners of the pending zoning application (ZR98-034), rezoning the Property to residential, (2) voter approval of any terms and conditions of this Inclusion Agreement which require voter approval pursuant to applicable Colorado constitutional and/or statutory provisions, at an election to be held in November, 1999, or May, 2000, and (3) any modification, amendment or supplemental indenture that may be required by the terms of the Indenture of Trust between Roxborough Village Metropolitan District, Douglas County, Colorado and Colorado National Bank, Denver, Colorado as Trustee dated as of September 1, 1993.
- 4. <u>Inclusion</u>. Upon due notice and call of a special or regular meeting of the Board of Directors of the District, the Property shall be included into the District's boundaries pursuant to the Petition and Colorado law, subject to the terms of this Inclusion Agreement.

## II. COVENANTS AND STIPULATIONS

1. <u>Improvements</u>. Petitioner shall construct the Improvements at its sole expense, subject to the rights of reimbursement set forth herein ("Reimbursement Right"). The Improvements shall be dedicated to and accepted for maintenance by the District in accordance with the terms of Section III of this Inclusion Agreement.

## III. RIGHT OF REIMBURSEMENT.

- I. <u>Conditions Precedent</u>. To the extent that Petitioner constructs the Improvements on or for the Property, or a part thereof, the District shall reimburse the actual costs incurred by the Petitioner in funding said Improvements on the terms set forth herein ("Reimbursement Amounts"); provided that the amounts reimbursed to the Petitioner shall not exceed the amounts of the Advances referenced above, as actually expended.
- A. A Reimbursement Right shall be available upon written application by the Petitioner, including a precise description of the Improvements for which reimbursement is being sought, detailed costs for said Improvements and proof that payment has been made.
- B. An Improvement shall be eligible for reimbursement when the District has accepted the responsibility for its maintenance, and the conditions set forth in Article III, Section 2 have been met.

### 2. Reimbursement Payments.

A. Upon satisfaction of the Conditions Precedent, described in Section III(1), the District shall make reimbursement payments ("Reimbursement Payments") to the Petitioner subject to the conditions and limitations of this Section III(2).

#### Defined Terms:

- (i) "Improvements Maintenance Costs" are the actual costs incurred by the District for maintenance, repair and replacement of the Improvements during a budget year.
- (ii) "Capital Reserve Contributions" are contributions made by the District during a budget year to a capital reserve fund to be used for the replacement and/or reconstruction of the Improvements. Capital Reserve Contributions shall be calculated on the basis of the projected life expectancies and replacement costs of the Improvements as more particularly set forth on Exhibit B.
- (iii). "Property Administrative Costs" are those portions of the costs for operations, administration, management, accounting, legal services, and other general costs

incurred by the District in the performance of its duties and services for a budget year ("District Administrative Costs") which are attributed to the Property. Property Administrative Costs shall be comprised of two components. The first component is the portion of the District Administrative Costs which are directly attributed to the property because the costs incurred do not arise from an issue or matter which affects the entire District but are specific to the Improvements or the Property. Examples of Property Administrative Costs attributed directly to the Property are the costs incurred by the District for engineering review and inspection of the Improvements; the costs incurred by the District for accounting services related to calculations to be made under this Inclusion Agreement; the legal costs incurred by the District for the enforcement of this Inclusion Agreement or arising from a claim or issue asserted by or against the District arising out of the Improvements, the Property, or this Inclusion Agreement; the managerial costs incurred by the District with respect to the Improvements, the Property, or this Inclusion Agreement. Other District Administrative Costs which are not directly attributable to the Improvements, the Property, or this Inclusion Agreement, but arise from the general administration of the District and affect the Property more or less to the same extent as other properties within the District shall be attributed to the Property on a pro rata basis and shall be determined by use of a fraction, the numerator of which shall be the cumulative total of certificates of occupancy issued by the Douglas County Building Division for residential dwellings within the Property as of January 1 of the budget year and the denominator of which shall be the cumulative total of certificates of occupancy issued by the Douglas County Building Division for residential dwellings within the entire District as it is then constituted as of January 1 of the same year. This fraction shall be applied to the generalized District Administrative Costs and resultant amounts shall be added to the administrative costs directly attributed to the Property and together, these two amounts shall comprise the Property Administrative Costs. In calculating the generalized District Administrative Costs, the District shall exclude any costs which are solely attributable to the properties within the District other than the Property.

- (iv) "Annual Reimbursement Funds Available" are the amounts by which the property tax revenue received by the District in a budget year from the application of its general fund mill levy to the assessed value of the Property exceed the total of the Improvements Maintenance Costs, the Capital Reserve Contributions, the Property Administrative Costs, and all' accrued but unpaid Shortfalls together with accrued interest thereon.
- (v) "Shortfalls" are amounts by which the total of the Improvements Maintenance Costs, Capital Reserve Contributions, and Property Administrative Costs exceed the property tax revenue received by the District in a budget year from the application of its general fund mill levy to the assessed value of the Property.
- C. The Reimbursement Payments shall become payable at such time as the assessed value of the Property including improvements thereon as certified by the Douglas County Assessor ("Applicable A.V.") is of a level that the revenue received from the certification of the District's general fund mill levy when applied against the Applicable A.V. is sufficient to pay for the Improvement Maintenance Costs, the Capital Reserve Contributions, the Property Administrative

Costs, and all accrued Shortfalls (together with interest thereon as set forth below).

3. Payment of Reimbursement Amounts. The District shall make Reimbursement Payments for any budget year for which there are Annual Reimbursement Funds available, until the Reimbursement Amounts and accrued interest thereon are paid in full. In any budget year that a Shortfall exists, no Reimbursement Payment shall be made for that budget year or for subsequent years until the District has recovered all accrued Shortfalls together with interest thereon. Reimbursement Payments shall be made until the Reimbursement Amounts are paid in full, provided that, if the Reimbursement Amounts and accrued interest thereon are not paid in full within 30 years, any unpaid balance of the Reimbursement Amounts and accrued interest thereon shall be forgiven and the District shall have no further obligation or liability with respect to payment of the Reimbursement Amounts, or interest thereon.

#### 4. Interest.

- A. Interest on the Reimbursement Amounts shall accrue at the rate of six percent (6%) per annum from the date(s) that the District accepts the Improvements for maintenance as set for in Article IV of this Inclusion Agreement until paid. Reimbursement Payments shall first be applied to unpaid interest and the balance to unpaid Reimbursement Amounts. Interest shall not be compounded.
- B. Interest on Shortfalls shall accrue at the rate of six percent (6%) per annum from December 31st of the budget year in which the Shortfall occurs until all accrued interest on the Shortfall and the Shortfall is recovered by the District. Interest shall not be compounded,
- 5. <u>Objections to District's Determination of Property Administrative Costs and Procedure for Resolution.</u>
- A. Within one hundred twenty (120) days of the close of each budget year, the District shall prepare and deliver to the Petitioner an accounting of the Annual Reimbursement Funds Available together with a Reimbursement Payment, if one is due, for the prior budget year. If no objections to the accounting are received by the District within thirty (30) days from the date of delivery to the Petitioner, the Petitioner shall be deemed to have approved the accounting. If, within thirty (30) days from the date of delivery of the accounting, the District receives written notice from the Petitioner of objections to the accounting, the District and the Petitioner shall meet to resolve and arrive at an agreement with respect to the accounting. Objections to the accounting may only be made by the Petitioner if the objection alleges one or more of the following.
  - 1. There is a mathematical error in the computation.
- 2. The information used by the District pertaining to the number of certificates of occupancy for the Property or the District, or the assessed valuation of the Property is incorrect.

- 3. The Petitioner disagrees with the portion of the District Administrative Costs which have been attributed to the Property as Property Administrative Costs.
- B. If the objections are not resolved between the District and the Petitioner within thirty (30) days from the date notice of objection is received by the District, the matter shall be submitted to an independent certified public accountant experienced in governmental accounting as may be agreed upon by the Parties, who shall, at the expense of the Petitioner, review the accounting for compliance with the terms of this Inclusion Agreement, and whose decision regarding the accounting shall be final. The District shall make payment of any additional Reimbursement Amount that is due to the Petitioner within thirty (30) days after the matter is resolved by the Parties or a final determination is made by the independent certified public accountant selected by the Parties.

## IV. ACCEPTANCE OF IMPROVEMENTS FOR MAINTENANCE BY DISTRICT.

1. The Property will be developed in phases and therefore the Improvements will be constructed by the Petitioner and accepted for maintenance by the District in phases. Until the time of "Final Acceptance" by Douglas County of the "Subdivision Improvements" as that term is defined in any Subdivision Improvements Agreement(s) between the Douglas County Board of Commissioners and the Petitioner for a phase of the Property, the Petitioner shall be responsible for the maintenance, repair or replacement of the Improvements and all other expenses incurred with respect to the Improvements within that phase of the Property. At the time of Final Acceptance by Douglas County of the Subdivision Improvements (including inspection and Final Acceptance of the Improvements) located within a phase of the Property, the District will accept the responsibility for maintenance of those Improvements located within that phase. However, under no circumstances will the District accept responsibility for maintenance of any drainage facilities and/or drainage improvements.

#### V. IN GENERAL.

- Indemnification. Petitioner hereby agrees to save harmless and indemnify the District, its consultants, successors and assigns, against any and all liability, loss or damage to the District, its consultants, successors and assigns may suffer as a result of claims, demands, costs, or judgments under the mechanic's lien laws of the State of Colorado, on account of equipment or materials furnished and/or labor performed on the Improvements. Said indemnification shall include, but not be limited to, court costs, damages, and attorneys' fees.
- 2. <u>Enforcement</u>. Petitioner and District acknowledge and agree that this Agreement may be enforced in law or in equity by mandamus, suit for damages, or such other suit, action, or special proceedings in equity or at law, in any court of competent jurisdiction. The Parties agree that in any action to enforce any provision of this Agreement, the prevailing Party shall be entitled to recover its attorney fees and costs from the other.

- 3. Recording. This Inclusion Agreement contains covenants running with the Property and shall be binding on all heirs, successors, and transferees of the Property. In order that notice of this authority may be given to all property owners, Petitioner agrees that, upon execution, this Agreement shall be recorded against all property described in Exhibit "A".
- 4. Assignment. Prior to inclusion of the Property in accordance with Colorado law, this Agreement shall not be assigned by Petitioner without the written consent of the District. Any attempted assignment without such consent shall be deemed void and of no force and effect, provided, however, that said consent shall not be unreasonably withheld. Subsequent to inclusion, this Inclusion Agreement may be assigned by Petitioner without the consent of the District, subject to the terms of this section. Except as so restricted, this contract shall inure to the benefit and be binding upon the representatives, successors and assigns of the Parties. The provisions of this Inclusion Agreement pertaining to the right to object to the accounting may only be assigned in connection with the sale or conveyance of an undeveloped portion of the Property and shall include a specific reference to the assignment of this Agreement. No owner of an individual building lot or lots, whether or not a residential dwelling has been constructed thereon, shall be deemed to have any right to object to the accounting because of his ownership of a building lot, or any residence constructed thereon.
- 5. Fair Dealing. In all cases where the consent or approval of one Party is required before the other may act, or where the agreement or cooperation of either or both Parties is separately or mutually required as a legal or practical matter, then in that event the Parties agree that each will act in a fair and reasonable manner with a view to carrying out the intents and goals of this Agreement as the same are set forth herein, subject to the terms hereof; provided, however, that nothing herein shall be construed as imposing on either Party any greater duty or obligation to the other than that which already exists as a matter of Colorado law, including but not limited to any fiduciary duty or other responsibility greater than that of reasonable Parties contracting at arm's length.
- 6. <u>Supercedes Prior Agreements</u>. This Agreement supersedes all prior agreements between the Parties with respect to the Property and shall constitute the entire agreement of the Parties.
- 7. System Development and Tap Fees. Prior to or at the time of acceptance of the Improvements within any phase of the Property, the Petitioner shall cause to be issued to the District a sufficient number of prepaid water tap certificates from the Roxborough Park Metropolitan District as are necessary to receive water service to serve the Improvements within that phase.

IN WITNESS WHEREOF, the Parties hereto have caused their names and seals to be affixed on the date first above written.

Roxborough Village Metropolitan District a quasi-municipal corporation and political subdivision of the State of Colorado

Linda Goodrich, President

Attest:

David R. Heldt, Secretary

Land Securities Investors Ltd., a Colorado limited partnership

By: Sunset Management Services Inc., a Colorado corporation, General Partner

Alan R. Fishman, President

| STATE OF COLORADO )   |
|---|
| COUNTY OF Longlas ss.   |
| The foregoing instrument was acknowledged before me this May of Mulut 1999, by Linda Goodrich, as President, and David R. Heldt, as Secretary, of the Roxborough Village Metropolitan District.   |
| Witness my hand and official seal.  |
| My Commission Expires: 4/15/2000  |
| Wotary Public 10146 Lynx lane<br>Lyfleton, Co 80/25   |
| STATE OF COLORADO ) : ss.   |
| COUNTY OF JEFFERSON   |
| The foregoing instrument was acknowledged before me this 17th day of August.  1999, by Alan R. Fishman, as President of Sunset Management Services, Inc., a Colorado corporation which is the General Partner of Land Securities Investors, Ltd., a Colorado limited partnership. |
| Witness my hand and official seal.  |
| My Commission Expires: 9-4-2002   |
| GWENDOLYN A. BURNS  NOTARY PUBLIC STATE OF COLORADO  Notary Public  Notary Public   |

A TRACT OF LAND LOCATED IN SECTION 35, TOWNSHIP 6 SOUTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN, BRING MORE PARTICULARLY DESCRIBED AS POLLOWS:

BEGINNING AT THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 35, THENCE SOUTH 89 DEGREES 45 MINUTES 23 SECONDS MEST ALLONG THE SOUTH LINE OF SAID SECTION 35 A DISTANCE OF 219.03 FEET, THENCE MORTH 18 DEGREES OF MINUTES OF SECONDS WEST A DISTANCE OF 3646.27 FEET; THENCE 130.57 FEET ALONG THE ARC OF A CURVE TO

Exhibit A
Page 1 of 3

#### LAND TITLE GUARANTEE CONPANY

#### SCHEDULS A

Our Order # Cabe33021

THE RIGHT HAVING A CENTRAL ANGLE OF 22 DEGREES 27 MINUTES 41 SECONDS, A MADIUS OF 333.07 FEET AND A CHORD WHICH BEARS NORTH 89 DEGREES 13 MINUTES 41 SECONDS EAST, 129.74 FEET DISTANT: THENCE SOUTH 79 DEGREES 32 MINUTES 28 SECONDS EAST A DISTANCE OF 602.46 FEST; THENCE 246.31 FEST ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 15 DEGREES 08 MINUTES 53 SECONDS AND A RADIUS OF 931.65 FEET; THENCE SOUTE 64 DEGREES 23 MINUTES 35 SECONDS EAST A DISTANCE OF 258,44 FEET; THENCE 167.91 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 36 DEGREES 28 MINUTES 23 SECONDS AND A RADIUS OF 263.77 FEET TO A POINT OF COMPOUND CURVATURE, THENCE 230.73 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 93 DEGREES 44 MINUTES EX SECONDS AND A RADIUS OF 141.01 FEET; THENCE MORTH 14 DEGREES 36 MINUTES 49 SECONDS WEST A DISTANCE OF 341.95 PEST, THENCE 105.70 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 08 DEGREES OF MINUTES 24 SECONDS AND A RADIUS OF 747.06 FRET; THENCE NORTH OF DEGREES 30 MINUTES 25 SECONDS WEST A DISTANCE OF 170.28 FEET; THENCE 281.02 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 13 DEGREES 43 MINUTES 54 SECONDS AND A RADIUS OF 1172,58 FEET TO A POINT OF REVERSE CURVATURE; THENCE 181.34 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 15 DEGREES 47 MINUTES 20 SECONDS AND A RADIUS OF 658.06 FEET) THENCE NORTH 04 DEGREES 26 MINUTES 58 SECONDS WEST A DISTANCE OF 114.23 FRET; THENCE 163.39 FRET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 13 DEGREES 29 MINUTES 17 SECONDS AND A RADIUS OF 694.05 FEET; THENCE WORTH OF DEGREES OR MINUTES 19 SECONDS EAST A DISTANCE OF 93.09 FEET; THANCE 238.88 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 33 DEGREES OF MINUTES 45 SECONDS AND A RADIUS OF 414.59 PRET; THENCE MORTH 42 DEGREES 03 MINUTES 04 SECONDS EAST A DISTANCE OF 347.45 FEET; WHENCE 417.30 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 83 DEGREES 24 MINUTES OF SECONDS AND A RADIUS OF 286.68 FEET; THENCE SOUTH 54 DEGREES 32 MINUTES 50 SECONDS EAST A DISTANCE OF 356.66 FEET; THENCE 239.58 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 14 DEGREES 38 MINUTES 06 SECONDS AND A RADIUS OF 937.95 FEST, THENCE SOUTH 19 DEGREES S4 MINUTES 44 SECONDS EAST A DISTANCE OF 216.09 FEET; THENCE 225.96 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 05 DEGREES 39 HINUTES 58 SECONDS, A RADIUS OF 2284.93 FEET AND A CHORD WHICH BEARS SOUTH 42 DEGREES 44 MINUTES 43 SECONDS EAST, 225.87 FEET DISTANT; THENCE SOUTH 00 DEGREES 25 MINUTES 06 SECONDS EAST A DISTANCE OF 620.15 FEET; THENCE NORTH 89 DEGREES 47 MINUTES 35 SECONDS EAST A DISTANCE OF 1291.71 FEET, THENCE SOUTH OO DEGREES OF MINUTES OF SECONDS EAST A DISTANCE OF 1324,92 FEET, THENCE SOUTH 89 DEGREES 34 MINUTES 1.6 SECONDS WEST A DISTANCE OF 4.04 FEST, THENCE SOUTH 00 DEGREES 03 MINUTES 44 SECONDS EAST 843.10 FEET, THENCE SOUTH OO DEGREES

PAGE

Pays 2 of 3

## LAND TITLE GUARANTEE COHPANY

SCHEDULE A

Our Order # CBB533021

18 MINUTES 37 SECONDS EAST A DISTANCE OF 485.53 FEET; THENCE SOUTH 89 DEGREES 35 MINUTES 38 SECONDS WEST A DISTANCE OF 2594.73 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 52 SECONDS EAST A DISTANCE OF 1326.31 FEET TO THE POINT OF BEGINNING, EXCEPT ANY PORTION LYING WITHIN WATERTON ROAD ALSO KNOWN AS COUNTY ROAD NO: 7.

PAGE 3

Exhibit A Page 3 of 3

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## INCLUSION AND REIMBURSEMENT AGREEMENT

## CHATFIELD FARMS

## EXHIBIT B

| Item 1 | Estimated Capital and Maintenance Costs for Common Areas – August, 1999 (Prepared by Johnston Engineering Associates) |
|--------|---|
| Item 2 | Chatfield Farms – Estimated Maintenance Costs – July, 1999. (Prepared by THK Assoc., Inc.)                            |
| Item 3 | Reserve Study - August 13, 1999 (Prepared by Association Reserves, Inc.)  |

# Chaiffeld Farms Planned Development Estimated Capital and Maintenance Cost for Common Areas August 1989

| 1.43   |                           |                               |
|--|---------------------------|-------------------------------|
|  | Estimated<br>Capital Cost | Estimated<br>Maintananos Cost |
| Dosgription  | •••                       |                               |
| Parks 5-acre park with bluegrass turf and small parking lot - 5 spaces \$1.90 / s.f.   | \$400,000.00              | Refer to THK Estimate         |
| Trails Along Little Willow Creek from Highline Canal and connecting through greenbelt east to Rampart Range Road approximately 4,000 l.f., 8 feet wide, 3 inches depth, concrete, \$24,00 per lineal foot.             | \$86,000.00               | Not Estimated                 |
| Landscaping Street Right-of-Way South side of Waterion from westerly entrance and along Rampart Range south to existing District, irrigated turf with tree and shrub pockets 4,200 l.f. @ 12 ft, wide, \$3.00 per s.f. | \$151,200.00              | Refer to THK Estimate         |
| Foot Bridges 3 bridges (steel bridge, wood deck, concrete abutments) Highline Canal, two on Little Willow, one at southerly property line and one connection from west to park, 30 ft. span @ \$100,000 each           | \$300,000.00              | \$5,000 per year              |
| Medians Entrance medians at four entrances along Waterton Road, 24,000 s.f. turf with trees and shrubs @ \$3,00 per s.f.   | \$72,000.00<br>·          | Refer to THK Estimale         |
| Monument Signage and Landscape Walls Four signs and walls  | \$40,000.00               | Not Estimated                 |
| Traes along Waterton Open Space (125 plus drip irrigation) tree pockets along Waterton Canyon Road, south side, in open space  | \$50,000.00               | Refer to THK Estimate         |
| Subtolai Landacepe   | \$1,109,200.0             | 0 \$5,000.00                  |
| Irrigation Supply  Non-Fotable  Pump station from lower pond south of Village  Circle with 6" main along Little Willow to  park site with backflow preventer and meter.  | \$100,000.0               | 00                            |
| Tap Fees   |                           | _                             |

Note: See August 13,1999 Reserve Study by Associated Reserves for a discussion of the recommended annual reserve requirements.

Tap fees from Roxborough, 2-1.5" @ \$38,277 ea

Total with Non-Polable

Total with Rexborough Taps

EXHIBIT B

\$78,554.00

\$1,209,200.00

\$1,185,754.00

| CHATFIELD FARMS                               | ESTIMATED MAINTENANCE CO | MAINT       | ENANCE COS | STS      |
|---|--------------------------|-------------|------------|----------|
| Description                                   | Quantity                 | Unit        | Unit Cost  | Subtotal |
| STREETSCAPE (appx, 60'X9000')**               |                          |             |            |          |
| Maintenance* (turf area)                      | 540,000                  | SF          | 0.10       | 54,000   |
| Winter Watering (Estimate 10 times/year)      | 10                       | ΕA          | 975        | 9,750    |
| (225 trees/ 40' o.c.)                         |                          |             |            |          |
| Flower Beds (4 plantings/500 s.f. each time)  | 4                        | EA.         | 750.00     | 3,000    |
| DABK (approx 5 acros)                         |                          | <del></del> |            |          |
| Maintenance (turf area)                       | 217,800                  | SF          | 0.10       | 21,780   |
| Winter Watering (Estimate 10 times/vear)      | . 10                     | Ę           | 215        | 2,150    |
| (Appx. 50 trees)                              |                          |             |            | ,        |
| Flower Beds (2 plantings/1000 s.f. each time) | 2                        | EA          | 1,500      | 3,000    |
| OPEN SPACE (appx. 29.80 gross acres)          | <u></u>                  | <del></del> |            |          |
| 1st Year Maintenance* (native grass)          | 1,298,088                | SF          | 0.03       | 38,943   |
| Winter Watering (Estimate 10 times/year)      | ð                        | EI<br>A     | 540.00     | 5,400    |
| (Appx. 125 trees)                             |                          |             |            |          |
| Wildlife Corridor Trash Pick-Up               | 1                        | ΕA          | 5,000      | 5,000    |
| Snow Plowing .                                |                          | <u> </u>    | 2,000      | 2.000    |
| Mosquilo Control                              |                          | <u>ş</u>    | 5,000      | 5,000    |
|   |                          | :           |            |          |

sprinkler system start ups and blowouts.
\*\* Includes: Maintenance outside the R.O.W. to parking setback or fence along the west side of \*Includes: Mowing, edging, trimming, fertilization, weed control, pruning shrubs, minor sprinkler repairs,

Rampart Range Road and both sides of Waterton Road.

July, 1999

Prepared by: THK Associates, Inc.

EXHIBIT B. Item 2

. Corporate Office P.O. Box 8637 Calabasas, CA 91372 TEL 800/733-1365 FAX 800/733-1581



Reserve Studies for Community Associations

Local Offices Phoenix, AZ San Francisco, CA Denver, CO Honolulu, HI Seattle, WA

## RESERVE STUDY®

### Roxborough Village Littleton, CO 80127

For the Period

From: January 1, 2000

Through: December 31, 2000

Following are excerpts from the study. Complete copies of the study are available upon request from the District, c/o R. S. Wells L.L.C., 6040 Greenwood Plaza Blvd., Suite 120, Greenwood Village, CO 80111, Phone - 303-779-4525.

Report # 8300-0

Date Prepared: August 13, 1999

EXHIBIT B Item 3

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## RESERVE STUDY EXECUTIVE SUMMARY

Report #: 8300-0

Association Name: Roxborough Village

# of Units: N/A

Report Period: 01/01/2000 through 12/31/2000

Recommended Reserve Contribution: \$1,425 per month Suggested Contingency Contribution: \$0 per month

Recommended Special Assessment: \$0

Projected Reserve Balance: \$0
Ideal Reserve Balance: \$0
Percent Funded: N/A

Roxborough Village will be an average sized community with various shared common areas. This property has not yet been built, but completion of the common areas is expected during the 2000 year. The information in this report was provided by the client in regards to what is expected to be constructed. We took this information, and based on our experience, developed a Reserve component list with life expectancies and replacement costs. This information may change in the future due to a change in the construction plans, or the effects elements will have on certain components.

The following is an explanation of how the component list was generated:

Component #103 - CONCRETE SIDEWALKS - REPAIR - It is expected that approximately 32,000 GSF will exist at the completion of construction. It is very unlikely for all the concrete sidewalks to fail at the same time and require complete replacement. However, it is likely to expect periodic repairs ands some replacements. In our experience, we find that 10% of the total area will require repairs and replacements every 4 years. The cost of \$5.00 - \$7.00 per GSF is for remove and replace. This cost was generated from our database.

Component #1001 IRRIGATION SYSTEM - MAJOR REPAIRS - Again, in our experience and research with several different landscapers, we find that complete replacement of the irrigation systems in unlikely. However, due to constant ground expansion and movement, portions of the system will need to be periodically replaced. The allowance figure of \$15,000 - \$20,000 every 12 years is an initial figure based on the extensive system that is expected to be in place. This figure may change in the future based upon final inspection.

Component #1003 - IRRIGATION TIMECLOCKS - REPLACE - The quantity of 15 controllers is an estimate as to how many controllers will be installed for the system. Since there were no exact plans available for size of controllers, we figure each clock will have a capacity of 24 -36 stations each. The replacement cost was derived from our database as to how much it would cost to replace controllers that have this capacity.

Component #1402 - MONUMENT SIGNS - REFURBISH - This figure is based on the total cost it will be to install these signs. Type of material to be used is unknown. In our experience, we find associations like to refurbish monument signs every 20 - 25 years for aesthetic reasons. This may include complete removal of existing monuments, redesigning, and installing new. Or, it could include refurbishing existing signs.

Component #1701 - BRIDGES - MAJOR REPAIRS - Due to the type of bridge to be installed, it is unlikely that the complete structure will need to be removed and replaced. By having a line item in your Operating budget for maintenance, we are assuming that the bridges will experience general repairs and painting as an Operating issue. We figured approximately \$25,000 - \$30,000 per bridge will need to have major repairs to foot boards or railing every 15 years.

Naturally, since the property has not been built yet, there have been no Reserve funds set aside. We find that starting with the 2000 fiscal year, monthly contributions of \$1425 will be necessary to fully fund the Reserve account before the components start aging. We find that as long as this Reserve contribution is increased at an annual rate of 3.6%, the Reserve fund will always remain at a fully funded level.

Please keep in mind, that upon inspection at the time construction is completed, this component list may change. We may find that other components will need to be added to the report. We may revise the existing numbers in the report. In any case, this report was developed to provide a Reserve budget guideline based on the information that was provided by the client.

We hope this information is helpful to the Board as you plan your long term maintenance budget. We look forward to continued involvement with responsible and accurate long range budgeting at Roxborough Village.

| Roxborough Village                    | USEFUL        |               |                 |                      |
|---------------------------------------|---------------|---------------|-----------------|----------------------|
| # Component                           | LIFE<br>(YRS) | l)fe<br>(YRS) | CURRENT<br>COST | FUTURE               |
| 103 CONCRETE SIDEWALK - REPAIR        | 4             | 4             | \$19,200        | COST                 |
| 1001 IRRIGATION SYSTEM - MAJOR REPAIR | 12            | 12            | \$17,500        | \$22,032<br>\$26,444 |
| 1003 IRRIGATION TIMECLOCKS - REPLACE  | 10            | 10            | \$26,250        |                      |
| 1402 MONUMENT SIGNS - REFURBISH       | 20            | 20            | \$45,000        | \$37,028<br>\$89,540 |
| 1701 BRIDGES'- MAJOR REPAIRS          | 15            | 15            | \$82,500        | \$138,216            |

<sup>5</sup> COMPONENTS REQUIRING FUNDING

#### . INTRODUCTION

The property described in this study is known as a common-interest development. This development includes common areas and facilities which are managed by the Homeowners' Association on behalf of the individual owners. As the elected governing body of the Association, the fundamental responsibility of the Board of Directors is to protect and maintain the common area assets of the association. One of the primary duties of the Board in this respect is the review and preparation of an annual reserve budget.

Budgeting properly for Reserves means establishing a "method of funding" that accommodates long-term Reserve expenditures arising from the future repair, replacement, and additions to those major components which the Association is obligated to maintain. It is also the responsibility of the Board to spread these repair & replacement costs as evenly as possible over all the owners.

A Reserve Study by Association Reserves, Inc. is designed to help the Board comply with the standards of "sound business practice" in the area of Reserves. This involves: 1) identifying the total cash reserves currently set aside, 2) projecting the remaining useful life and replacement cost of the common area components, and 3) describing the procedures used for the calculation and establishment of the Recommended Reserve Contribution. This information should generally be distributed to the owners in conjunction with the annual budget, between 45 and 60 days prior to the end of the Association's fiscal year.

This Reserve Study assists the Board by providing some of the information necessary to exercise sound business judgement in the area of Reserves. It remains the responsibility of the Board to budget appropriately in light of their Reserve Fund requirements, and then communicate this information to the owners. A well written "Reserve Resolution" is the final essential step in the annual Reserve budget process because it summarizes the Board's proposed "method of funding" and their supporting rationale.

A number of states have passed legislation requiring specific disclosures related to Reserve Funds. In most cases the disclosures involve the amount of Reserve Funds currently set aside, a statement as to the adequacy of the Reserve Funds and a plan of action to ensure the future financial adequacy of the Reserve Fund. A Reserve Study by Association Reserves, Inc. meets and exceeds all state legal requirements.

### ODJECTIVES AND ME. LODOLOGY

The objectives of this Reserve Study are:

- 1. To compile a useful, informative inventory of all common area components
- 2. To determine which components are appropriate for reserve funding
- 3. To project future reserve spending requirements
- 4. To assess the adequacy of the current Reserve Funds
- 5. To establish a Recommended Reserve Contribution

This Study addresses the normal deterioration of properly built and installed components with predictable life expectancies. The inspection and evaluation of plumbing, electrical wiring, and telephone lines is specifically excluded from this Study on the basis that these components are inaccessible and have indeterminate life expectancies. This Study also excludes the evaluation of repairs or replacements arising from original construction defects, environmental hazards (radon, asbestos, etc.), and acts of nature. If the scope, magnitude and timing of such issues have been disclosed, a reasonable effort has been made to incorporate these repair and replacement expenses in this study.

First, a list of major components which the association is obligated to maintain is established. This is determined by reviewing the governing documents, investigating the history of any precedents the association has set, and performing an onsite inspection of the property.

These common area components are then visually inspected and inventoried. The Useful Life, Remaining Useful Life, and Current Replacement Cost of each component that requires reserve funding is established. Replacement costs are most often estimated from our database of "actual" contractor prices. As a backup, we may use or compare our cost estimates with standard construction industry estimating techniques. A high "worst case" and low "best case" estimate is determined for each component.

This information is then entered into a custom-designed computer program which projects future costs over a 30 year period. These projections are based on current estimated replacement costs, adjusted in future years by the assumed values of interest and inflation. The Recommended Reserve Contribution is determined by an iterative "cash flow" calculation method that searches for the lowest regular contribution which will fund all anticipated reserve expenses and point the Association responsibly in the direction of full funding. A reserve contribution determined in this "cash flow" manner is the minimum reserve contribution which will meet these two criteria.

This Report graphically displays a projection of the Association's financial future, on a "Cash Flow" and "Percent Funded" basis, at both the current Reserve contribution rate and the Recommended Reserve Contribution rate. This comparison shows very clearly the need for appropriate budgeting, and the short and long term effects the contribution rates have on the Association's Reserve funding obligations.

#### GENERAL ASSUMPTIONS

The information contained in this study was compiled from a number of sources familiar with the history and operating practices of the Association. These may include: Boardmembers, other homeowners, management company representatives, on-site maintenance personnel, and outside contractors or service representatives.

The long term nature of this study requires that certain assumptions and predictions be made about future events. Since there can be no guarantee that such future events will actually occur, it is important that the recommendations always be viewed in light of circumstances at the time the recommendations were made. Every reasonable effort has been made to insure that the recommendations in this report are based on reliable information.

It is also important to remember that the recommendations in this study are for the base year period only. Even though reserve contributions and expenditures are projected over a 30 year period, many factors can change over the course of a year, and they all may have some effect on the adequacy of the Recommended Reserve Contribution established in this year's study.

#### PRACTICAL CONSIDERATIONS

On the basis of sound business practice, a study of this nature should be updated annually.

If the Board elects not to fund the Reserve contributions as recommended, the Association may in future years have to pass special assessments, phase certain replacement projects over several years, and/or delay necessary replacements until funds are available.

If the Board wishes to improve the Association's cash flow situation, future Reserve Study updates can accommodate varying assumptions about postponing or phasing certain projects. These options have advantages and disadvantages which the Board must consider and weigh.

### -GENERAL REMARKS

Roxborough Village will be an average sized community with various shared common areas. This property has not yet been built, but completion of the common areas is expected during the 2000 year. The information in this report was provided by the client in regards to what is expected to be constructed. We took this information, and based on our experience, developed a Reserve component list with life expectancies and replacement costs. This information may change in the future due to a change in the construction plans, or the effects elements will have on certain components.

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We hope this information is helpful to the Board as you plan your long term maintenance budget. We look forward to continued involvement with responsible and accurate long range budgeting at Roxborough Village.

## **Exhibit K**Intergovernmental Agreements and Agreement with Chatfield Farms

**K.1** Grant Agreement between the District and the State Board of Great Outdoors Colorado Trust Fund (GOCO), Grant Agreement Contract Number #08060, dated February 12, 2008, for funding of the Roxborough Village Skate Park.

Term: Twenty-five Years

- K.2 Water Supply Agreement between District and Roxborough Park Metropolitan District (Roxborough Park Metropolitan District changed its name to Roxborough Water and Sanitation District in 2006), dated January 15, 2003, to supply raw water to the District.
  Term: 90 years, with automatic renewals in perpetuity
- K.3 First Amendment to Water Supply Agreement between the District and the Roxborough Water and Sanitation District (Roxborough Water and Sanitation District changed its name from Roxborough Park Metropolitan District in 2006), dated December 1, 2012, to supply raw water to the District.

Term: 90 years, with automatic renewals in perpetuity

**K.4** Inclusion and Reimbursement Agreement – Chatfield Farms.

# Exhibit K.1 Grant Agreement between the District and the State Board of Great Outdoors Colorado Trust Fund (GOCO)



January 16, 2008

Chad Klever
Roxborough Village Metropolitan District
6399 S Fiddler's Green Circle #102
Greenwood Village, CO SO(1)

Re: Grant Agreement for Roxborough Skate Park, GOCO log # 08060

Dear Chad:

Congratulations on receiving a grant award from Great Outdoors Colorado (GOCO). Enclosed are two copies of the grant agreement for your project, Roxborough Skate Park. Please read the contract carefully as it will be the official agreement between Great Outdoors Colorado and the grantee.

GOCO requires that all site additions and improvements be recorded on the property deed at the completion of the project, before the final payment is disbursed. Please see attachment G "Restrictive Covenant" for specifics. Also, please be certain to complete the project location address at the top of both agreements. Providing the information in handwritten form is sufficient.

The reimbursement funds for the final payment, less requested progress payments, available upon completion of the project, will be disbursed during the quarter from July to September in 2008, subject to sufficient net lottery proceeds being available to the Board. The final report documentation must support all project expenses and must provide proof that the incurred expenses have been pain in full.

Please use the following checklist to ensure the grant agreement contains all information required for review and GOCO signature. Samples of each are attached.

- A revised budget reflecting the actual grant amount (\$200,000.00), making changes if necessary to increased applicant and/or partner funding to cover any difference between requested and awarded amounts; or any other agreed upon changes that may affect the overall scope and cost of your project.
- A revised timeline, which reflects GOCO's award date and anticipated payment date. Completion of the project must fall prior to December 3, 2009.
- A copy of the grant application, as submitted to GOCO in August of 2007.
- A resolution authorizing execution of the contract by the sponsoring entity.

STATE BOARD OF THE GREAT OUTDOORS COLORADO TRUST FUND
1600 BROADWAY · SUITE 1650 · DENYER. CO 80202
TELEPHONE 303-226-4500 · FACSIMILE 303-863-7517
E-MAIL: info@goco.org



Be aware that any proposed changes to the project must be submitted after both parties have signed the grant agreements. Once agreements have been signed, the request must be approved, in writing, in advance of the implementation of the proposed changes.

The appropriate official identified in the resolution must sign the agreement. Please return two signed copies to GOCO within 45 days, or by March 3, 2008. Your grant may be deauthorized if not received by this date, so please notify us of any delays. We will return a signed copy of the grant agreement and a copy of the submitted application for your records.

Please note, work on the project may not begin until an executed grant agreement signed by Roxborough Village Metropolitan District and GOCO has been completed.

I look forward to working with you. Please do not hesitate to call with any questions.

Sincerely,

Aimee Wesley Program Manager

Enclosure

Grantee Acknowledgment:

On behalf of the grantee, I acknowledge that the grant amount listed above is the maximum amount possible to receive for this project, and that GOCO's matching requirements must be met to qualify for the full award. I also acknowledge that the anticipated payment dates for this grant are estimated, and actual distribution is dependent upon sufficient net lottery proceeds being available to the Board.

Title

ASSIGNATE MALLER

STATE BOARD OF THE GREAT OUTDOORS COLORADO TRUST FUND 1600 BROADWAY · SUITE 1650 · DENVER. CO 80202 TELEPHONE 303-226-4500 · FACSIMILE 303-863-7517

E-MAIL: info@goco.org

## PROJECT:

Project Title:

Roxborough Skate Park

a.

Contract Number:

08060 Project Location:

b. Completion Date:

December 3, 2009

## PARTIES TO AGREEMENT:

Board:

The State Board of the Great Outdoors Colorado Trust Fund

Address:

1600 Broadway, Suite 1650

Denver, CO 80202

Telephone:

(303) 863-7522

Facsimile:

(303) 863-7517

Grantee: Address:

Roxborough Village Metropolitan District 6040 Greenwood Plaza Blvd., Suite 120

Greenwood Village, CO 80111-4801

Contact Name: Contact Title:

Chad Klever

Telephone:

(303) 779-4525

Facsimile:

(303) 773-2050

## RECITALS

- The State Board of the Great Outdoors Colorado Trust Fund (referred to herein as "GOCO" or the "Board") is a political subdivision of the State of Colorado, created by Article XXVII of the Colorado Constitution, adopted at the November 1992 General Election, which article appropriates a portion of the net proceeds of the Colorado Lottery to the Board and directs the Board to invest those proceeds in the State's parks, wildlife, open space and recreational resources.
- In 1994, the Board created a statewide grant program, pursuant to which eligible entities could apply for grants for local government parks and outdoor recreation projects to which Grantee responded with a detailed application (the "Project Application").
- Grantee submitted a Project Application to the Board which contemplates the execution of the project entitled and described above (the "Project"), a copy of which Project Application is incorporated by reference and attached as Appendix A.

Project 08060 Created on 7/11/2006 10:18 AM

- D. The Board approved Grantee's Project Application on December 3, 2007, subject to the execution of a detailed grant agreement, and subject to the terms and conditions set forth herein. For purposes of this Agreement, the "Project" shall be defined as the project described in the Project Application, as the same may be modified pursuant to the terms of this Agreement.
- E. The parties intend this agreement to be the detailed final grant agreement required by the Board (the "Agreement").

## **AGREEMENT**

NOW, THEREFORE, in consideration of the parties' mutual covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

- 1. <u>Incorporation of Recitals</u>. The Recitals set forth above are hereby incorporated into the terms of this Agreement.
- 2. Grant and Project. Subject to the terms and conditions set forth in this Agreement, the Board hereby awards to Grantee a sum not to exceed \$200,000.00(the "Grant"). The Grant shall be used by Grantee solely to complete the Project, in substantial conformity with the final plans, specifications, designs and uses approved by the Board.
- 3. <u>Project Scope</u>. Grantee shall not materially modify the Project without the prior written approval of the Executive Director of GOCO; ("Executive Director"), such approval to be in GOCO's sole discretion. Any material modification to the Project undertaken without GOCO's prior written consent may be deemed a breach of this Agreement by GOCO, entitling GOCO to all remedies available under this Agreement.
- 4. <u>Grantee Efforts</u>. Grantee shall complete the Project in a timely fashion, in a good and workmanlike manner, and consistent with this Agreement and GOCO's approvals related to the Project.
- 5. <u>Matching Funds</u>. Except as otherwise specifically provided under Paragraph 7e, below, prior to funding of the Grant by GOCO, Grantee shall obtain the matching cash and in-kind contributions for the Project as described in the Project Application and as required by GOCO policy, and shall provide such evidence of the same as GOCO may require in its discretion from time-to-time.

## 6. Representations and Warranties of Grantee.

- a. Grantee is a Park and Recreation Special District, duly organized in accordance with the laws of Colorado and has full and lawful authority to enter into, and comply with the terms of, this Agreement;
- b. Grantee's Board has authorized entering into this Agreement as evidenced by the resolution attached hereto as Appendix B;

- c. Grantee has fee simple title to the property on which the Project is to be located (the "Property"), as evidence by the documentation attached hereto as Appendix C, and no other restrictions, liens, easements, rights of way, encumbrances or other matters have been made of record against the Property. GOCO may require Grantee to provide an Ownership and Encumbrance report satisfactory to GOCO in GOCO's discretion prior to funding. If the Property is not under control of Grantee, the Intergovernmental Agreement attached hereto as Appendix I, between Grantee and the property owner submitted with the Project Application and attached hereto as Appendix A continues in effect and unmodified; and,
- d. No material modifications have been made to the Project Budget (the "Budget") and Project Timeline (the "Timeline") for this Project (which are attached hereto and incorporated herein as Appendix D and Appendix E respectively). Grantee hereby agrees to promptly submit all material revisions to their Budget and Timeline for advanced written approval by GOCO, which approval shall be in GOCO's sole discretion. As provided further below, the Board reserves the right at any stage of the Project to withhold funding if (i) modifications to the Project are so substantial as to make it, in the Board's judgment, substantially different in quality or kind from that approved by the Board under this Agreement, or (ii) delays in the implementation of the Project have occurred which, in the Board's judgment, make the Project impracticable;
- 7. <u>Information to be Provided Prior to Disbursement of Funds.</u> Except as set forth in Paragraph 7.f., below, prior to any disbursement by the Board of any grant funds for the Project, the Grantee must provide the Board with the following:
- a. Written certification from the Grantee that the Project has been completed according to the Budget, the Timeline and in accordance with applicable governmental requirements, along with delivery of the Final Report project expenditure documentation detailed in Appendix F (the "Project Expenditure Documentation"), and such other reports or documentation as may be required hereunder or as otherwise determined in the discretion of GOCO;
- b. Written certification from the Grantee that the matching funding has been received as outlined in the Budget;
- c. Written certification from the Grantee that the representations made to the Board in the Project Application continue to be true (or, if there have been any material changes, the Board has been advised of such changes and has consented to such changes);
- d. All permits and approvals required for completion of the Project under applicable local, state and federal laws and regulations have been obtained;

| e. | Special Project Conditions: |
|----|-----------------------------|
|    |                             |

- 8. <u>Conditions for Disbursement of Funds.</u> Except as provided in Paragraph 9, below, the Grant funds hereunder are subject to the following requirements and conditions:
- a. The Grant funds shall only be used for the acquisition of fixed assets, including land acquisition, construction of new facilities, and enlargement or renovation of existing facilities. Funding may not be used to pay for maintenance costs, design costs, administrative costs (such as salaries associated with administering the Grant, office supplies, telephone, or travel expenses), non-fixed assets (such as athletic equipment), or any other costs deemed to be ineligible by the Board. However, up to 50% of the total design, engineering and/or architectural costs may be used toward the match as described in the Project Application.
- b. Disbursement of Grant funds shall be made on the basis of costs actually incurred by Grantee and supported by written documentation (receipts, bills, etc.). A reduction in total Project cost or a reduction in Grantee's matching funding may result a proportional reduction in the grant award in GOCO's sole discretion. GOCO may, in its discretion, depending on the nature of the Project, require documentation of mechanics lien waivers or waivers of claims to public project performance bonds as a precondition to any disbursement under this Agreement.
- c. Except as otherwise agreed to in advance by GOCO in accordance with the terms of this Agreement, no material modifications have been made to, or material delays in the Timeline experienced by, the Project.
- d. Full and final payment of the Grant funds will be made to Grantee upon completion of the Project, and submission and approval of the Project Expenditure Documentation and such other information as is required under this Agreement, including without limitation, the information required under Paragraphs 6 and 7, above.
- e. Grantee shall submit a written request for reimbursement as outlined in the Project Expenditure Documentation prior to the completion date. Projects are considered completed when all anticipated land has been acquired, and all facilities, trails or other improvements included in the Project as approved have been built and are ready for their intended use. Failure to submit the request for reimbursement within the specified time period may result in reduction or loss of grant dollars even if there are undisbursed amounts remaining in the Grant.
- 9. <u>Waiver</u>. The Executive Director or the Executive Director's designee may in such person's discretion, waive or agree to modify one or more of the obligations in sections 6, 7 or 8 of the Agreement, or may permit performance of one or more of such obligations subsequent to disbursement.
- 10. Payment of Grant. Subject to GOCO's determination in its sole discretion that it has received and has available sufficient net lottery proceeds to fund the Grant and subject to the provisions of Section 19 of this Agreement and upon satisfaction of all the conditions set forth in Paragraphs 6, 7 and 8 hereof, the Board shall disburse the funds for the Grant as follows:

\$200,000 during the quarter from July to September of 2008.

In determining the sufficiency of net lottery proceeds, GOCO may consider all facts and circumstances as it deems necessary or desirable in its discretion, including, but not limited to, adequate reserves, funding requirements and/or commitments for other past, current and future grants, and past, current and future GOCO operating expenses and budgetary needs.

This reimbursement schedule is a reflection of the scenario chosen by Roxborough Village Metropolitan District for payment on the Roxborough Skate Park project, #08060.

## 11. Project Operation and Maintenance. Grantee agrees:

- a. The Grantee will operate and maintain the Project in a reasonable state of repair for the purposes specified in the Project Application for at least 25 years from the date of completion of the Project, in accordance with generally accepted standards in the parks/recreation/wildlife community. GOCO shall not be liable for any cost of such maintenance, management or operation. Failure to operate and maintain the Project in accordance with the terms hereof may be deemed a default by Grantee under Paragraph 21, below.
- b. Within 60 days of request, Grantee will provide the Board with adequate records reflecting the operating and maintenance costs of the Project and provide the Board with such other information concerning the use of the Project by the public and the impact of the Project as the Board may reasonably request.
- c. The Board *requires* that a Restrictive Covenant for a period of 25 years be executed by the parties in the form attached hereto as Appendix G, which shall, upon completion of the project and/or acquisition of the Property by the Grantee, (but in any event prior to the provision of final funding hereunder by GOCO), be recorded in the real estate records for the County in which the Property is located, and which shall require that the Property and the Project be used for the 25 year period for the purposes set forth in the Application and approved hereunder.
- 12. <u>Public Access</u>. Grantee agrees, for itself-and its successors in interest, to allow reasonable access to the members of the public to the Project.
- Grantee hereby assumes responsibility for compliance with all regulatory requirements in all applicable areas, including but not limited to nondiscrimination, worker safety, local labor preferences, preferred vendor programs, equal employment opportunity, use of competitive bidding, and other similar requirements. To the extent permitted by law, the Grantee will indemnify and hold the Board harmless from any liability for any failure to comply with any such applicable requirements.
- 14. Nondiscrimination. During the performance of this Agreement, the Grantee and its contractors, subcontractors and agents shall not unlawfully discriminate against any employee or

applicant for employment because of race, religion, color, national origin, ancestry, physical handicap, medical condition, marital status, age or sex, or any other basis prohibited by local, state or federal law. The Grantee and its contractors shall ensure that the evaluation and treatment of their employees and applicants for employment are free of such discrimination. Further, during the performance of this Agreement, the Grantee and anyone acting on behalf of Grantee shall not engage in any unlawful discrimination in permitting access and use of the Project.

## 15. Publicity and Project Information. Grantee agrees:

- a. Grantee shall acknowledge Board funding in all publicity issued by it concerning the Project;
- b. Grantee shall cooperate with the Board or the Board's designee in advance in preparing public information pieces related to the Project;
- c. Grantee shall give the Board the right and opportunity to use information gained from the Project;
- d. Grantee shall erect and maintain a sign at a prominent location on the Project site acknowledging the assistance of Great Outdoors Colorado and the Colorado Lottery. Such signs can be obtained through Great Outdoors Colorado, or the Board will provide reproducible samples of its logo to the Grantee for custom signs.
  - i. Any permanent sign(s) design materially varying from the signs provided by GOCO shall be approved in advance by GOCO. To obtain such approval, Grantee shall submit to GOCO plans describing the number, design, placement, and wording of signs and placards shall be submitted to the Board for review and approval prior to completion of the Project.
  - ii. Final payment may be withheld by the Board pending placement of permanent signage and photographs submitted in the manner approved by the Board;
- e. Grantee shall give the Board a minimum 30-day notice of an opportunity to participate in Project dedications.
- f. Grantee shall give timely notice of the Project, its inauguration, significance, and completion to the local members of the Colorado General Assembly, members of the board of county commissioners of the county or counties in which the Project is located, as well as to other appropriate public officials;
- g. Grantee shall provide quality photographs or slides of the completed Project upon request of GOCO; and
- h. At no time shall Grantee represent in any manner to the public or to any party that it is affiliated with GOCO or acting on behalf of GOCO.

## 16. Liability.

- a. Grantee shall be responsible for, and to the extent permitted by law (including any constitutional or statutory limitations on the ability of a governmental entity to provide indemnification), indemnify, defend and hold harmless the Board, its officers, agents and employees from any and all liabilities, claims, demands, damages or costs (including reasonable legal fees) resulting from, growing out of, or in any way connected with or incident to Grantee's performance of this Agreement. Grantee hereby waives any and all rights to any type of express or implied indemnity or right of contribution from the State of Colorado, the Board, its members, officers, agents or employees, for any liability resulting from, growing out of, or in any way connected with or incident to this Agreement. Grantee acknowledges that Grantee is the owner of the Project and the Property upon which it is located, or has control of the Project and the Property, and that GOCO neither possesses nor controls the Project, the Property, nor the operations of the Project.
- b. Anything else in this Agreement to the contrary notwithstanding, no term or condition of this Agreement shall be construed or interpreted as a waiver, either express or implied, of any of the immunities, rights, benefits or protection provided to the Board under the Colorado Governmental Immunity Act ("CGIA") as amended or as may be amended in the future (including, without limitation, any amendments to such statute, or under any similar statute which is subsequently enacted). This provision may apply to the Grantee if the Grantee qualifies for protection under the Colorado Governmental Immunity Act, C.R.S. §24-10-101 et seq. The Board and Grantee understand and agree that liability for claims for injuries to persons or property arising out of the negligence of the Board, its members, officials, agents and employees may be controlled and/or limited by the provisions of the CGIA. The parties agree that no provision of this Agreement shall be construed in such a manner as to reduce the extent to which the CGIA limits the liability of the Board, its members, officers, agents and employees.
- 17. Audits and Accounting. Grantee shall maintain standard financial accounts, documents, and records relating to the use, management, and operation of the Project. The accounts, documents, and records related to the Project shall be retained by the Grantee for not less than five (5) years following the date of disbursement of funds under this Agreement. The Board, or its designated agent, shall have the right, upon reasonable notice to the Grantee, to audit the books and records of Grantee which pertain to the Project and to the use and disposition of Board funds. While the Grantee is not required to use GAAP (Generally Accepted Accounting Principles), the Grantee shall use reasonable and appropriate accounting systems in maintaining the required records hereunder.
- 18. <u>Inspection</u>. Throughout the term of this Agreement (25 years from date of this Agreement, unless otherwise agreed in writing), GOCO shall have the right to inspect the Project area to ascertain compliance with this Agreement.
- 19. Withdrawal of Board Funding; Termination of Agreement. Anything else in this Agreement or otherwise to the contrary notwithstanding, the Board may withdraw funding for the Project and/or terminate this Agreement if the Board determines in its discretion that (A)

facts have arisen or situations have occurred that fundamentally alter the expectations of the parties or make the purposes for the Grant as contemplated infeasible or impractical; (B) any material changes in the scope or nature of the Project have occurred from that which was presented in the Project Application (and such material change(s) has not received the prior written approval of GOCO), (C) any statement or representation made by the Grantee in the Project Application or this Agreement is untrue, inaccurate or incomplete in any material respect, (D) the results of GOCO's Project Expenditure Documentation review are not acceptable to GOCO; (E) GOCO determines in its discretion that the Project cannot be completed within the Timeline or any extensions granted thereto, or within the Budget or any modifications granted thereto; or (F) sufficient net lottery proceeds are not available to fund the Project.

- (the "Completion Date") which is two calendar years after the Board's approval of the Project. Grantee may request an extension of the Completion Date in compliance with GOCO's Overdue Grant Policy, a copy of which is attached as Appendix H ("Overdue Grant Policy"). In addition to other rights set forth in this Agreement, the Board may elect to terminate this Agreement and deauthorize the Project in the event this Completion Date is not met or an extension is not sought and/or granted as provided by the Overdue Grant Policy. If the Grantee determines with reasonable probability that the Project will not or cannot be completed as reflected in the Project Application, the Grantee will promptly so advise the Board, and cooperate in good faith with respect to alternative solutions to the problem before any further funds are advanced.
- 21. <u>Breach</u>. In the event that the Grantee breaches any of the terms, covenants, representations, or conditions of this Agreement, the Board may elect to enforce any and all remedies available at law or in equity, including without limitation, any of the following:
  - a. Prior to payment of Grant:
    - i. Withdraw the Grant and terminate this Agreement; and,
  - ii. Deny the Grantee eligibility for participation in future Board grants, loans or projects.
  - b. After payment (partial or full) of Grant:
  - i. Deny the Grantee eligibility for participation in future Board grants, loans or projects;
  - ii. Seek specific performance of the Grantee's obligations under this
     Agreement;
    - iii. Receive reimbursement in full of the original Grant,

The foregoing remedies are cumulative and may be exercised independently or in combination and are not exclusive to one another or to any other remedies available at law or in equity. In the

event GOCO must pursue any remedy hereunder and is the substantially prevailing party, GOCO shall be awarded its costs and reasonable legal fees, including costs of collection.

- 22. Good Faith. There is an obligation of good faith on the part of both parties, including the obligation to make timely communication of information, which may reasonably be believed to be material to the other party.
- 23. <u>Assignment</u>. Grantee may not assign its rights under this Agreement without the consent of the Board, which consent shall be in the discretion of the Board. Any assignment shall require, at a minimum, that the assignee assume Grantee's ongoing obligations under this Agreement.
- 24. <u>Applicable Law.</u> This Agreement shall be governed by the laws of the State of Colorado and venue for any dispute hereunder shall lie exclusively in the State Courts of the City and County of Denver.
- 25. <u>No Joint Venture</u>. Nothing in this Agreement shall be construed to create a joint venture, partnership, employer/employee or other relationship between the parties hereto other than independent contracting parties. Except as permitted under the remedies provisions hereunder, neither party shall have the express or implied right to act for, on behalf of, or in the name of the other party.
- 26. <u>Severability</u>. If any provision of the Grant Agreement, or the application thereof is found to be invalid, the remainder of the provisions of this Grant Agreement, or the application of such provision other than those as to which it is found to be invalid, shall remain in full force and effect.
- 27. <u>Time is of the Essence</u>. Time is of the essence in this Agreement.
- 28. <u>Survival.</u> The terms and provision of this Agreement and the parties' covenants hereunder shall survive the funding of the Grant and the acquisition of the real property interest by Grantee.
- 29. <u>Fax and Counterparts</u>. This Agreement may be executed in one or more counterparts, each of which shall be an original, but all of which when taken together shall constitute one Agreement. In addition, the parties agree to recognize signatures of this Agreement transmitted by telecopy as if they were original signatures.
- 30. Third Party Beneficiary. The Board and Grantee hereby acknowledge and agree that this Agreement is intended only to cover the relative rights and obligations between the Board and Grantee, and that no third party beneficiaries are intended.
- 31. <u>Construction</u>. Each party hereto has reviewed and revised (or requested revisions of) this Agreement, and therefore, any usual rules of construction requiring that ambiguities are to be resolved against a particular party shall not be applicable in the construction and interpretation of this Agreement.

- 32. <u>Waiver</u>. The failure of either party to enforce a term hereof shall not be deemed a waiver of such term or right of enforcement as to that breach or any subsequent breach of the same, similar or different nature. No waiver shall be enforceable hereunder unless signed by the party against whom the waiver is sought to be enforced.
- 33. <u>Entire Agreement</u>. Except as expressly provided herein, this Agreement constitutes the entire agreement of the parties. No oral understanding or agreement not incorporated in this Agreement shall be binding upon the parties. No changes in this Agreement shall be valid unless made as an amendment to this contract, approved by the Board, and signed by the parties in this Agreement.

IN WITNESS WHEREOF, the parties by signature below of their authorized representatives execute this Agreement effective as of the 2 day of 2008.

| STATE BOARD OF THE GREAT<br>OUTDOORS COLORADO TRUST FUND | GRANTEE:  Roxborough Village Metropolitan District |
|--|--|
| By: By: By: Executive Director                           | Name: DANTO PEAK Title: DISTRECT MANAGER           |

# APPENDIX A PROJECT APPLICATION

(Please include the entire grant application, as submitted in August 2007.)

# APPENDIX B CITY/BOARD RESOLUTION

| RESOL | JTION |  |
|-------|-------|--|
|       |       |  |

A resolution supporting the agreement between the <u>Roxborough Village Metropolitan</u> <u>District</u> and The State Board of the Great Outdoors Colorado Trust Fund.

WHEREAS, Roxborough Village Metropolitan District supports the completion of Roxborough Village Skate Park project.

WHEREAS, Roxborough Village Metropolitan District has received a grant from Great Outdoors Colorado to fund the Roxborough Village Playground Renovation project subject to the execution of a grant agreement.

# NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE BOARD OF DIRECTORS OF THE Roxborough Village Metropolitan District THAT:

- **SECTION 1:** The <u>Board of Directors</u> hereby authorizes the <u>District Manager</u> to sign the grant agreement with Great Outdoors Colorado.
- SECTION 2: The Board of Directors hereby authorizes the expenditure of funds as necessary to meet the terms and obligations of the grant agreement and application.
- SECTION 3: This resolution to be in full force and effect from and after its passage and approval.

PASSED AND APPROVED (date) Feb. 12, 2008

APPROVED (signature of appropriate official(s)).

nalie J. Betersen

## RESOLUTION OF THE BOARD OF DIRECTORS OF ROXBOROUGH VILLAGE METROPOLITAN DISTRICT

## RESOLUTION APPROVING THE GRANT AGREEMENT BETWEEN THE ROXBOROUGH VILLAGE METROPOLITAN DISTRICT AND THE STATE BOARD OF THE GREAT OUTDOORS COLORADO TRUST FUND

WHEREAS, the Roxborough Village Metropolitan District (the "District") submitted a Project Application to The State Board of the Great Outdoors Colorado Trust Fund (the "State Board") for the purpose of receiving a grant to pay for a portion of the cost of constructing the Roxborough Skate Park Project (the "Project"); and

WHEREAS, the State Board approved the Project Application on December 3, 2007 (Contract Number 08060) subject to the execution of a Grant Agreement; and

WHEREAS, the State Board and the District wish to enter into a Grant Agreement, Contract Number 08060 (the "Grant Agreement") attached hereto as <u>Exhibit A</u> and incorporated herein by reference; and

WHEREAS, the Board of Directors of the District has determined that execution and performance of the Grant Agreement promotes the health, safety and welfare of the residents and owners of property within the District;

NOW, THEREFORE, be it resolved by the Board of Directors of Roxborough Village Metropolitan District that:

Section 1: The Grant Agreement is hereby approved, in the form attached hereto as Exhibit A. The District Officers, District Manager and District consultants are hereby authorized to take any actions which are necessary or appropriate for the District's performance of the terms of the Grant Agreement.

Section 2: The Board of Directors of the District appropriated the sum of \$225,000.00 in accordance with the terms and obligations of the Project Application and the Grant Agreement.

Section 3: The provisions of this Resolution shall be effective immediately.

| APPROVED AND ADOPTED this vote of for and against.                          | 12th day of February, 2008, by a   |
|---|--|
|   | ROXBOROUGH VILLAGE METROPOLITAN DISTRICT, a quasi-municipal corporation and political subdivision of the State of Colorado   |
| ATTEST:   | By: Debra Prysby, President  |
| By: L. E. Climand, Robert Climand, Secretary                                |  |
|   | ne Board of Roxborough Village Metropolitan<br>Resolution is a true copy from the records of the<br>on file with R.S. Wells, L.L.C., Manager of the<br>toile, P.C., Legal Counsel to the District. |
| IN WITNESS WHEREOF, I have h<br>District, at Douglas County, Colorado, this | nercunto set my hand and affixed the seal of the   |
| By: Robert Clinard Secretary  | •  |
|   |  |

(SEAL)

# BUDGET FOR ROXBOROUGH SKATE PARK

|  |  | Project Budget   |  |   |   | ATTOTTOT          |
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# BUDGET FOR ROXBOROUGH SKATE PARK

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| SAND STEPS       Jun'08       \$       -       \$       45,500       \$         Jun'08       \$       -       \$       -       \$       45,500       \$         Jun'08       \$       4,000       \$       -       \$       5,000       \$         Jun'08       \$       -       \$       -       \$       4,000       \$         Jun'08       \$       -       \$       -       \$       4,000       \$         ACRETE FLATWORK       Jun'08       \$       -       \$       -       \$       4,000       \$         ACRETE FLATWORK       Jun'08       \$       -       \$       -       \$       5,000       \$         ACRETE FLATWORK       Jun'08       \$       -       \$       -       \$       5,000       \$         ACRETE FLATWORK       Jun'08       \$       -       \$       -       \$       5,000       \$         ACRETE FLATWORK       Jun'08       \$       -       \$       -       \$       5,000       \$         ACRETE FLATWORK       Jun'08       \$       -       \$       -       \$       5,000       \$         ACRETE FLATWORK   |   | 30, ua£            |                  | _              |         |               | 6 <del>9</del> | 52,000         |
| Jun '08       \$       -       \$       45,500       \$       -       \$       45,500       \$       -       \$       45,000       \$       -        \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$ <td>FLAT CONCRETE RAMPS AND STEPS</td> <td>Jun '08</td> <td>\$</td> <td></td> <td>60</td> <td>69</td> <td></td> <td>45,500</td>   | FLAT CONCRETE RAMPS AND STEPS                       | Jun '08            | \$               |                | 60      | 69            |                | 45,500         |
| Jun '08       \$ 4,000       \$ -       \$ 5,000       \$         Jun '08       \$ -       \$ -       \$ 4,000       \$         Jun '08       \$ -       \$ -       \$ 4,000       \$         Jun '08       \$ -       \$ 4,000       \$       \$         Jun '08       \$ -       \$ 4,000       \$       \$         Jul '08       \$ -       \$ 5,000       \$       \$         Jul '08       \$ -       \$ 5,000       \$       \$         Jul '08       \$ 7,000       \$ -       \$ 5,000       \$         Jul '08       \$ 7,000       \$ -       \$ 5,000       \$         MAMENTAL       Jul '08       \$ 15,000       \$ -       \$ 5,000       \$         Jul '08       \$ 15,000       \$ -       \$ 5,000       \$       \$         Jul '08       \$ 15,000       \$ -       \$ 5,000       \$       \$         Jul '08       \$ 15,000       \$ -       \$ 5,000       \$       \$         Jul '08       \$ 15,000       \$ -       \$ 5,00       \$       \$         Jul '08       \$ 15,000       \$ -       \$ 5,00       \$       \$         Jul '08       \$ 2,000       \$ -       \$ 2,30 <td>CONCRETE WALLS</td> <td>90, unf</td> <td>69</td> <td>-</td> <td></td> <td></td> <td></td> <td>45,500</td>  | CONCRETE WALLS                                      | 90, unf            | 69               | -              |         |               |                | 45,500         |
| Jun '08  | GRIND RAILINGS                                      | 30, unf            | \$4              | -              | 64      | <del>69</del> | -              | 4,000          |
| Jun '08  | ANGLE STEEL   | Jun '08            | 643              |                |         | 64)           | -              | 5,000          |
| VCRETE FLATWORK       Jun '08       \$       2,000       \$       -       \$       500       \$         VCRETE FLATWORK       Jul '08       \$       -       \$       16,500       \$       1         Jul '08       \$       -       \$       -       \$       5,000       \$       1         NAMENTAL       Jul '08       \$       7,000       \$       -       \$       20,500       \$         NAMENTAL       Jul '08       \$       15,000       \$       -       \$       5,600       \$         NAMENTAL       Jul '08       \$       15,000       \$       -       \$       5,600       \$         AMENTAL       Jul '08       \$       15,000       \$       -       \$       5,600       \$         AMENTAL       Jul '08       \$       15,000       \$       -       \$       5,600       \$         AMENTAL       Jul '08       \$       1,500       \$       -       \$       5,600       \$         AMENTAL       Jul '08       \$       -       \$       4,500       \$       -       \$  | COPING  | 30, unf            | 64               | 1              | -       | 69            |                | 4,000          |
| VCRETE FLATWORK       Jul '08       \$       -       \$       16,500       \$       16,500       \$         Jul '08       \$       -       \$       5,000       \$       2         NAMENTAL       Jul '08       \$       7,000       \$       -       \$       20,500       \$         NAMENTAL       Jul '08       \$       7,000       \$       -       \$       -       \$       1         NAMENTAL       Jul '08       \$       15,000       \$       \$       -       \$       1         Jul '08       \$       15,000       \$       \$       -       \$       5,600       \$         Jul '08       \$       15,000       \$       -       \$       4,500       \$       -       \$         Jul '08       \$       -       \$       4,500       \$       -       \$       5       -       \$         Jul '08       \$       -       \$       2,2930       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       -       \$       - <t< td=""><td>POOL COPING</td><td>30, unf</td><td>63</td><td>H</td><td>1</td><td>69</td><td></td><td>2,500</td></t<>  | POOL COPING   | 30, unf            | 63               | H              | 1       | 69            |                | 2,500          |
| VCRETE FLATWORK       Jul '08       \$       -       \$       16,500       \$         Jul '08       \$       -       \$       5,000       \$         Jul '08       \$       -       \$       20,500       \$         Jul '08       \$       7,000       \$       -       \$       -       \$         NAMENTAL       Jul '08       \$       15,000       \$       -       \$       1       \$       1         Jul '08       \$       15,000       \$       \$       -       \$       1       \$       1         Jul '08       \$       15,000       \$       \$       -       \$       1       \$       1         Jul '08       \$       15,000       \$       -       \$       -       \$       1         Jul '08       \$       -       \$       4,500       \$       -       \$       5         Jul '08       \$       -       \$       2,2930       \$       -       \$       \$         Jul '08       \$       -       \$       2,2930       \$       -       \$       5       -       \$         \$       \$       \$       2   |   |                    |                  |                |         |               |                |                |
| Jul '08       \$       -       \$       5,000       \$         Jul '08       \$       -       \$       -       \$       20,500       \$       2         NAMENTAL       Jul '08       \$       7,000       \$       -       -       \$       -       -   |   | Jun '08            | \$               |                | -       | ↔             | -              | 16,500         |
| Jul '08       \$       .       \$       20,500       \$       2         NAMENTAL       Jul '08       \$       .       \$       -       \$       -       \$         Jul '08       \$       15,000       \$       -       \$       5,600       \$         Jul '08       \$       15,000       \$       -       \$       1         Jul '08       \$       -       \$       4,500       \$       -       \$         Jul '08       \$       -       \$       2,930       \$       -       \$  | SEAT WALLS  | Jul '08            | \$               | ,              | 1       | 69            | -              | 5,000          |
| Jul '08       \$       -       \$       20,500       \$         NAMENTAL       Jul '08       \$       7,000       \$       -       \$       -       \$         Jul '08       \$       15,000       \$       -       \$       5,600       \$         Jul '08       \$       15,000       \$       -       \$       \$       1         Jul '08       \$       -       \$       4,500       \$       -       \$         Jul '08       \$       -       \$       2,930       \$       -       \$         Jul '08       \$       -       \$       2,930       \$       -       \$   | SITE FURNISHINGS                                    |                    |                  |                |         | _             | -              |                |
| NAMENTAL     Jul '08     \$     7,000, \$\$     \$ <t< td=""><td>SHADE STRUCTURE</td><td>Jul '08</td><td>€\$</td><td></td><td></td><td><del>69</del></td><td>-</td><td>20,500</td></t<>   | SHADE STRUCTURE                                     | Jul '08            | €\$              |                |         | <del>69</del> | -              | 20,500         |
| NAMENTAL         Jul '08         \$         -         \$         5,600         \$           Jul '08         \$         15,000         \$         -         \$         1           Jul '08         \$         -         \$         4,500         \$         -         \$         1           Jul '08         \$         -         \$         2,930         \$         -         \$           Jul '08         \$         2,930         \$         -         \$         \$  | SITE FURNISHINGS                                    | Jul 108            | 6-9              | -              |         | <del>69</del> | -              | 7,000          |
| Jul '08     \$ 15,000     \$ -     \$       Jul '08     \$ -     \$ 4,500     \$ -     \$       Jul '08     \$ -     \$ 2,930     \$ -     \$       ,     \$ 200,000     \$ 151,430     \$ 175,100     \$  | SAFETY FENCING - 4' ORNAMENTAL                      | Jul '08            | €9               | <del>-</del>   | ŀ       | ↔             |                | 5,600          |
| Jul '08     \$ 15,000     \$ -     \$ -     \$ -     \$ 5       Jul '08     \$ -     \$ 2,930     \$ -     \$ 5       Jul '08     \$ -     \$ 2,930     \$ -     \$ 5  | LANDSCAPING   |                    |                  |                |         |               |                |                |
| Jul '08     \$     4,500     \$     \$       Jul '08     \$     2,930     \$     \$       /     \$     200,000     \$     175,100     \$   | LANDSCAPING   | Jul '08            | ,                | 5,000 }        |         | 64)           | 6-5            | 15,000         |
| Jul'08 \$ - \$ 2,930 \$ - \$ 5<br>/ 175,100 \$ 520,000 \$ 151,430 \$ 175,100 \$ 52   | IRRIGATION  | Jul '08            | 69               | 6 <del>3</del> |         |               | <u>ب</u>       | 4,500          |
| Jul'08 \$ - \$ 2,930 \$ - \$<br>// S 260,000 \$ 151,430 \$ 175,100 \$ 52   | SIGNAGE   |                    |                  |                |         |               |                |                |
| /   S 200,000   S 151,430   S 175,100   S  |   | Jul '08            | - 1              |                | 2,930   |               |                | 2,930          |
|  |   |                    |                  | -4             | 151,430 | -4            | -              | 526,530        |

# BUDGET FOR ROXBOROUGH SKATE PARK

|  | Construction Budget (continued)  | get (contin  | med)   |   | Newson Company of the | A TIVITOTI A   |  |
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| The second second second   |  | <del>(7)</del>   | •  | \$ 27.752   | 900 PC   | 5  | KO KED   |
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|  | TOTAL PROJECT COST   | 9  |  | 6   |  | ,  | The state of the s |
|  | Percentage of Total  | 2  | 400,000  | 3 1/9,182   | 200,000  | S 579,182  | 182  |
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|---|--------------|--|------------|------------------|-------------------------------|---------|-----------|--------|-----------|--------|----------|--------|
| ROXBOROUGH SKATE PARK                               |              | MOADULO                                  | gan villag | e Metrop         | AND THE MET OPOLITAR DISTRICT | rict    |           |        |           |        |          |        |
| TASK  | Date         | Date                                     | Date       | Detr             | 27-62                         |         |           |        |           |        |          |        |
| Design and Planning                                 |              | a la | Date       | Date             | Date                          | Uare    | Date      | Date   | Date      | Date   | Date     | Date   |
| a - Confirm Funding from Douglas County, GOCO       |              | .Tan-08                                  |            |                  |                               |         |           |        |           |        |          |        |
| b -Schematic Site Plan, Review w Board of Directors |              |  | Mar.08     | through          | _Ł                            |         | -         |        |           |        |          |        |
| c -Site Plan submittal to County                    |              |  |            | ~ <del>-</del> - | _                             | 9       |           |        |           |        |          |        |
| d -1st Public Meeting w User Groups                 | Oct-07       |  |            | OC-7120          | tarouga                       | Dec-US  |           |        |           |        |          |        |
| e -2nd Public Meeting w User Groups                 |              |  |            |                  |                               |         |           |        |           |        |          |        |
| f - Construction Documents                          |              |  |            |                  | _                             | Dec-08  |           | į      |           |        |          |        |
| g - Solicit Additional Funding from Community       |              |  |            |                  | Nov-08                        | throngh | Jan-09    |        |           |        |          |        |
| Engineering drawings and Bid Documents              |              |  |            |                  |                               |         |           | Feb-09 | •         |        | May-09   |        |
| a -Prepare Bid Documents                            |              |  |            |                  |                               |         |           |        |           |        |          |        |
| b - Design Comemorative Sionage                     |              |  |            |                  |                               | Dec-08  | Jan-09    |        |           |        |          |        |
| c - Notice of Bids                                  |              |  |            | ,                |                               | ì       |           |        |           |        | May-09   |        |
| d - Bid Openings                                    |              |  |            |                  |                               |         | Jan-09    | Feb-09 |           |        |          |        |
| e - Bid Close                                       |              |  |            |                  |                               |         |           | Feb-09 |           |        |          |        |
| f - Notices of Award                                |              |  |            | -                |                               | 1       |           |        | Mar-09    |        |          |        |
| g - Notices to Proceed                              |              |  |            |                  | 1                             |         |           |        | Mar-09    |        |          |        |
| h - Order amenities and equinament (6.8 weeks)      |              |  | 1          |                  |                               |         |           | -      | Mar-09    |        |          |        |
| i - Order commemorative signage (6 weeks)           |              |  |            |                  | -                             |         |           |        |           | Apr-uy | 1        |        |
| Demoliton and Site Work                             |              | 1  |            |                  | +                             | -       |           |        |           |        | May-09   |        |
| a - Earthwork and Gradino                           |              |  |            |                  |                               |         |           | -      | 7.00      |        |          |        |
| b - Structural Fill                                 |              |  | 1          |                  |                               |         | 1         | -      | (A) - (A) | 404.00 | †        |        |
| c - Soil Preparation                                |              |  |            |                  |                               |         |           |        |           | Anr-00 |          |        |
| d - Drainage and Catch Basins                       |              |  |            |                  |                               |         |           |        |           | Apr-09 |          |        |
| e - Retaining Walls                                 |              |  |            |                  |                               |         | <br> <br> |        |           |        | May-09   |        |
| Site Work   |              |  |            |                  |                               |         |           |        |           |        |          |        |
| a - Skate Park concrete flatwork                    |              |  |            | _                |                               |         |           |        |           |        |          |        |
| b - Concrete trails, plaza, seat walls              |              |  |            |                  |                               |         |           |        |           |        | May-09   |        |
| c - Install shade shelter, site furnishings         |              |  |            |                  |                               |         |           |        |           |        | <u> </u> | Jun-09 |
| Landscaping   |              |  |            |                  |                               |         |           |        |           |        |          |        |
| a - Irrigation modifications                        |              |  |            |                  |                               |         |           |        |           |        |          | Jun-09 |
| b - Plantings and site restoration                  |              |  | _          |                  |                               |         |           |        |           | -      | -        | Jun-09 |
| c - Comemmorative signage                           |              |  |            |                  |                               |         |           |        |           |        | 7        | Jan-09 |
| Initial Walk-through, Punch list                    |              |  |            |                  |                               |         | _         |        |           |        | May-09   |        |
|   |              |  |            |                  |                               |         |           |        |           |        |          |        |

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# Exhibit K.2 Water Supply Agreement between the District and Roxborough Park Water and Sanitation District

## COPY ATTACHED AS EXHIBIT H.1

## Exhibit K.3 First Amendment to Water Supply Agreement

## COPY ATTACHED AS EXHIBIT H.2

# ${\bf Exhibit~K.4}\\ {\bf Inclusion~and~Reimbur sement~Agreement-Chatfield~Farms}$

## COPY ATTACHED AS EXHIBIT J

## Exhibit L Annual Report Requirements Intentionally Deleted

## Exhibit M District Court Decrees

## The following are attached:

- M.1 Order and Decree Creating District, Civil Action No. 85CV141, entered July 10, 1985, recorded in Book 585 at Page 43 on July 17, 1985, Douglas County, Colorado records.
- M.2 Order for Inclusion of Land within Roxborough Village Metropolitan District, Civil Action No. 85CV141, entered on December 2, 1999, recorded at reception number 99102862 in Book 1787 at Page 35 on December 9, 1999, Douglas County, Colorado records.

# Exhibit M.1 Order and Decree Creating District

1998 585 Pag 43 RETA AL GRAIN DOUGLAS COUNTY

Jul 17 2 33 PH 185

DISTRICT COURT COUNTY OF DOUGLAS STATE OF COLORADO

Civil Action No. 85 CV 141

> ORDER AND DECREE CREATING DISTRICT

IN RE THE ORGANIZATION OF ROXBOROUGH VILLAGE METROPOLITAN DISTRICT, DOUGLAS COUNTY, COLORADO

THIS MATTER COMING on to be heard in open Court, and it appearing that the election held on the 2nd day of July, 1985, at which there was submitted the matter of the organization of Roxborough Village Metropolitan District, Douglas County, Colorado, and the election of Directors for such District, was duly held at the time and place and by the Judges of Election specified in the Order of Court entered on the 28th day of May, 1985.

And it further appearing that the required Notice of Election was duly published in compliance with the aforementioned Order in the Douglas County News Press, a newspaper of general circulation in the proposed District, once a week for three consecutive weeks, by three publications, in compliance with law; that all of said ballots were cast at said election by qualified electors of the District; and that the following ballots were cast on the question of organization of the proposed District:

VOTES CAST

FOR the Organization of Roxborough Village Metropolitan District

AGAINST the Organization of Roxborough Village Metropolitan District

The following qualified persons were duly elected as directors of the District for the indicated terms:

NAME

TERM

Paul S. Barru Until the Regular Election in 1986 H. K. Gilliland Until the Regular Election in 1986 Joseph S. Howell, III Until the Regular Election in 1988 Frank Holland Until the Regular Election in 1988 Tracy Gargaro Until the Regular Election in 1988

And still further appearing that all of the provisions of law, and more particularly all of the requirements

of Title 32, Article 1, C.R.S., have been complied with, met, and performed, in the organization of the District;

And the Court being fully advised in the premises, hereby ORDERS AND DECREES That:

The District has been duly and regularly organized and shall be known as "Roxborough Village Metropolitan District", in Douglas County, Colorado.

The District is located entirely within the boundaries of Douglas County, Colorado, and is more particularly described as follows:

## (Attach Legal Description)

## ROXBOROUGH VILLAGE LEGAL DESCRIPTION

THREE TRACTS OF LAND LYING WITHIN THE S1/2 SE1/4 OF SECTION 35, TOWNSHIP 6 SOUTH, THE NM1/4 AND PART OF THE SM1/4 OF SECTION 1, THE E1/2 OF SECTION 2 AND THE E1/2 OF SECTION 11, TOWNSHIP 7 SOUTH, ALL IN RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

## TPACT 40. 1

BEGINNING AT THE N1/4 CORNER OF SAID SECTION 1;

THENCE SOUP 27 TO AME A DISTANCE OF 2645.51 FEET ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 1 TO THE CENTER OF SAID SECTION 1;

THENCE \$88030 123 M A DISTANCE OF 2609.54 FEET ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 1 TO A POINT ON THE EASTERLY R.O.W. LINE OF DOUGLAS COUNTY ROAD NO. 5 (RAMPART ROAD). SAID POINT BEING N88030123 ME A DISTANCE OF 18.56 FEET FROM THE WI/4 CORNER OF SAID SECTION 1;

THENCE NOO'34'12"W A DISTANCE OF 2697.45 FEET ALCHG THE SAID EASTERLY R.O.W. LINE TO A POINT ON THE NORTH LINE OF THE SAID NW1/4 OF SECTION 1, SAID POINT BEING N89038'47"E A DISTANCE OF 27.05 FEET FROM THE NORTHHEST CORNER OF SAID SECTION 1;

THENCE N89038'47"E A DISTANCE CF 2614.71 FEET ALONG THE SAID NORTH LINE TO THE POINT OF REGINALING, CONTAINING 160.186 ACRES, MORE OR LESS.

## IRACT NO. 2

BEGINNING AT THE CENTER OF SAID SECTION 2;

THENCE HOODS 44TH A DISTANCE CF 2697.17 FEET ALONG THE NORTH-SOUTH CENTERLINE CF SAID SECTION 2 TO THE N1/4 CORNER CF SAID SECTION 2;

THENCE NOOP32 OF A DISTANCE OF 1326.32 FEET ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 35 TO THE NORTHWEST CORNER OF THE SAID S1/2 SE1/4 OF SAID SECTION 35;

THENCE N89027131"E A DISTANCE OF 2595.70 FEET ALONG THE NORTH LINE OF SAID S1/2 SE1/4 TO A POINT ON THE WESTERLY R.O.W. LINE OF DOUGLAS COUNTY ROAD NO. 5 (RAMPART ROAD). SAID POINT BEING S89027131"W A DISTANCE OF 50.32 FEET FROM THE NORTHEAST CORNER OF THE SAID S1/2 SE1/4:

THENCE ALONG THE SAID WESTERLY R.O.W. LINE FOR THE FOLLOWING FIVE (5)

1. THENCE SOUP 16'40"E A DISTANCE OF 1334.24 FEET TO A POINT ON THE NORTH LINE OF THE SAID E1/2 OF SAID SECTION 2. SAID POINT BEING SAID SECTION 2;

- 2. THENCE SCO<sup>O</sup>34112"E A DISTANCE OF 2697.80 FEET TO A POINT ON THE EAST-WEST CENTERLINE OF SAID SECTION 2, SAID POINT BEING S89°39102"W A DISTANCE OF 61.44 FEET FROM THE E1/4 CORNER OF SAID SECTION 2;
- 3. THERCE SO0947/38\*E A DISTANCE OF 2632.44 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 11. SAID POINT BEING J89042/25\*W A DISTANCE OF 30.00 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 11;
- 4. THENCE SO1001-14"E A DISTANCE OF 2559.75 FEET TO A POINT;
- 5. THENCE S15018:29"E A DISTANCE OF 75.08 FEET TO THE E1/4 CORNER OF SAID SECTION 11;

THENCE S00015109ME A DISTANCE OF 1314.90 FEET ALONG THE EAST LINE OF THE SE1/4 OF SAID SECTION 11 TO THE SCUTHEAST CORNER OF THE NEI/4 SE1/4 OF SAID SECTION 11;

THENCE S89040118"H A DISTANCE 332.01 FEET ALONG THE SOUTH LINE OF THE SAID NEI/4 SEI/4 TO A POINT;

THENCE NZ1058'00"W A DISTANCE OF 503.96 FEET TO A POINT ON THE EASTERLY BOUNDARY LINE OF ROXBOROUGH DOWNS AS RECORDED IN DOUGLAS COUNTY RECORDS UNDER RECEPTION NUMBER 141761;

THENCE ALONG THE SAID EASTERLY BOUNDARY LINE FOR THE FOLLOWING FIFTEEN (15) COURSES;

- 1. THENCE NO9018100"W A DISTANCE OF 34.88 FEET TO A POINT;
- 2. THENCE NIGOTATIONE A DISTANCE OF 583.00 FEET TO A POINT;
- 3. THENCE N22º30'00"W A DISTANCE OF 395.00 FEET TO A POINT;
- 4. THENCE N82015'00"W A DISTANCE CF 307.00 FEET TO A POINT;
- 5. THENCE N21048'00"W A DISTANCE OF 570.00 FEET TO A POINT;
- 6. THENCE NOT042100"W A DISTANCE OF 335.00 FEET TO A POINT;
- 7. THENCE N22016100WW A DISTANCE OF 145.00 FEET TO A POINT;
- 8. THENCE N31000100W A DISTANCE OF 412.00 FEET TO A POINT;
- THENCE N12952'00"W A DISTANCE CF 476.00 FEET TO A POINT;
- 10. THENCE N40025100WW A DISTANCE CF 238:00 FEET TO A POINT;
- 11. THENCE N47040'CO"W A DISTANCE OF 346.00 FEET TO A POINT;
- 12. THENCE NOOPDOTOCHE A DISTANCE OF 460.00 FEET TO A POINT;

Said District shall be a quasi-municipal corpo-ation and a political subdivision of the State of Colorado with all the powers thereof. The Service Plan and the Resolution of Approval by the Board of County Commissioners of Douglas County, required by Title 32, Article 1, Part 2, C.R.S., previously filed in the within action, shall be and the same are hereby incorporated by reference in and appended to this Order.

The Board of Directors shall take such steps and proceedings as the needs of the District require. Within thirty (30) days after the date hereof, the District shall transmit to County Clerk and Recorder of Douglas County, certified copies of this Order and Decree. recorded by the County Clerk and Recorder of Douglas County, as provided in \$32-1-105, C.R.S. The County Clerk and Recorder of Douglas County shall notify the County Assessor of Douglas County of such action by filing a Notice of Organization. A copy of the approved service plan of the District shall be delivered to the County Clerk and Recorder of Douglas County who shall retain the service plan as a public record for public inspection. The Board of Directors shall file a map of the District with the County Assessor of Douglas County. Certified copies of the District's service plan, this Order and Decree, said Notice of Organization, and said map shall also be filed with the Division of Local Government of the State of Colorado by said Clerk and Recorder. The Clerk of the Court shall cause a duplicate of the Judges' Certificate of Election Results and the business address, the telephone number, the name of a contact person of the District, and the mailing addresses of the directors elected to be filed

Done this 10th day of July, 1985.

BY THE COURT:

The Board was informed that, pursuant to notice duly published in the Douglas County News Press, a hearing was held on March 18, 1985, on the Service Plan of the proposed Roxborough Village Metropolitan District, and that in accordance with a motion duly adopted by the Board, the hearing was continued to April 29, 1985.

Thereupon, a public hearing was held on the Service plan of such proposed District, which hearing was a continuation of the March 18, 1985 hearing, and all persons wishing to do so were given an opportunity to be heard.

Thereupon, Commissioner Blackstock introduced and moved the adoption of the following Resolution:

N.

## RESOLUTION

RE-RECORDINGON 585 PARE

WHEREAS, pursuant to the provisions of Title 32, Article 1, Part 2, C.R.S., the Board of County Commissioners of Douglas County, Colorado, held a public hearing on the Service Plan of the proposed Roxborough Village Metropolitan District on the 18th day of March, 1985, which public hearing was continued to the 29th day

WHEREAS, notice of the hearing was duly published three times in the Douglas County News Press, on February 26, March 5, and March 12, 1985, as required by law, and notice was forwarded to the petitioners, to the Division of Local Government, and to the governing body of each municipality and special district which has levied an ad valorem tax within the next preceding tax year and which has boundaries within a radius of three miles of the

WHEREAS, the Board has considered the Service Plan and all other testimony and evidence presented at the hearing; and

WHEREAS, it appears that the Service Plan should be approved without condition or modification;

THEREFORE, BE IT RESCLVED THE BOARD COMMISSIONERS OF DOUGLAS COUNTY, COLORADO: COUNTY

Section I. The Board of County Commissioners of Douglas County, Colorado, does hereby determine that all of the requirements of Title 32, Article 1, Part 2, C.R.S., relating to the filing of a Service Plan for the proposed Roxborough Village Metropolitan District have been fulfilled and that notice of the hearing was given in the time and manner required by law.

Section 2. The Board of County Commissioners of Douglas County, Colorado, does hereby find and determine that:

There is sufficient existing and projected need for organized service in the area to be served by the proposed District;

RE-RECORDING 585 Pin 52

- (b) The existing service in the area to be served by the proposed District is not adequate for present and projected needs;
- (c) Adequate service is not, and will not be, available to the area through other existing municipal or quasi-municipal corporations within a reasonable time or on a comparable basis;
- (d) The proposed District is capable of providing economic and sufficient service to the area within its proposed boundaries;
- (e) The area to be included in the proposed District has and will have the financial ability to discharge the proposed indebtedness on a reasonable basis;
- (f) The facility and service standards of the proposed District are compatible with the facility and service standards of adjacent municipalities and special districts;
- (g) The proposal is in substantial compliance with a master plan adopted pursuant to Section 30-23-108, C.R.S.; and
- (h) The proposal is in compliance with any duly adopted county, regional, or state long range water quality management plan for the area.

Section 3. The Service Plan of the proposed Roxborough Village Metropolitan District is hereby approved without condition or modification.

RE. RECORDINGERN 585 TARE 53

Section 4. A certified copy of this Resolution shall be filed in the records of Douglas County and submitted to the petitioners for the purpose of filing in the District Court of Douglas County.

ADOPTED AND APPROVED This 29th day of April, 1985.

Board of County Commissioners

800x 57 1 FAGE 597

## RE-RECORDING BOOK 585 PAGE 54

Board of County Commissioners

|                                  |          | recording.   |           |
|----------------------------------|----------|--------------|-----------|
|                                  | k .      | _ then moved | that said |
| Resolution be passed and adopted | as read. | Commissioner |           |
| seconded the motion.             |          |              |           |

The question being upon the passage and adoption of said Resolution; the roll was called with the following result:

Those voting YES:

Commissioners:

Frank McCurdy Sonya Blackstock Suzy McDanal

Those voting NO:

The presiding officer thereupon declared that, a majority of all the Commissioners elected having voted in favor thereof, the motion was carried and the Resolution duly passed and adopted.

After consideration of other matters to come before the Board, on motion duly made and seconded, the meeting was adjourned.

•

attested:

Dinde W. Snily. Awaty
County Clerk and Recorder

## RE-RECORDING 585 THE 54

of County Commissioner

Commissioner Blackstock then moved that said Resolution be passed and adopted as read. Commissioner seconded the motion.

The question being upon the passage and adoption of said Resolution, the roll was called with the following result:

Those voting YES:

Commissioners:

Frank McCurdy

Sonya Blackstock

Suzy McDanal

Those voting NO:

presiding officer thereupon declared that, a majority of all the Commissioners elected having voted in favor thereof, the motion was carried and the Resolution duly passed and adopted.

After consideration of other matters to come before the Board, on motion duly made and seconded, the meeting was ad-

STATE OF COLORADO COUNTY OF DOUGLAS

RE-RECORDING EDEK 585 - STE 55

I, Reta A. Crain, County Clerk and Recorder of the County of Douglas, State of Colorado, do hereby certify that the foregoing pages numbered 16 to 20, inclusive, constitute a true and correct copy of the record of proceedings of the Board of County Commissioners of said County, taken at a regular meeting held on Monday, the 29th day of April, 1985, in the Douglas County Administration Building, 301 Wilcox, in Castle Rock, Colorado, insofar as said minutes relate to a Resolution approving the Service Plan for the proposed Roxborough Village Metropolitan District, a copy of which is therein set forth; that the copy of said Resolution contained in the minutes is a full, true, and correct copy of the original of said Resolution as adopted by the Board of County Commissioners at said meeting; that the original Resolution has been duly signed and approved by the presiding officer of the Board of County Commissioners and myself, as County. Clerk and Recorder, sealed with the corporate seal of the County, and recorded in the Book of Resolutions of the County kept for that purpose in my office.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of the County this 29th day of April , 1985.



Tunch 71 Frilly mo Tu County Clerk and Recorder

# ROXBOROUGH VILLAGE METROPOLITAN DISTRICT

SERVICE PLAN

DOUGLAS COUNTY, COLORADO

MARCH 6, 1985



## ROXBOROUGH VILLAGE METROPOLITAN DISTRICT

The purpose of this letter is to address the creation of the Roxborough Village Metropolitan District. Originally the Developer, Willow Creek Ranch Joint Venture, obtained the enthusiastic approval of the Douglas County Commissioners to create a Local Improvement District to provide improvements to off-site access roads serving Roxborough Village.

In addition to these improvements, the Developer realized the need to establish a district to provide park and recreation and drainage improvements as well as the maintenance of these facilities. It was pointed out by our engineering and bonding attorney consultants, that a park and recreation district would not be eligible for Urban Drainage maintenance grants, nor with present mill levy limitations for park and recreation districts, would there be adequate income to assure proper maintenance. Our bond council then researched the feasibility of a Metropolitan District with service area boundaries overlapping Roxborough Park Metropolitan District and concluded that with a clear separation of powers, this posed no problems for either district.

The Roxborough Village Metropolitan District would have three powers of jurisdiction; street improvements, park and recreation improvements and drainage improvements. The Service Plan for Roxborough Village Metropolitan District identifies more specifically the improvements to be provided by the District. It also addresses operation and maintenance responsibilities and presents the financial overview for the District.

## Roxborough Village Metropolitan District

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B. Background of Project

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B. Trail System
C. Pocket Parks D. Passive Recreational Public Use Area
E. Landscaping

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Schematic Park Plan

This Service Plan has been prepared in accordance with the requirements of Title 32, Colorado Revised Statutes 1973, as amended, in order to organize the Roxborough Village Metropolitan District. This Service Plan has been developed from preliminary engineering and landscape architectural design in order to determine the construction phasing and costs to be incurred. A financial analysis has been included to describe the financial program to be initiated by the District.

## A. Purpose

The Roxborough Village Metropolitan District is being created to provide for the economical, timely and well-planned development of recreational and drainage facilities, access roads outside of the district and roads within Roxborough Village. The services and facilities to be provided by the District include parks, tot lots, athletic facilities, trails, landscaping, drainage, storm detention and storm facilities and street improvements.

Presently there are no other districts in this area which provide similar services. However, the existing Roxborough Park Metropolitan District provides sewer, water and fire protection services to the proposed District area.

## B. Background

Roxborough Village is a 695.9 acre Planned Development located in Douglas County. The development is projected to contain 2,748 residential dwelling units at project build-out with a projected; opulation of approximately 7,500 persons and a 20-acre neighborhood commercial center. development includes two elementary school sites, and an 18-acre recreational area park. The Dakota Hogback bounds the western edge of the project and a portion of the Hogback is dedicated as open space within the development. The Little Willow Creek drainage passes through the site. It is planned to upgrade this drainageway as necessary to provide. more useable park area in the flood plain and provide for the storm drainage requirements of the development. A loo! - 300' strip of public use area is provided along the drainageway to provide for passive recreational uses, plus bike and jogging paths.

## II. SERVICE AREA

## A. Project Area

Roxborough Village is located in northwest Douglas County approximately 1 1/2 miles south of Chatfield Lake Recreation

Area along the eastern face of the Dakota Hogback, and 1 mile east of Pike National Forest. The nearest major city is Littleton approximately 6 miles northeast of the site.

County Road 5 crosses through the project and will provide primary access. Access from the north will be from State Highway 75 and C-470 to County Road 7 which intersects County Road 5. Access from the east is from Highway 85 and Titan Road which turns into County Road 7. A vicinity map for the project is included as Appendix D.

An existing development, Roxborough Park, lies on the west side of the Hogback. It will not be served by this District; however, it is served by Roxborough Park Metropolitan District for water, sewer and fire protection.

A Development Plan for the project is included as Appendix E. This plan illustrates relationships of land uses projected for the development and the service area of the Roxborough Village Metropolitan District. Appendix F shows the offsite access roads to be improved by this District.

## III. PARKS AND RECREATION

#### . Recreational Area Park

An 18-acre park site will be developed and maintained by the District to provide for the recreational needs of the community. This park is located adjacent to the proposed elementary school site to allow the compatible usage of the park facilities by the school district.

parking area, two tennis courts, a full size basketball court, one horseshoe pit, one tot lot, one hard surface area for shuffleboard, etc., a picnicking area with tables and outdoor grill facilities, a softball field, a joint use athletic field for soccer, football, etc., and a volleyball court. The design and construction of these facilities will be coordinated with the Douglas County Parks and Recreation Department to complement existing or planned facilities.

## B. Trail System

The District will also finance the construction of a trail system throughout the project for pedestrians and biking, complete with exercise stations. The trail system will

connect public use areas with development parcels and will meander within the right-of-way of the collector road system.

#### C. Pocket Parks

Pocket parks will be created on the east side of County Road 5 to surplement the park and recreational area on the west side of the road. These parks will be a minimum of 5,000 square feet in size and will include a tot lot and play facilities for children. One pocket park will be provided for every 400 units.

## D.: Passive Recreational Public Use Area

The District will also improve and maintain the public use area provided along the drainageway of Little Willow Creek for passive recreational use and storm drainage for the development.

#### E. Landscaping

The District will install landscaping improvements and beautification to enhance collector and arterial street R.O.W.

#### A. Criteria

Storm drainage improvements provided by the Roxborough Village Metropolitan District consist of the Willow Creek Channel Improvements and a regional detention pond located south of and adjacent to the proposed west collector which will also have recreational and wildlife uses.

Planning of storm drainage improvements is based on the procedures set forth in the "Urban Drainage and Flood Control District" Drainage Manual. All open channel design will conform to the Douglas County "Storm Drainage and Technical Criteria" Manual.

## B. Willow Creek Channel Improvements

Willow Creek Channel will be improved from the west side of Rampart Road to the north property line of Roxborough Village. The improvements will consist of a grass-lined channel with an access maintenance road along the channel. The maintenance road will also be a part of the trail system, connecting development parcels to public use areas. A double barreled box culvert will be constructed under the

collector road as well as several drop structures within the channel. A regional detention pond will be constructed south of and adjacent to the collector road.

#### V. STREET IMPROVEMENTS

#### A. Criteria

Street improvements to be provided by the Roxborough Village Metropolitan District include such items as construction and installation of curbs, gutters, culverts and other drainage facilities sidewalks, bridges, parking facilities, paving, lighting, grading and landscaping.

## B. Improvements to Existing Access Roads

Improvements to several offsite roads will be required in order to provide Roxborough Village residents with safe access to their homes. These improvements are shown on Appendix F and specifically include Douglas County Road 7 (Waterton Road) which will be re-aligned from the South Platte River Bridge to the Highline Canal Bridge, resurfacing over the Highline Canal Bridge, construction of approximately 1,800 linear feet of a new aligned section of 2-lane asphalt and gravel shoulder until it ties into the

existing road. The remaining 4,200 feet of road to the intersection of County Road 5 will be improved to ensure the 24 foot wide asphalt surface road with 6 feet of gravel shoulder on each side.

Improvements will also be made to a portion of County Road 7
East (Titan Road) commencing at the intersection of County
Road 7 and County Road 5 and extending northerly along
County Road 7 East approximately 6,000 feet to the existing
pavement. Such improvements will consist of fill, grading,
appropriate drainage and a 24 foot asphalt surface with 6
foot shoulders, resulting in a 2-lane road built to Douglas
County specifications.

Also included will be the installation of a stop light at the intersection of Titan Road and Highway 85.

## C. Improvements to Existing Arterial

Improvements will be made to existing Douglas County Road 5 (Rampart Range Road) which crosses through Roxborough Village. These improvements will commence at the southeast corner of the NE 1/4 of Section 11, Township 7 South, Range 69 West of the Sixth Principal Meridian, Douglas County,

Colorado, and extend northerly along County Road 5
approximately 9,297 feet to the northeast corner of the S
1/2 of the SE 1/4 of Section 35, Township 6 South, Range 69
West of the Sixth Principal Meridian, Douglas County,
Colorado. The improvements will consist of the enlargement
of the existing 80 foot right-of-way to a 100 foot
right-of-way with a 25 foot transportation easement on
either side reserved for potential future expansion, except
those portions fronting on land owned by the State of
Colorado and the Denver Water Board. On these frontage
areas, the right-of-way will be 90 feet and the 25 foot
easement will be limited to the west side of the road.

The road will consist of vertical curb and gutter on either side with a 62 foot wide blacktop surface for its entire length except the 1,250 feet north and 1,500 feet south of the intersection of Rampart Range Road and the north intersection of the loops and the north 750 feet fronting the proposed commercial area. The 62 feet will consist of 2 - 12 foot driving lanes going north. In addition, a right lane turn lane and an acceleration lane will be built as recommended by traffic engineers.

on the 2,750 feet north and south of the main intersection of the loops with Rampart Range Road, a median defined by 6 inch vertical curb and gutter with a landscaped median varying in width from 6 feet to 39 feet will be built.

## D: Collector Road Improvements

The street improvements to be made within Roxborough Village are for the loop collector road system shown on Appendix E. These improvements fall within the 60' R.O.W. of the collector road and shall incorporate the R.O.W. landscaping, trail and fencing. Also included is the paving of the parking lot for the recreational park. The street improvements will be phased according to the development of subdivisions within the planned development.

## VI. OPERATION & MAINTENANCE

## A. Maintenance Area

The areas of maintenance will include Roxborough Village
Park, landscaping within the median of Rampart Road, Willow
Creek passive park and trail area, landscaping within
dedicated right-of-ways and any designated open space or
public use lands. Open space areas will be maintained in
their present condition. Public use areas, such as the

passive park and trail area, will be maintained as necessary to provide proper grass height and growth adjacent to the trails. The Roxborough Village 18-acre park will be maintained on a weekly basis to achieve generally accepted park standards.

The landscaped areas within public right-of-way will be of native plant materials in accordance with County Highway Department requests for minimal watering requirements. These areas will be maintained to a proper height as required.

B. Equipment & Buildings

The initial capital investment for district maintenance vehicles and a storage and maintenance building has been included in the original capital investments fund to be financed by the proposed bond issue.

## C. Administrative

The administrative duties of operating the District will include, legal, accounting, billings, insurance, office equipment and materials. These services will be provided by the Developer for four years and then will be transferred to an employee of the District.

## D. Physical Operation and Maintenance

One full-time year-round operator will be employed by the District to maintain parks, open space, equipment, etc. During the busy summer months, two additional employees will be added to assist with mowing, watering, fertilizing, pruning, etc.

An amount of \$10,000.00 has been budgeted in the capital investments fund for the first year administrative, physical operation and maintenance costs. Additional expenditures incurred during the year will be financed by the Developer. After the third year of operation, \$25,000.00 has been apportioned for maintenance costs to be paid for using ad valorum income. (Refer to Financing Overview - Section VIII.)

## E. R.O.W. Dedication

After the construction of said street improvements, the R.O.W. of the collector roads and arterial will be deeded to Douglas County.

\$7,716,255.00

| A  | . Development of Park              |     | •          |
|----|------------------------------------|-----|------------|
| •  | . Willow Creek Channel Improvement | \$. | 484,155.00 |
|    |                                    |     | 994,500.00 |
| С. |                                    |     | 70,000.00  |
| D. | Engineering - Surveying            |     | 600,000.00 |
| E. | East Collector Road                |     | 738,000.00 |
| F. | West Collector Road                |     |            |
| G. | County Road 5 (Rampart Range Road) |     | 984,000.00 |
| н. |                                    | 1., | 665,000.00 |
| I. | County Road 7 East (Titan Road)    |     | 716,000.00 |
|    | Waterton Road                      |     | 333,000.00 |
| J, | Landscaping and Retaining Walls    |     | 933,600.00 |
| K. | Trail System                       |     |            |
| L. | Pocket Parks                       |     | 162,000.00 |
|    | ·                                  |     | 36,000.00  |
|    |                                    |     |            |

# ROXBOROUGH VILLAGE METROPOLITAN DISTRICT DOUGLAS COUNTY, COLORADO

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## Roxborough Metropolitan District Douglas County, Colorado

## Financing Overview

After consultation with the engineering firm of Holland Corporation, Englewood, Colorado, and the investment banking firm of Hanifen, Imhoff Inc., Denver, Colorado, it has been determined that the construction of various capital improvements, as provided in the Service Plan for the Roxborough Metropolitan District shall be financed with funds received by the District from the sale of general obligation bonds, such bonds to be authorized and issued in accordance with the authorizing Special District Control Act for the State of Colorado.

It is estimated that the general obligation bonds of the District, when issued, will mature within a time period not to exceed twenty (20) years from the date of issuance and have a first principal maturity date not later than three (3) years from the date of issuance, as required by Colorado statute. It is contemplated that three (3) series of bonds will be authorized and issued by the District. (See Table 14A). The proposed maximum interest rate for the bonds will be 15%, and the maximum discount will not exceed 5.0%. The underwriting discount as illustrated to be 8.0% with a 3.0% Financing Plan. The exact interest rate and discount will be determined at the time of bond authorization and sale by the Metropolitan District, and will reflect market conditions at such time.

It is proposed that a total of \$12,000,000 general obligation bonds will be submitted to the qualified electors of the District for approval to fund the public improvements. The Financing Plan, Tables FA - IIB, demonstrates the issuance of \$10,660,000 general obligation bonds, such amount anticipated to be sufficient to provide for the completion of the public improvements contemplated by the Service Plan. The additional bond authorization is not intended to be utilized by the District; however, debt restructuring, construction cost increases and higher interest rates may necessitate in increased issue size.

Inasmuch as the proposed District debt financing represents a substantial debt obligation for the current undeveloped area, it will be necessary for the proponents of this District to ensure adequate security for the purchasers of the District obligations and the future residents of the District who will be repsonsible for debt repayment. Following consultation with Hanifen, Imhoff Inc., it has been determined that the first phase debt issuance will be secured by a credit enhancement(s) in an amount equal to the outstanding balance

of the issued obligations. Such enhancement may be in the form of letters of credit, developer advances or contribution, developer agreements, reserve funds, or other such security instruments sufficient to allow for the obligation to be investment quality to investors. In accordance with this provision, Douglas County shall be advised of the security structure utilized for the financing and will receive written advisement from Hanifen, Imhoff Inc. that the obligations are of the quality that will provide adequate protection for future bondholders and District residents.

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|----------------------|--|---|---------------------------------------|
|                      | Des Aling<br>JUNEAU  | M.07.42<br>M.07.42<br>M.04.44<br>M.04.44<br>M.04.44<br>M.04.44              |                                       |
|                      | SKKEELS<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>SKWING<br>S | 10 10 10 10 10 10 10 10 10 10 10 10 10 1                                    | ******* 621,631,416.                  |
|                      | COMMUNIAL ASSESSED OF UNIVERSITY OF USE OF U   | \$£'\$  | # # # # # # # # # # # # # # # # # # # |
|                      | MES., ENTIAL CO.<br>MESESSED A.<br>PALPATION V.  | 25.00 mm. 1   | 671,256,140                           |
| •                    | EPPERCIAL<br>PURSISE<br>MARTI.   | 13,158,4 <del>10</del>  | 65,676,644                            |
| 91416                | PARKET TO THE COLUMN T   | 837,490,000<br>10,290,000<br>10,240,600                                     | 674,022,179 661,034,666 625,236,146   |
|                      | BHIRDS I   | 238   | 22                                    |
|                      | RUCKS S<br>RUCC PROC<br>A 199,000<br>PER UNIT  | 13,486,445<br>13,486,445<br>13,546,446<br>13,546,446                        | -949"986"198                          |
|                      | MILMS 5 1<br>MAKE #<br>MIS   | 医路路器  | . Æ                                   |
| •                    | POLIDIA 4<br>MARCO PAUG<br>& OTS, MA   | 82,115,646<br>1,715,646<br>1,715,646<br>1,715,646<br>1,676,649<br>1,676,649 | 633,273,898                           |
|                      | PETITOR 4.<br>BENEFE W<br>BELTS  | RERER   | Ž                                     |
|                      | PULNET 3<br>SOCIETY VALUE<br>1 STO SOCIETY<br>PER LICIT  | 1,378,848<br>1,481,848<br>1,778,848<br>1,778,848<br>2,448,649               | \$55,520,656                          |
|                      | BUILER 1<br>BURNE ET<br>28[15  | *****   | E                                     |
| •                    | AVILDER 7<br>PRECES PRESE<br>8 6116, POS<br>PER WELL   | 13,946,044<br>11,774,046<br>11,774,046<br>1,926,000                         | 277 sta, (70, 100)                    |
|                      | PULLER 2<br>BLOGER DE<br>WELTS   | *FZ#, .   | Ħ                                     |
|                      | Actings I<br>Bassil by, ill<br>4 si23,884<br>Pi2 unif  | 81,121,446<br>6,724,446<br>6,173,649<br>8,724,866<br>1,173,866              | 201 625,675,000                       |
|                      | BUILDER 3<br>BUTTER 8F<br>DR17E  | ARRAR   | 100                                   |
|                      | ELLICTION<br>MAN   | EEEE  |                                       |
| Marian Alichem M. M. | is ksyspen multiton<br>the ma  | ZEEEE   |                                       |
| •                    | 5  | PERE  |                                       |

Roxborough Metropolitan District Douglas County, Colorado

# Financing Plan

TABLE II-A

# Estimated Use of Funds

|  | rands   |                          |
|--|---|--------------------------|
| Project Cost:  |   |                          |
| Park Development Channel Improvement Detention Ponds Engineering/Survey East Collector Road West Collector Road County Road 5 (Rampart Range Rd) County Road 7 East (Titan Road) Waterton Road R.O.W. Landscaping and Fencing Trail System Pocket Parks Capitalized Interest | \$ 484,155<br>994,500<br>70,000<br>600,000<br>738,000<br>984,000<br>1,665,000<br>716,000<br>333,000<br>933,600<br>162,000<br>36,000 | \$ 7,716,225.00          |
| Cost of Technology   |   | \$ 2,571,600.00          |
| Inderwriting Discount @ 3.0%   | <b>7.</b><br>   | 105,695.00<br>321,450.00 |
| Total  | Use of Funds  | \$10,715,000.00          |

| COLECU-                               | (C)                | Ĭ        | 35       | 1881     | 1:31           | iř.       | 193       | 164       | 2641            |           | 100      | 7 to 1    | iell.     | 70          | 1 1 pr<br>1 1 pr<br>1 pr<br>1 pr<br>1 pr<br>1 pr<br>1 pr<br>1 |              | <br>:          | 4         |               | <b>#</b>                                |         | •                          |   |                           |                        | :                   | 1,377,420.  | 20 20 20 20 20 20 20 20 20 20 20 20 20 2 |                        |              | E.s.Z., eg. | •• |
|---------------------------------------|--------------------|----------|----------|----------|----------------|-----------|-----------|-----------|-----------------|-----------|----------|-----------|-----------|-------------|---|--------------|----------------|-----------|---------------|---|---------|----------------------------|---|---------------------------|------------------------|---------------------|---|--|------------------------|--------------|-------------|----|
| <u>ब</u> ्रह्म                        | H.15               | 0519,600 | £5,22    | 180° E   | (S) #10*1      | 1.133.290 | 1. 183 PA | 1.1.4.500 | 1.119,660       | 1.135,300 | 35EET*1  | 1.163,439 | 1,155,200 | 1, 178, 100 | 1,130,420   | 1,134,5(6)   | 1.151,63       | 1.137.4.0 |               | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | \$2.75° | 174 978 178                |   | -                         | Ē                      |                     | <b></b>   | 3  | •                      |              | <b>2</b> *  |    |
| , in the second                       | Fares              |          | 817 013  | 715.60   | 285.tA         | 272,006   | 298,470   | 28b; 300  | 281,466         | . 069*952 | 198,200  | 234;00)   | 906 457   | 535,200     | 00.45   | 37.          | 000451         | 2011.55   | Charles .     | 7.4 7.7                                 | 435.2.  | ī                          |   | , `                       | 1437                   | į                   |   | ביון זיני.<br>מנאל העם                   | £35£5                  |              |             |    |
| 2 M                                   | IMENES             |          | 117,467  | 215,600  | 715,600        | 219.000   | 201:400   | 196,800   | 007.481         | 007.2     | 177,290  | 134,300   | 200       | 100 cm      |   | 007,111      | 100 JUL        | 24 000 E  | 0.7           | 1 80)                                   | 21,250  | i                          | •   |                           | BATED MOVEMERA 1, 1437 |                     | CENSIAGETOR & ENGINEERING                               | HOEFKRITING DISCOUNT                     | DINER ISSUING EAFENSES | •            | · ·         | •  |
| Egrega                                |                    |          |          |          | 100.B          | 100.8     | 100.8     | 100°E     | 200.            | 100°E     |          |           | 700°E     | 70.1.0      |   |              |                | 100 0     | 700           | 176                                     | 190     | •                          | : .   | •                         | 346                    |                     |   | - 30E                                    | DINC                   | •            | •           |    |
| 12.495.500<br>11-1-1702<br>Priveipal  |                    | ,        | •        | ;        | £40.000        | 000       | . 000.00  | 10,100    | (06.30)         |           | 124 963  | 003 518   | ()) ())   | 144,000     | 133,000   | 030 051      | 145,033        | 310.650   | . (40° 5X)    | 245,539                                 | 345,043 | 12,555,( ))                |   | ,                         | •                      |                     | 531 : 00  | 11.25                                    | 28, 350                | 7 4.5 miss   | 200.000     |    |
| RHKJA<br>Pavnens                      |                    | 916,500  | 148,000  | 267,090  | 000 T97        | 282,200   | 007.497   | 747 746   | Acatana 7KE SAA | 741 300   | 747 000  | 36.7 Pull | 244 400   | 245 000     | 001 676   | 254.400      | 245.000        | 344,400   | 76. 600       | 246,500                                 |         | \$4,970,300 - \$2,595,€ }5 |   |                           | •                      | •                   |   |  | •                      | 2            |             |    |
| MIEREST                               |                    | 316,500  | 120 000  | 18 : 024 | 000,511        | 007.201   | 171 100   | 167,200   | 154. Arit       | 151.204   | 1.7. T-X | 137.000   | 121.460   | 110 600     |   | V(7, 7)      | 70,000         | 54.4.6    | ₹./:          | 17,650                                  |         | 12,455,330                 |   |                           | 1686                   |                     | sirterias<br>Ecil tas o                                 | 1850<br>1850                             | ENSES                  |              |             |    |
| EOUPON                                |                    |          | 60 0     | 100 E    | 400.0<br>0.001 | 100 E     | A.001     | 0.00      | 3,601           | 1,001     | B. 401   | 100       | A. 055    | 100.8       | 1,001   | 100.8        | 190            | 100.8     | 9.301         | 6.002                                   |         |                            |   |                           | EAIEG KOYENBER J, 1986 |                     | CLASTRUCTION & ENGLISTERING<br>CASTRALIAN SERVICET TARK | INCODE IN SHIP IN SHIP                   | GTAEA 135UING ELFEMSES |              |             |    |
| #2,475,480<br>#1-1-1786<br>PRENCIPAL  |                    |          | \$65,000 | 70.069   | 75.400         | 62,000    | 10,000    | 45,000    | 105,000         | 115,060   | 625,000  | 130,000   | 145,040   | 5.5.000     | 161.000   | 180.060      | 195,090        | 210,600   | 223,490       | 245,500                                 |         | 92,475,000                 |   |                           | Eaif                   |                     | 235   |  | 67.46                  |              |             |    |
| FAINER<br>PAINERI                     | 479,800<br>479,350 | 564,290  | \$5°.    | 584, Bc0 | 564,290        | 586,400   | 295, 400  | 588,200   | 0ú)')85         | 584,430   | 587,800  | 584,200   | 581,000   | 588,800     | 587,200   | 595,290      | \$85, 310      | 545,600   | 598,530       |   |         | 1                          |   |                           |                        | V.V. 1*0 *          | 1, 117, 000   | 164,740                                  | 14,730                 | 15, 475, 040 |             |    |
| HEREST                                | 439,209            | 479,260  | 427,430  | 414,200  | 401,230        | 384,400   | 370,400   | 353,200   | 114.430         | £, ₩      | 292,350  | 249,200   | 244,000   | 216.830     | 187.33  | 155,200      | 129,800        | 83.4m     | 47,600        |   |         | 65,713,40u \$18,703,550    |   |                           |                        | •                   |   |  |                        |              |             |    |
| калот                                 | •                  | 3,000    | 100.6    | 100.8    | 100.           | E. 001    | 1.001     | B.001     | Tộc 'S          | 700. e    | 8.00I    | 100'1     | 8.001     | 100 T       | 8.00I   | B. 002       | 8.00T          | 3.00E     | <b>9.</b> iv. |   |         |                            |   | ••                        |                        | 34193341            |   |  | NSES                   |              |             |    |
| 15, 199, 0/9<br>6-1-1985<br>FRINCIFAL |                    | 1105,000 | 150,0%   | (4) br   | 15.00          | 200,000   | 215,000   | 7.55.650  | E               | 060,012   | 275,660  | 115,6:0   | 346,130   | 370,920     | 4ch fey   | 470,060      | 445,030        | 507, 103  | 515,053       |   | -       | 15,450,000                 | ٠   | its ust of ecap practeus: | SAIED TONE 1. 1995     | STANTON & BLANCESSE | CAFITALITED INTERESTI 34PS.                             | CHEEFARITINS DISCOUNT                    | JINER ISSUING ELFENSES | •            |             |    |
| 8031<br>1011231                       | 9861               | 1981     |          |          | 0,41           | Tr:       | 7.4       |           | 200             | C/41      | 1776     |           | - T       | 2           | 070   | 1001<br>1001 | (3) (3)<br>[1] | 2:63      | , .           | 50.5                                    | - P. C. |                            | o de la companya de | 10 350 CJ:                | SAIEL                  | r. (CEG)            | TAPI  | S) HI                                    | ,                      |              |             |    |

| 1525<br>1500<br>1501<br>1501<br>1501<br>1501<br>1501<br>1501   | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | 427, 388<br>75, 467<br>325, 466<br>715, 169<br>705, 107 | 11, 117, 206<br>594, 200<br>648, 600 |         | \$1,317,600                             |          |             | SUAPLUS      |             |   |
|--|--|---|--------------------------------------|---------|---|----------|-------------|--------------|-------------|---|
| 13 m 10 m  |  | 7,368<br>5,467<br>5,466<br>5,109<br>7,107               | 534. viù<br>646. Evù<br>646. Evù     | • • •   | 594,600                                 |          | *********** |              | SURPLUS     | YEAR  |
| 77 10 m  |  | 7,368<br>5,465<br>5,107<br>7,107                        | 040 CVC                              | • • • • | 554.600                                 |          | \$219,600   | \$1,098,000  | £1 050 000  |   |
| 10 am  |  | 5,46<br>5,169<br>5,109<br>1,372                         | 964.<br>100                          | • • •   | 1                                       | \$10,000 | 455,700     | 128 300      | 1 22, 706   | 282   |
|  | ក្នុងសង្គន<br>ក្នុងសង្គន               | 5,165   |                                      | ٠.      | 674,168                                 | 15,000   | 800,147     | COOLULE DOOR | 000,1021,10 | 1486  |
| A REPORT OF THE  | មិនីទី <u>ទី</u> ទី<br>ទីនិងស្ត្រ      | 2 169<br>2 169<br>2 170                                 |                                      | ٠       | 79,687.                                 | 20,000   | 1.066.200   | ITTE TOO IT  | Inches      | 1987  |
|  | ************************************** |   |                                      |         | 1,103,440.                              | . 25,000 | 1,133,200   | 154.240      | 78, 788     | 986   |
|  |  |   |                                      | •       | 1,160,309                               | 25,000   | 1.138.400   | 1100 1       | 170'17      | 1881  |
|  |  | . 7.7   |                                      |         | f, 167, 107                             | 25.000   | 1,145,200   | 710151       | 40,437      | 05.1  |
|  |  |   |                                      | :       | 1.161.147                               | 25,600   | 007 121     | )At          | C18'17      | 1991  |
|  |  |   |                                      |         | /(C++++++++++++++++++++++++++++++++++++ | 000,000  | 1,136,600   | (253)        | 21,592      | 1992  |
|  |  | 13  |                                      |         | 11.001.1                                | 12,00U   | 1,140,000   | 1,347        | 22,939      | 1993  |
|  | 7.00                                   | , J. J.   |                                      |         | 1,161,547                               | . 25,000 | 1,135,600   | 747          | 23,687      | 1994  |
|  |  | 3   | •                                    |         | 1,161,347                               | 25,000   | 1,138,800   | (2,453)      | 21,234      | 1975  |
| -  |  | ,   |                                      | •       | 1,171,347                               | 25,000   | 1,143,800   | 2,547        | 23,781      | 7661  |
|  |  | F   | •                                    |         | 1,141,347                               | 25,000   | 1,135,200   | 1,147        | 24.929      | 1997  |
|  | 137.<br>137.<br>137.                   | .X.   | •                                    |         | 1,161,347                               | 25,000   | 1,138,800   | (2,453)      | 22,476      | 1978  |
|  | 1,651,                                 | 1387  |                                      |         | 1,141,347                               | 25,000   | 1,138,400   | (2,053)      | 20,423      | 1999  |
| 24.050.45  |  | . 247   |                                      |         | 1,161,347                               | 25,000   | 1,134,000   | 2,347        | 22.771      | 25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>2 |
| 0.45 SELECTION OF COMMUNICATION OF COMMU |  |   |                                      |         | 1,161,347                               | 25,000   | 1,135,600   | 787          | 23.518      | 7605  |
| 25.3.3.5.45  | 1,354,                                 |   |                                      | •       | 1,161,347                               | 25,000   | 1;137,400   | (1,653)      | 22,465      | 2002  |
| 50,030,650   | 1,671                                  | . 267   |                                      |         | 1,161,347                               | 25,000   | 1,134,600   | 2.347        | 24.813      | 2003  |
| יייי ביינוליטן ייייי   | 1.051                                  | 35  |                                      |         | 6,161,347                               | 25,000   | 1.140.400   | (4,053)      | 26.760      | 2004  |
|  | 544,693                                | 673   |                                      |         | 575,693                                 | 25,600   | 550,460     | 293          | 21.053      | 2002  |
| 45. E.S. S.   | 305,32                                 | 355   |                                      | 10,000  | 1.6,385                                 | 25,000.  | 286,200     | (218)        | 26,238      | 7007  |

iderationals villade nethoralitsk bisisiet Estimited finnalika pleh \$10,741,5(5 \$2,558,400 \$2,795,000 \$22,094.905 \$495,000 \$

LEGROUGH VILLAGE NETROPOLITAN DISTRICI

# ALTERNATE II - TABLE IIB

| •                              | . ; .       |            | •           | •                |                |            |            |            |            |            | ٠,         | :          |            |            |            | •          |            |            |            |             |             |            |
|--------------------------------|-------------|------------|-------------|------------------|----------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|-------------|------------|
| COLLECTION                     | 1985        | 1985       | 1987        | 1338             | 1989           | 1630       | 1991       | 1992       | 1993       | 1661       | 5661       | 1995       | 1367       | 8F78       | . 6561     | 2000       | 1957       | 2002       | 2503       | 7004        | . 2665      | 2008       |
| CURULATIVE<br>Surplus          | \$1,098,000 | 1,236,300  | . 1,110,301 | 123,769          | 22,221         | 28,315     | 18,546     | 23,409     | 24,872     | 30,735     | 31,397.    | 31,060     | 37,323     | 39,986     | 43,049     | 50,512     | 56,374     | 60,437     | 67,900     | 68,963      | 59,756      | 43,462     |
| ANNUAL<br>Surplus              | \$1,09B,000 | 138,300    | (125,999)   | (986,513)        | (101,567)      | 160'9      | (19.769)   | 4,563      | 1,453      | 5,863      | 2,663      | (2,337)    | 6,263      | 2,653      | 3,063      | 7,463      | 5,863      | 4,053      | 7,463      | 1.063       | (4,707)     | (15,654)   |
| ANNUAL<br>Debt<br>Service      | \$219,600   | 455,700    | 800,167     | 1,066,200        | 1,133,200      | 1,138,400  | 1,141,200  | 1,136,600  | 1,140,000  | 1,135,600  | 1,138,800  | 1,143,800  | 1,135,200  | 1,138,800  | 1,138,400  | 1,134,000  | 1,135,600  | 1,137,400  | 1,134,000  | 1,140,400   | 550,160     | 286,200    |
| TOTAL<br>REVENUES<br>AVATLABLE | \$1,317,600 | 594,000    | 674,168     | /R9' \/          | 1,031,633      | 1,144,494  | 1,131,431  | 1,141,463  | 1,141,463  | 1,141,463  | 1,141,463  | 1,141,463  | 1,141,463  | 1,141,663  | 1,141,453  | 1,141,465  | 1,141,463  | 1,141,463  | 1,141,463  | 1,141,463   | 540,693     | 270,346    |
| BUILDERS<br>CONTRIBUTION       |             |            |             |                  |                |            |            |            |            |            |            |            |            |            |            |            |            |            |            |             |             |            |
| CAPITALIZED<br>INTEREST        | 81,317,600  | 374,000    | 040, 800    |                  |                |            |            |            |            |            |            |            |            |            |            |            |            |            |            |             |             |            |
| TAX<br>REVENUE                 |             | 072 264    | 70 467      | 100171           | required.      | 1,144,494  | 1,131,431  | 1,141,463  | 1,141,463  | 1,141,463  | 1,141,463  | 1,141,463  | 1,141,463  | 1,141,463  | 1,141,463  | 1,141,463  | 1,141,463  | 1,141,463  | 1,141,463  | 1,141,463   | 540,693     | 270,346    |
| MILE                           |             | <b>u</b> r | בא ב        | ָרָרָ<br>בָּרָרָ | 7.             | 2          | 38         | 18         | 38         | 38         | . 38       | 95         | 38         | 87         | 38         | 38         | ğ          | 82         | 39         | . 38        | 18          | <b>ċ</b> ~ |
| ASSESSED.<br>VALUATION         |             | 15.477.600 | 15,937,350  | 24 547 494       | י פונשליינט על | 486,210,85 | 24,774,496 | 30,038,496 | 30,038,496 | 30,038,496 | 30,038,498 | 30,038,436 | 30,038,496 | 30,038,496 | 30,639,496 | 30,038,456 | 30,038,496 | 30,038,496 | 30,038,494 | 30,038,496. | 10,018, 196 | 964,0:0,0  |
| TECTION OLLECTION              | 1985        | 1987       | 1989        | 1999             |                | •          |            | 1992       | . 1993     | 1494       | 1995       |            | 1661       | 1958       | 1999       | 2000       | 2001       | 2002       | 2003       | 2004 3      | 2005        | 2008       |

\$0 \$21,623,069 \$21,579,667

\$19,064,669 - \$2,558,400

74495,000 \*21,579,643

1800,000 122,123,192

42,556,439

110,704,772

1992 1993 1955 1536 1997 999 3 COLLECTION 29,302 18,525 32,506. 94,917 03,018 23,669 3,432 54,610 73,212 75,914 67,215 45,406 , 226, 300 65,511 85,481 144,344 CURINLAT I VE SURPLUS (45,662) (729,937) 1213,000 (17,537) (19,137) (17,537) (23, 937) 11,698,060 SURPLUS \$219,600 138,400 .134,660 ,138,400 1,141,200 136,600 ,138,800 135,600 ,134,000 1,140,400 1,136,600 149,000 1,135,600 143,800 550,480 266,200 455,700 800, 167 f; 066,200 ,133,200 135,200 137,400 · SERVICE ANICH. GPERATIONS . 25,000 25,000 MAINTERANCE 25,000 25,600 1,141,463 1,141,463 514, (6.0) 1,141,403 1,141,463 600,770 ,112,318 1,190,930 1,171,501 102, 171, 330,423 674,148 1,171,501 1,171,501 105,171, 102,171, 1,171,501 79,867 1,1-1,921 171,501 61,317,600 141,463 HYALLAME \$400,000 400,000 ESHIFTED CLEA BUILDERS 564 aiv 446,244 Capital Deb 11,317,000 HI FFEST 71., 116 1,141,453 1,141,467 1,171,501 102,171, 141,463 713,526 1.1.1.20 171,551 141,463 1 19. 52.3 141,485 171,54 171, 501 iki Kevense RILL 1537 5.190 16.136.150 \$21.78°4. A. L. 35 .,.... 44.53.44 2,1,2,0,1,2 54.5. 1.3.5.132 4.5.3. (# 'E' ' 24 1977 17 ... t. is. 15. .F. ... 1354 トンなくこうたい 

TABLE IIB

ALTERNATE III

statements clearly nethopolitish distant

ben tenter fineratten Fund

#### APPENDIX A

JOR - CERTIFIED COPY OF ORDER. . INC. P. PROECIEL MARK SAME & LITTLE, CO., SLAWER, COLO.

| STATE OF CULURADO,   |                                    |                              |
|--|------------------------------------|------------------------------|
| County or Douglas  |                                    | neeting of the               |
| Board of County Commissioners for  | Douglas                            | blorado, held at the Server. |
| Name in Castle Rock, Colorad   | o Monday the                       | 27th                         |
| day of   | , A. D. 19.84, there were present; | ,                            |
|  | Scnya B. Blackstock                | Chairman,                    |
| ·  | W. G. Duncan                       | Commissioner                 |
|  | Francis W. McCurdy                 | Compiesion                   |
| and the second s | James K. Kreutz                    | County Attorney              |
| •  |                                    |                              |
|  | Wanda W. Bailey                    |                              |

when the following proceedings, among others, were had and done, to-wit:

Motion Number M-984-282. It was moved by Commissioner Duncan to adopt the following Motion:

WHEREAS, Princeville Development Corporation wishes a Development Guide and Plan for Roxborough Park East separate from the Roxborough Master Plan; and

WHEREAS, the application has been found to be in compliance with the Douglas County Zoning Resolution; and

WHEREAS, minor adjustments were made to the Development Guide on the recommenda-

NOW, THEREFORE, BE IT MOVED by the Board of County Commissioners of Douglas County to approve the Development Guide as amended.

Upon roll call the vota was: Commissioner Blackstock, eye; Commissioner Duncan, aye; Commissioner HcCurdy, aye.

The Chairman declared the motion carried and so ordered.

# ROXBOROUGH VILLAGE LEGAL DESCRIPTION

THREE TRACTS OF LAND LYING WITHIN THE S1/2 SE1/4 OF SECTION 35, TOWNSHIP 6 SOUTH, THE NW1/4 AND PART OF THE SW1/4 OF SECTION 1, THE E1/2 OF SECTION 2 AND THE E1/2 OF SECTION 11, TOWNSHIP 7 SOUTH, ALL IN RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

#### TRACT NO. 1

BEGINNING AT THE NI/4 CORNER OF SAID SECTION 1;

THENCE SOOP27104"E A DISTANCE OF 2645.51 FEET ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 1 TO THE CENTER OF SAID SECTION 1;

THENCE \$88030'23"W A DISTANCE OF 2609.54 FEET ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 1 TO A POINT ON THE EASTERLY R.Q.W. LINE OF DOUGLAS COUNTY ROAD NO. 5 (RAMPART ROAD). SAID POINT BEING N88030'23"E A DISTANCE OF 18.56 FEET FROM THE W1/4 CORNER OF SAID SECTION 1;

THENCE NOO°34. 2"W A DISTANCE OF 2697.45 FEET ALONG THE SAID EASTERLY R.O.W. LINE TO A POINT ON THE NORTH LINE OF THE SAID NW1/4 OF SECTION 1, SAID FOINT BEING N89°38'47"E A DISTANCE OF 27.05 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 1;

THENCE N89º38'47"E A DISTANCE OF 2614.71 FEET ALONG THE SAID NORTH LINE TO THE POINT OF BEGINNING, CONTAINING 160.186 ACRES, MORE OR LESS.

#### TRACT NO. 2

BEGINNING AT THE CENTER OF SAID SECTION 2;

THENCE NOOP56 44 W A DISTANCE OF 2697.17 FRET ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 2 TO THE N1/4 CURNER OF SAID SECTION 2;

THENCE NOOP32100"W A DISTANCE OF 1326.32 FEET ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 35 TO THE NORTHWEST CORNER OF THE SAID S1/2 SE1/4 OF SAID SECTION 35;

THENCE N89°27'31"E A DISTANCE OF 2595.70 FEET ALONG THE NORTH LINE OF SAID \$1/2 SE1/4 TO A ROINT ON THE WESTERLY R.O.W. LINE OF DOUGLAS COUNTY ROAD NO. 5 (RAMPART ROAD). SAID POINT BEING \$89°27'31"W A DISTANCE OF 50.32 FEET FROM THE NORTHEAST CORNER OF THE SAID \$1/2 SE1/4;

THENCE ALONG THE SAID WESTERLY R.O.W. LINE FOR THE FOLLOWING FIVE (5) COURSES:

1. THENCE SOOP16'40"E A DISTANCE OF 1334.24 FEET TO A POINT ON THE NORTH LINE OF THE SAID E1/2 OF SAID SECTION 2, SAID POINT BEING \$89938'01"W A DISTANCE OF 52.95 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 2:

- 2. THENCE SOU 34112"E A DISTANCE OF 2697.80 FEET TO A POINT ON THE EAST-WEST CENTERLINE OF SAID SECTION 2, SAID POINT BEING SE 39102"W A DISTANCE OF 61.44 FEET FROM THE E1/4 CORNER OF SAID SECTION 2;
- 3. THENCE SOO 47138"E A DISTANCE OF 2632.44 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 11, SAID POINT BEING S89042125"W A DISTANCE OF 30.00 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 11;
- 4. THENCE SO1001'14"E A DISTANCE OF 2559.75 FEET TO A POINT;
- 5. THENCE S15018129"E A DISTANCE OF 75.08 FEET TO THE E1/4 CORNER OF SAID SECTION 11;

THENCE SOUP 15'09 A DISTANCE OF 1314.90 FEET ALONG THE EAST LINE OF THE SE1/4 OF SAID SECTION 11 TO THE SOUTHEAST CORNER OF THE NEI/4 SE1/4 OF SAID SECTION 11;

THENCE S89040 18"W A DISTANCE 332.01 FEET ALONG THE SOUTH LINE OF THE SAID NEI/4 SEI/4 TO A POINT;

THENCE N21°58:00"W A DISTANCE OF 503.96 FEET TO A POINT ON THE EASTERLY BOUNDARY LINE OF ROXBOROUGH DOWNS AS RECORDED IN DOUGLAS COUNTY RECORDS UNDER RECEPTION NUMBER 141761;

THENCE ALONG THE SAID EASTERLY BOUNDARY LINE FOR THE FOLLOWING FIFTEEN (15) COURSES;

- 1. THENCE NO9018-100"W A DISTANCE OF 34.88 FEET TO A POINT;
- 2. THENCE N16014'00"E A DISTANCE OF 583.00 FEET TO A POINT;
- 3. THENCE N22030100"W A DISTANCE OF 395,00 FEET TO A POINT;
- 4. THENCE N82015100"W A DISTANCE OF 307.00 FEET TO A POINT;
- 5. THENCE N21048'00"W A DISTANCE OF 570.00 FEET TO A POINT;
- 6. THENCE NOTO42100 W A DISTANCE OF 335.00 FEET TO A POINT;
- 7. THENCE N22016'00"W A DISTANCE OF 145.00 FEET TO A POINT;
- 8. THENCE N31000100"W A DISTANCE OF 412.00 FEET TO A POINT;
- 9. THENCE N12052100"W A DISTANCE OF 475.00 FEET TO A POINT;
- 10. THENCE N40°26'00"W A DISTANCE OF 238.00 FEET TO A POINT;
- 11. THENCE N47º40'00"W A DISTANCE OF 346.00 FEET TO A POINT;
- 12. THENCE NOOPOOTOOME A DISTANCE OF 460.00 FEET TO A POINT;

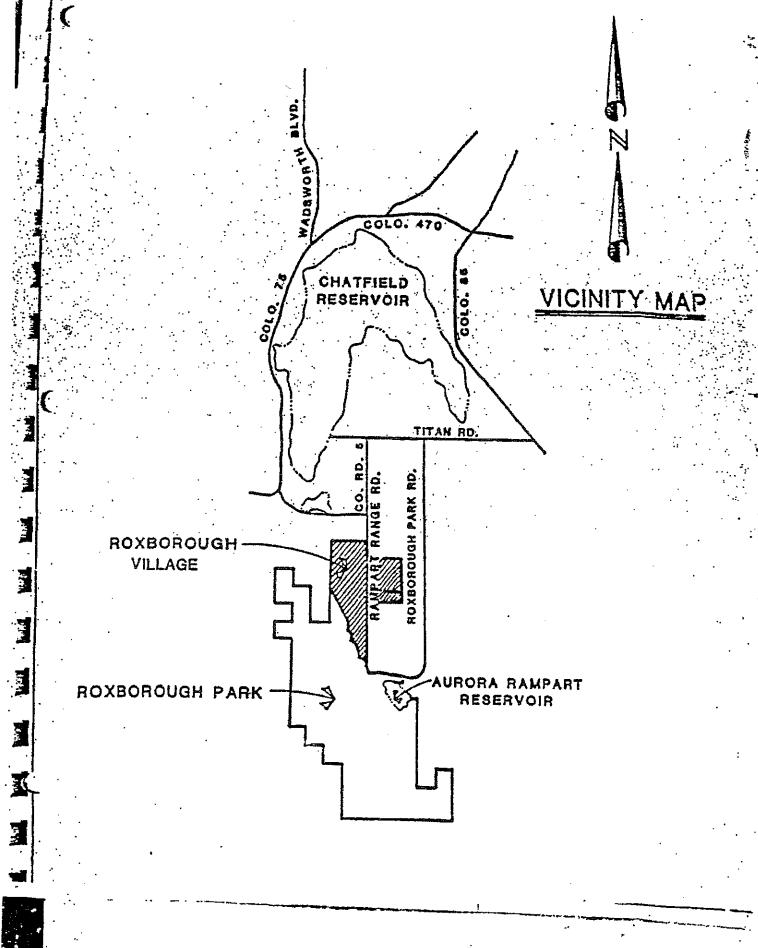
- 13. THENCE N29018 00"H A DISTANCE OF 496.00 FEET TO A POINT;
- .14. THENCE N14042 00 W A DISTANCE OF 2045.16 FEET TO A POINT ON THE SAID EAST-WEST CENTERLINE OF SAID SECTION 2;
- 15. THENCE S89039102"N A DISTANCE OF 59.63 FEET ALONG THE SAID EAST-WEST CENTERLINE TO THE POINT OF BEGINNING, CONTAINING 455.742 ACRES, MORE OR LESS.

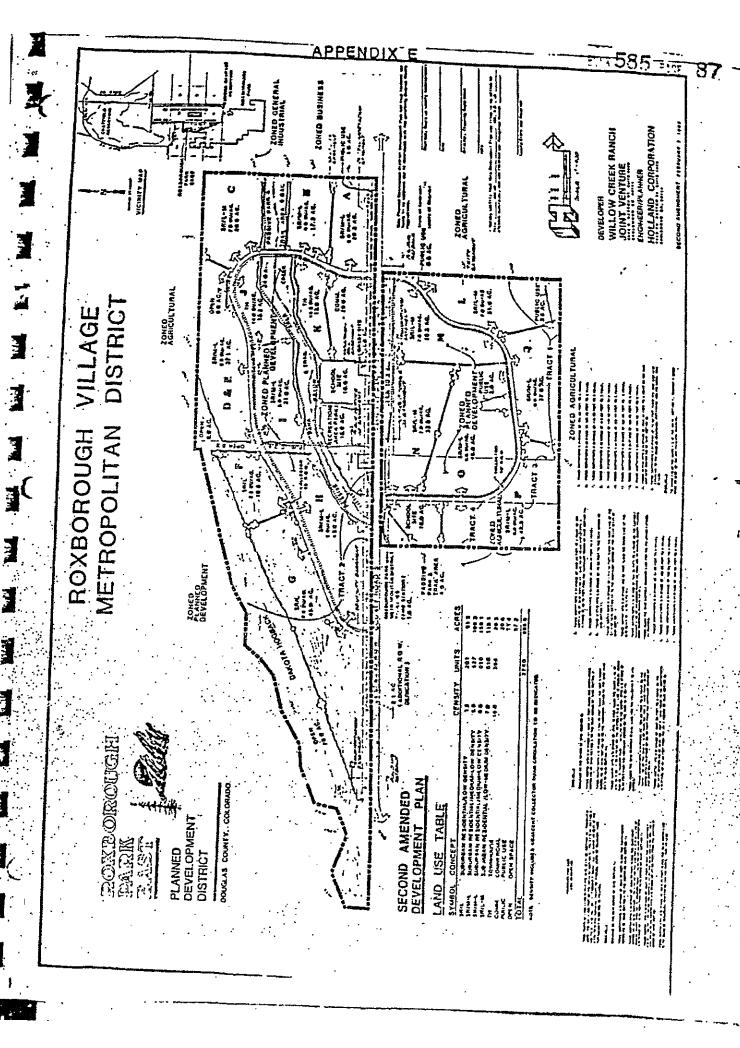
### TRACT NO. 3

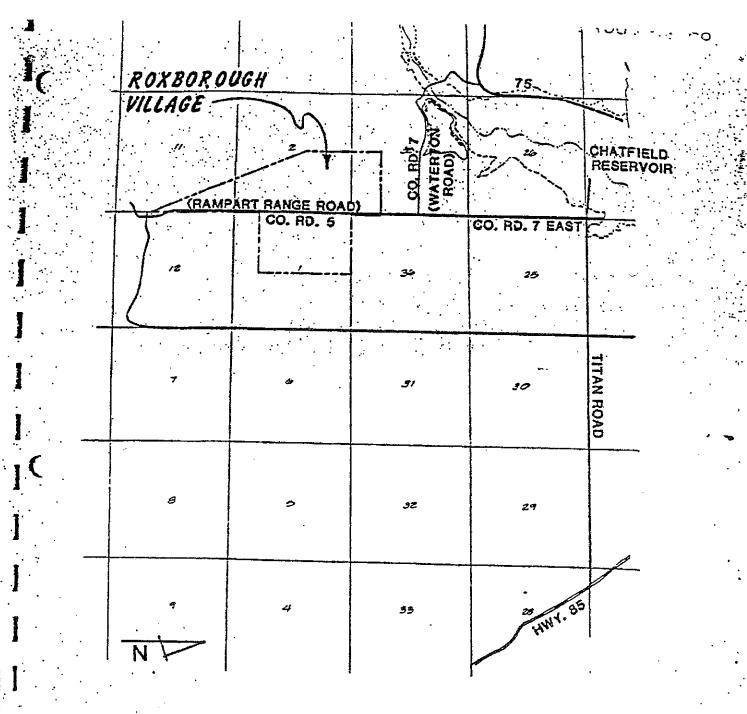
THE NORTH 1/2 OF THE NORTH 1/2 OF THE SW1/4, SECTION 1, TOWNSHIP 7 SOUTH RANGE 69 WEST, OF THE 6TH PRINCIPAL MERIDIAN.

### IRACT NO. 4

THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SW1/4, SECTION 1, TOWNSHIP 7 SOUTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN.







OFFSITE ACCESS ROADS and ARTERIAL ROAD

### APPENDIX G

### PHASING SCHEDULE

### PHASE I

- A) Grading and all drainage structures within the Little Willow Creek Channel.
- B) Development of the 18 acre park site. Including the parking lot, tennis court, basketball court, horseshoe pit, tot lot, picnicking area with tables and outdoor cooking facilities, softball field and joint use athletic field.
- C) Street improvements to offsite access roads and arterial.
- D) Construction of initial phase of the collector street system.
- E) Landscaping improvements within the right-of-way of the arterial street and the initial collector streets constructed.

#### PHASE II

- A) The trail system throughout the project including the exercise stations.
- B) Landscaping within the remaining public use areas.
- C) Construction of remaining collector streets.
- D) Landscaping the remaining collector street right-of-ways.
- E) Construction of pocket parks.

### SCHEDULE OF DEVELOPMENT

This chart is intended to illustrate the projected number of lots built per year and the resulting population.

### Average No.

### Persons Per

| Year        | No. of Units | Units | Population |
|-------------|--------------|-------|------------|
| •           |              |       |            |
| 1985        | 100          | (2.7) | ت.<br>270  |
| 1986        | 367          | (2.7) |            |
| 1987        | 540          |       | 991        |
| ,           |              | (2.7) | 1458       |
| . 1988      | 59 <b>3</b>  | (2.7) | 1601 ·     |
| 1989        | 703          | (2.7) | •          |
| 1990        | _445         | (2.7) | 1898       |
|             |              |       | 1202       |
| TOTAL       | 2748         |       |            |
| <del></del> | 2/30         |       | 7420       |

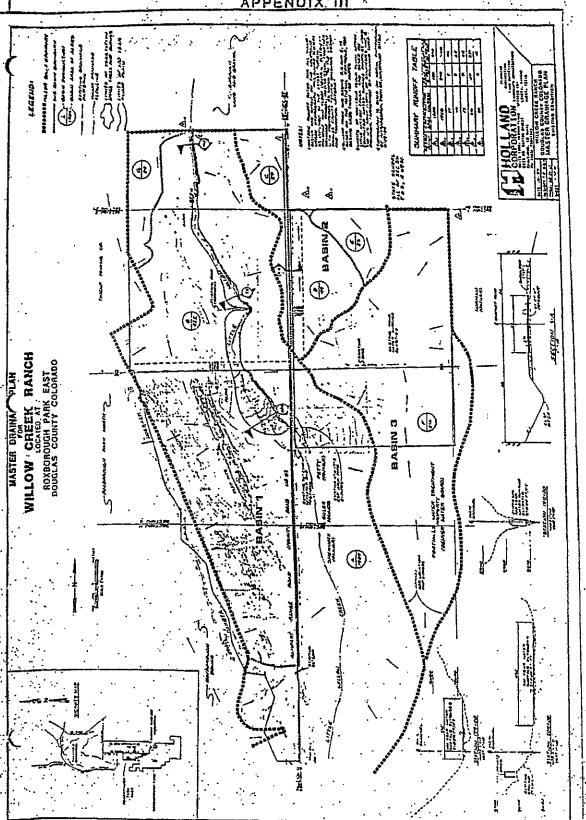
#### APPENDIX TT

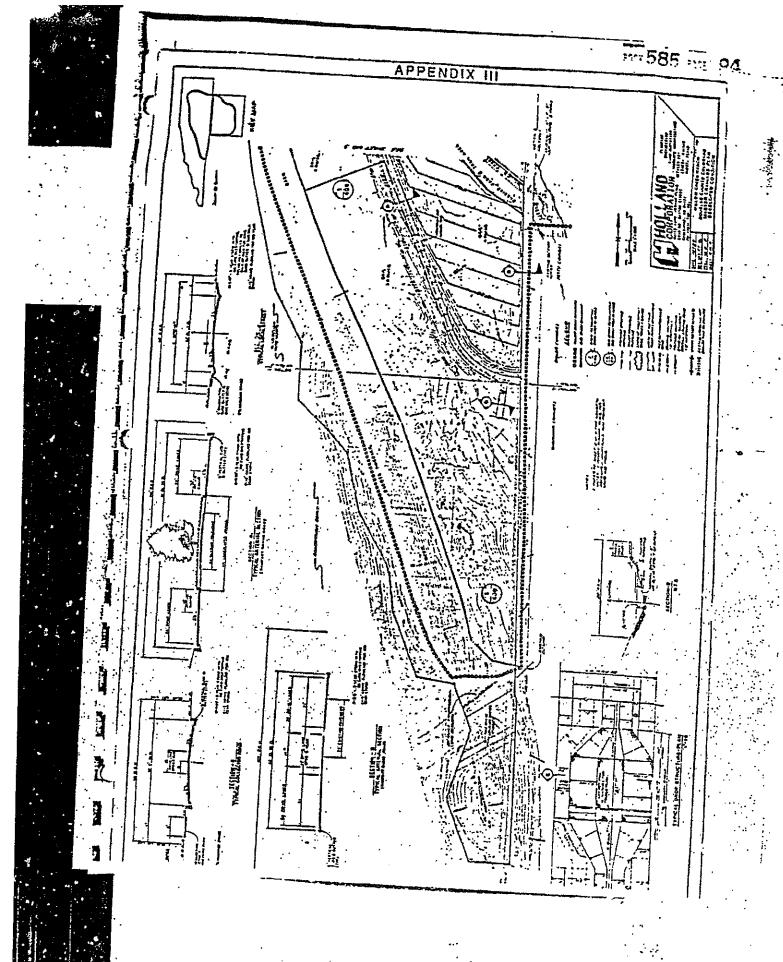
Standards of Construction

All parks and recreation construction shall conform to generally accepted metropolitan parks standards with play areas meeting or exceeding minimum school playground construction standards.

All drainage open channel construction shall conform to Douglas County Standards of Construction and/or Urban Drainage and Flood Control District.

All street improvement construction will conform to Douglas County bepartment of Highways standards.





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. s. Nadelan

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## Exhibit M.2 Order for Inclusion of Land within District

### RICENED

bi, 6 1999

DISTRICT COURT, DOUGLAS COUNTY, STATE ORICOLOR SPORC.

Received in Douglas Combined Court

Case No. 85 CV 141

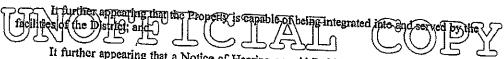
NOV 2 3 1999

ORDER FOR INCLUSION OF LAND WITHIN ROXBOROUGH VILLAGE METROPOLITAN DISTRICT

DC99102862

IN THE MATTER OF ROXBOROUGH VILLAGE METROPOLITAN DISTRICT, DOUGLAS

It appearing to the Court that a Petition for Inclusion of Land within Roxborough Village Metropolitan District, Douglas County, Colorado (the "Petition") in the above entitled matter was filed with the Board of Directors of Roxborough Village Metropolitan District (the "District"), which Petition appears to be in proper form and to be signed on behalf of Land Securities Investors, Ltd., a Colorado limited partnership, the fee owner of one hundred percent of the property described on Exhibit "A" attached hereto (the "Property"), in accordance with Title 32, Article 1, Part 4, Colorado



It further appearing that a Notice of Hearing on said Petition was duly published in the Douglas County News-Press, a newspaper of general circulation in the proposed District, one time

It further appearing that the Board of Directors of the District heard the Petition at a public meeting held on July 13, 1999, and that no oral or written objections to the inclusion were made or

It further appearing that the Board granted the Petition as to all of the Property by Order entered on July 13, 1999, a copy of which is attached hereto as Exhibit "B"; and

The Court being fully advised in the premises:

ORDERS that the Property is included in Roxborough Village Metropolitan District.

99102862 - 12/09/99 14:58 - CAROLE R. MURRAY DOUGLAS CO. COLO. CLERK & RECORDER 1/

NFAILYOL NDATA/EFF/ROXIDOVIL UNCLUSCT.ORD.opt November 18, 1999 (9:55AM)

DONE IN OPEN COURT this Alday of See 1999.

BY THE COURT: James

99102862 - 12/09/99 14:58 - CAROLE R. MURRAY DOUGLAS CO. COLO. CLERK & RECORDER B1787 - P0036 - \$120.00 - 2/ 24

# UNOFFICIAL COPY

REMVOLIDATA VEFROXIO VILUNCLUSCT, ORD, wpd From the 18, 1999 (9:55AM) A TRACT OF LAND LOCATED IN SECTION 35, TOWNSHIP 6 SOUTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING HORE PARTICULARLY DESCRIBED AS POLLOWS:

BEGINNING AT THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 35, THENCE SOUTH 89 DEGREES AS MINUTES 23 SECONDS WEST ALONG THE SOUTH LINE OF SAID SECTION 35 A DISTANCE OF 219.03 FEET, THENCE HORTH 18 DEGREES OF MINUTES OF SECONDS WEST A DISTANCE OF 3646.27 FEET, THENCE 130.57 FEET ALONG THE ARC OF A CURVE TO

## UNOFFICIAL COPY

99102862 - 12/09/99 14:58 - CAROLE R. MURRAY DOUGLAS CO. COLO. CLERK & RECORDER B1787 - P0037 - \$120.00 - 3/ 24

> Exhibit A Page 1 of 3

RECEIVED DATE : 06/21/99 15:48 FROM :

B1787 - P0038 -

99102862 - 12/09/99 14:58 - CARDLE R. MURRAY DOUGLAS CO. COLD. CLERK & RECORDER

LAND GUARNNTEE COMPANY TITLE SCHEDULE A

\$120,00

Our Order # CBB633021

THE RIGHT HAVING A CENTRAL ANGLE OF 22 DEGREES 27 MINUTES 41
SECONDS, A RADIUS OF 331.07 FEBT AND A CHORD WHICH BEARS MORTH
59 DEGREES 13 MINUTES 41 SECONDS EAST, 129.74 FEBT
DISTANT, THENCE SOUTH 79 DEGREES 37 MINUTES 28 SECONDS EAST A
DISTANCE OF 602.46 FEBT; THENCE 246.31 FEBT ALONG THE ARC OF A
CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 15 DEGREES 06
MINUTES 53 SECONDS AND A RADIUS OF 91.65 FEBT, THENCE SOUTH 64
DEGREES 23 MINUTES 35 SECONDS EAST A DISTANCE OF 251.44
FFBT; THENCE 167.91 FEBT ALONG THE ARC OF A CURVE TO THE LEFT
HAVING A CENTRAL ANGLE OF 36 DEGREES 28 MINUTES 23 EECONDS AND
A RADIUS OF 261.77 FEBT TO A DEGREES 28 MINUTES 23 EECONDS AND
A RADIUS OF 261.77 FEBT TO A FORM FOR A CURVE TO THE
LEFT HAVING A CENTRAL ANGLE OF 31 DEGREES 44 MINUTES 52 RECONDS
AND A RADIUS OF 141.01 FEBT; THENCE NORTH 14 DEGREES 36
MINUTES 49 SECONDS WEST A DISTANCE OF 341.95 FEBT THENCE
105.70 FEBT ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A
CENTRAL ANGLE OF 80 DEGREES 66 MINUTES 26 SECONDS
AND A RADIUS OF 168 DEGREES 66 MINUTES 26 SECONDS
MEST A DISTANCE OF 170.25 FEBT, THENCE NORTH 14 DEGREES 36
MINUTES 95 SECONDS WEST A DISTANCE OF 170.26 FEBT; THENCE THENCE THE RIGHT HAVING A
MEST A DISTANCE OF 170.25 FEBT, THENCE SO MINUTES 26 SECONDS
MEST A DISTANCE OF 170.25 FEBT, THENCE FOR THE ARC OF A
MINUTES SH DEGREES 26 MINUTES 18 SECONDS MEST A
MINUTES SH DEGREES 26 MINUTES 17 SECONDS AND
A RADIUS OF 694.05 FEBT, THENCE NORTH 07
MINUTES 20 SECONDS AND A RADIUS OF 658.06 FEBT, THENCE NORTH 07
MINUTES 20 SECONDS AND A RADIUS OF A CURVE TO THE RIGHT
HAVING A CENTRAL ANGLE OF 13 DEGREES 20 MINUTES 19 SECONDS AND
A RADIUS OF 694.05 FEBT, THENCE MAY A CENTRAL ANGLE OF 14.22
FEBT, THENCE 163.39 FEBT ALONG THE ARC OF A CURVE TO THE RIGHT
HAVING A CENTRAL ANGLE OF 13 DEGREES 24 MINUTES 19 SECONDS AND
A RADIUS OF 694.05 FEBT, THENCE NORTH 90 DEGREES 00 MINUTES 18 SECONDS AND A RADIUS OF 266.66 FEBT, THENCE SOUTH 54
DEGREES 30 MINUTES 45 SECONDS AND A RADIUS OF 216.66 FEBT, THENCE SOUTH 54
DEGREES 32 MINUTES 60 SECONDS AND A

PAGE

Exhibit A Page 2 of 3

06/21/99 14:05 1 :03/04 NO:098 5441 406 EOE @ RECEIVED DATE : 06/21/99 15:48 FROM :

ANNAET, HANAGEMENT

JUN-21-89 HON 04:59 PH

FAX NO. .

P. 08/08

99102862 - 12/09/99 14:58 - CAROLE R. HURRAY DOUBLAS CO. COLO. CLERK & RECORDER 81787 - P0039 - \$120.00 - \$/ 24

LAND TITLE GUARANTEE COMPANY SCHEDULE A

Our Order # CBB633021

18 MINUTES 37 SECONDS EAST A DISTANCE OF 48E.53 FEET; THENCE SOUTH 89 DEGREES 35 MINUTES 38 SECONDS WEST A DISTANCE OF 2594.73 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 52 SECONDS EAST A DISTANCE OF 1326.31 FEET TO THE POINT OF BEGINNING, EXCEPT ANY PORTION LYING WITHIN WATERTON ROAD ALSO KNOWN AS COUNTY ROAD NO. 7.

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# UNOFFICIAL COPY

PAGE

Exhibit A Pago 3 of 3

860:0H 70/70: 1 :05 10 :04/07 H0:098

203 904 1443

RECEIVED DATE : 06/21/99 15:48 FROM ;

THEMSDANAH TERNUS

99102862 - 12/09/99 14:58 - CAROLE R. MURRAY DOUGLAS CO. COLO. CLERK & RECORDER 81787 - 90040 - \$120.00 - 6/ 24

DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO

Case No. 85 CV 141

ORDER BY THE BOARD OF DIRECTORS FOR INCLUSION

IN THE MATTER OF ROXBOROUGH VILLAGE METROPOLITAN DISTRICT

WHEREAS, there was filed with the Board of Directors of the Roxborough Village Metropolitan District (the "District") a duly acknowledged Petition signed by Land Securities Investors Ltd, a Colorado limited partnership, being the fee owner of one hundred percent of the real property hereinafter described, and praying that the Board of Directors of the District include within the District the property described as:

See Exhibit A attached hereto and incorporated herein by this reference,

situate in the County of Douglas, State of Colorado; and

WHERE AS said Pertuonand Amended Pertuon were breard at a public meeting of the Board of Directors of the Distriction July 13, 1899, at the hour of 6:30 p.m. at Frontier Real Estate Trailer (1999) North Rampart Range Road, Littleton, Colorado 80125; after publication in the Douglas County News-Press of notice of filing of said Petition, the place, time, and date of such meeting, the name and address of the Petitioner, and notice that all persons interested should appear and show cause in writing why the Petition should not be granted; and

WHEREAS, such publication was made on July 7, 1999; and

WHEREAS, the subject property is capable of being served by the District facilities; and

WHEREAS, no written objection to the inclusion was filed by any municipality, county or person; and

WHEREAS, it is deemed to be in the best interest of the District and the taxpaying electors thereof that said Petition be granted;

IT IS THEREFORE ordered that said Petition be granted as to all of the real property described herein, and that the boundaries of Roxborough Village Metropolitan District shall be enlarged by the inclusion of the real property described herein, and that the attorney for the District shall forthwith file this Order with the Clerk of the District Court of Douglas County, Colorado, in

RADATAWEFROXBOYELINCLUD.ORD.wpd July 13, 1993 (1:54PM)

Exhibit B

99102862 - 12/09/99 14:58 - CARDLE R. MURRAY DOUGLAS CO. COLD. CLERK & RECORDER B1787 - P0041 - \$120.00 - 7/ 24

which Court an Order was entered establishing this District, with the request that the Judge of said Court shall thereupon order said real property to be included in the District.

IT IS FURTHER ordered as a condition of granting the Petition that the appropriate officers of the District shall execute the Inclusion and Reimbursement Agreement pertaining to the subject property the form of which is attached hereto as Exhibit B.

I certify that the foregoing Order was passed by a vote of \_\_\_\_\_\_ for and \_\_\_\_\_\_ against, at a meeting of the Board of Directors of Roxborough Village Metropolitan District, duly called and held on July 13, 1999, at the hour of 6:30 p.m., and that the undersigned is the duly acting and authorized Secretary of the Roxborough Village Metropolitan District.

Secretary

UNOFFICIAL COPY

KADATAVEFFROXBOVILUNCLBO.ORD.wpd

2

99102862 - 12/09/99 14:58 - CAROLE R. MURRAY DOUGLAS CO. COLO. CLERK & RECORDER 81787 - P0042 - \$120.00

A TRACT OF LAND LOCATED IN SECTION 35, TOWNSHIP 6 SOUTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS POLICONS:

BEGINNING AT THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 35, THENCE SOUTH 89 DEGREES 45 MINUTES 23 SECONDS WEST ALONG THE SOUTH LINE OF SAID SECTION 35 A DISTANCE OF 219.03 FEET; THENCE MORTH 18 DEGREES 06 MINUTES 00 SECONDS WEST A DISTANCE OF 3646.27 FEET, THENCE 130.57 FEET ALONG THE ARC OF A CURVE TO

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⊮hibit h Page l of 3 99102862 - 12/09/99 14:58 - CAROLE R. MURRAY DBUGLAS CO. COLD. CLERK & RECORDER 81787 - P0043 - \$120.00

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SCHEDULE Y

Our Order # CBB633021

THE RIGHT HAVING A CENTRAL ANGLE OF 22 DEGREES 27 MINUTES 41 SECONDS, A RADIUS OF 333.07 FEET AND A CHORD WHICH BEARS NORTH 89 DEGREES 13 MINUTES 41 SECONDS EAST, 129.74 FEET DISTANT, THENCE SOUTH 79 DEGREES 32 MINUTES 28 SECONDS EAST A DISTANT; THENCE SOUTH 79 DEGREES 32 MINUTES 28 SECONDS EAST A DISTANCE OF 602.46 FEET; THENCE 246.31 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 15 DEGREES 08 MINUTES 53 SECONDS AND A RADIUS OF 931.65 FEET; THENCE SOUTH 64 DEGREES 23 MINUTES 35 SECONDS EAST A DISTANCE OF 258.44 FEET; THENCE 167.91 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 36 DEGREES 28 MINUTES 23 SECONDS AND A RADIUS OF 263.77 FEET TO A POINT OF COMPOUND CURVATURE; THENCE 236.73 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 93 DEGREES 44 MINUTES 52 SECONDS A RADIUS OF 263.77 FEET TO A POINT OF COMPOUND
CURVATURE; THENCE 230.73 FEET ALONG THE ARC OF A CURVE TO THE
LEFT HAVING A CENTRAL ANGLE OF 93 DEGREES AS MINUTES E2 SECONDS
AND A RADIUS OF 141.01 FEET; THENCE HORTH 14 DEGREES 36
MINUTES 49 SECONDS WEST A DISTANCE OF 341.95 FEET; THENCE
105.70 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A
CENTRAL MOLE OF 0B DEGREES 06 MINUTES 24 SECONDS AND A RADIUS
OF 147.06 FEET; THENCE MORTH 06 DEGREES 30 MINUTES 25 SECONDS
WEST A DISTANCE DES 170.78 FEET; THENCE OF 1.02 FEET HAVING A CENTRAL ANGLE OF 14 BEGREES
AS MINUTES B4 SECONDS AND A RADIUS OF GER OF THE RIGHT THENCE MORTH 04
DEGREES 26 MINUTES 58 SECONDS WEST A DISTANCE OF 114.23
FEET; THENCE 163.39 FEET ALONG THE ARC OF A CURVE TO THE RIGHT
HAVING A CENTRAL ANGLE OF 13 DEGREES 29 MINUTES 17 SECONDS AND
A RADIUS OF 694.05 FEET; THENCE MORTH 09 DEGREES 07 MINUTES 19
DEGREES 00 MINUTES 68 SECONDS AND A RADIUS OF 654.16 FEET; THENCE OF 33
FEET; THENCE MORTH 42 DEGREES 03 MINUTES 19
DEGREES 00 MINUTES 65 SECONDS AND A RADIUS OF ALONG
THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 33
FEET; THENCE MORTH 42 DEGREES 03 MINUTES 64 SECONDS EAST A
DISTANCE OF 347.45 FEET; THENCE 417.30 FEET ALONG THE ARC OF A
CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 33
DEGREES 32 MINUTES 50 SECONDS EAST A DISTANCE OF 256.66
FEET; THENCE MORTH 42 DEGREES 18 MINUTES 06 SECONDS AND
DEGREES 32 MINUTES 50 SECONDS EAST A DISTANCE OF 256.66
FEET; THENCE SOUTH 54
DEGREES 32 MINUTES 50 SECONDS EAST A DISTANCE OF 256.66
FEET; THENCE TOTHE RIGHT HAVING A CENTRAL OF THE RIGHT
HAVING A CENTRAL ANGLE OF 34 DEGREES 38 MINUTES 06 SECONDS AND DEGREES 32 MINUTES 50 SECONDS EAST A DISTANCE OF 256.65
FEET; THENCE 239.58 FEET ALONG THE ARC OF A CURVE TO THE RIGHT
HAVING A CENTRAL ANGLE OF 14 DEGREES 38 MINUTES 06 SECONDS AND
A RADIUS OF 937.95 FEET; THENCE SOUTH 39 DEGREES 54 MINUTES 44
SECONDS EAST A DISTANCE OF 216.09 FEET; THENCE 225.96 FEET
ALONG THE ARC OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF
05 DEGREES 39 MINUTES 58 SECONDS, A RADIUS OF 2284.93 FEET AND
A CHORD WHICH BEARS SOUTH 42 DEGREES 44 MINUTES 43 SECONDS
EAST, 225.87 FEET DISTANT; THENCE SOUTH 00 DEGREES 25 MINUTES
06 SECONDS EAST A DISTANCE OF 620.15 FEET; THENCE NORTH 89
DEGREES 47 MINUTES 35 SECONDS EAST A DISTANCE OF 1291.71 FEET; THENCE SOUTH OO DEGREES OF MINUTES OF SECONDS EAST A DISTANCE OF 1324.92 FEET; THENCE SOUTH 89 DEGREES 34 MINUTES 18 SECONDS WEST A DISTANCE OF 4.04 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 44 SECONDS EAST 843.10 FEET; THENCE SOUTH 00 DEGREES

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Exhibit A Page 2 of 3

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DAND TITLE GUARANTEE COMPANY

SCHEDULE A

Our Order # CBB633021

18 MINUTES 37 SECONDS EAST A DISTANCE OF 485.53 FRET, THENCE SOUTH 89 DEGREES 35 MINUTES 38 SECONDS WEST A DISTANCE OF 2594.73 FRET; THENCE SOUTH 00 DEGREES 30 MINUTES 52 SECONDS EAST A DISTANCE OF 1326.31 FRET TO THE POINT OF BEGINNING, EXCEPT ANY PORTION LYING WITHIN WATERTON ROAD ALSO KNOWN AS COUNTY ROAD NO: 7.

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Page 3 of 3

PAGE 3

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### INCLUSION AND REIMBURSEMENT AGREEMENT CHATFIELD FARMS

| THIS AGREEMENT, made and entered into this   |
|--|
| RECITALS   |
| WHEREAS, District is currently providing services to certain properties within Douglas County, Colorado; and |

WHEREAS, Petitioner is the owner of one hundred percent of certain real property ("Property") in said county, a legal description of which is attached hereto as Exhibit A and incorporated herein by this reference; and

WHEREAS, services are not now provided to the Property; and
WHEREAS, Petitioner repognizes that inclusion of the Property within the District will
tenefit the Property; and

WHEREAS, Petitioner has petitioned the District for inclusion of the Property within the District in order to obtain needed services, and has agreed to expend funds (the "Advances") for the purpose of constructing Parks and Recreation, and Street Improvements within the Property, which are described more specifically in Exhibit B ("Improvements"), which Exhibit may be amended from time to time by mutual agreement of the Parties, based upon the requirements of Douglas County through the zoning and subdivision approval process; and

WHEREAS, District is interested in having the Property included within the District, subject to the rules and regulations of the District now or hereafter existing, and subject further to the terms and conditions of this Inclusion and Reimbursement Agreement ("Inclusion Agreement"); and

WHEREAS, the statutes of the State of Colorado permit District and Petitioner to enter into this Inclusion Agreement for Inclusion of the Property within the District, and said statutes further provided that such Inclusion Agreement is binding upon the District and Petitioner, and their successors, transferees and assigns; and

WHEREAS the Board of Directors of the District ("Board") has heretofore determined and does hereby determine that it is necessary to acquire, construct, and install the Improvements for

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Exhibit B

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the District and its inhabitants, and to the extent that the Petitioner expends Advances for the purpose of defraying the costs of such efforts, to reimburse the Petitioner for the Advances in an amount not to exceed the amounts of the Advances referenced above, as actually expended; and

WHEREAS, the Board has determined and hereby determines that it is in the best interest of the District and the residents and taxpayers thereof, that the Improvements should be financed as set forth in Agreement.

NOW THEREFORE, in consideration of the mutual covenants and stipulations herein expressed, District and Petitioner agree as follows:

### I. PRELIMINARY COVENANTS

1. Inclusion Petitions: Timing and Fees. Petitioner has by petition executed prior to this Inclusion Agreement, petitioned the District for inclusion of the Property within the District, and hereby agrees to follow all statutory requirements, and to pay all of its own legal, engineering or other fees paid or costs incurred, with respect to or arising out of the Inclusion Petition ("Petition") and/or the proceedings necessary to complete the inclusion process. Petitioner acknowledges that the Petition cannot be withdrawn from consideration by the District without the permission of the District's Board of Directors ("Board"), and further acknowledges and agrees that the Petition shall be acted upon by the Board, as set forth below.

Inclusion as Condition Precedent this inclusion Agreement is intended to set forth the terms and conditions of the inclusion of the Property, as well as the obligations of the Parties upon and after said inclusion.

- 3. Inclusion Affected by Zoning and Voter Approval. The Petitioner and the District (the "Parties") hereby agree that the District's covenants and agreements, as set forth herein, are based upon the mutual understanding with respect to the Petitioner's intentions regarding development of the Property. Consistent with that understanding, the inclusion of the Property into the District, the provisions of services and facilities to the Property, and the Reimbursement Right (defined below), are expressly contingent upon (1) the approval by the Douglas County Board of County Commissioners of the pending zoning application (ZR98-034), rezoning the Property to residential, (2) voter approval of any terms and conditions of this Inclusion Agreement which require voter approval pursuant to applicable Colorado constitutional and/or statutory provisions, at an election to be held in November, 1999, or May, 2000, and (3) any modification, amendment or supplemental indenture that may be required by the terms of the Indenture of Trust between Roxborough Village Metropolitan District, Douglas County, Colorado and Colorado National Bank, Denver, Colorado as Trustee dated as of September 1, 1993.
- 4. Inclusion. Upon due notice and call of a special or regular meeting of the Board of Directors of the District, the Property shall be included into the District's boundaries pursuant to the Petition and Colorado law, subject to the terms of this Inclusion Agreement.

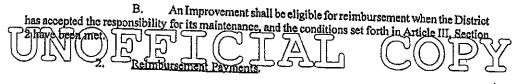
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### II. COVENANTS AND STIPULATIONS

1. Improvements. Petitioner shall construct the Improvements at its sole expense, subject to the rights of reimbursement set forth herein ("Reimbursement Right"). The Improvements shall be dedicated to and accepted for maintenance by the District in accordance with the terms of Section III of this Inclusion Agreement.

### III. RIGHT OF REIMBURSEMENT.

- 1. Conditions Precedent. To the extent that Petitioner constructs the Improvements on or for the Property, or a part thereof, the District shall reimburse the actual costs incurred by the Petitioner in funding said Improvements on the terms set forth herein ("Reimbursement Amounts"); provided that the amounts reimbursed to the Petitioner shall not exceed the amounts of the Advances referenced above, as actually expended.
- A. A Reimbursement Right shall be available upon written application by the Petitioner, including a precise description of the Improvements for which reimbursement is being sought, detailed costs for said Improvements and proof that payment has been made.



A. Upon satisfaction of the Conditions Precedent, described in Section III(1), the District shall make reimbursement payments ("Reimbursement Payments") to the Petitioner subject to the conditions and limitations of this Section III(2).

#### Defined Terms:

- incurred by the District for maintenance, repair and replacement of the Improvements during a budget year.
- (ii) "Capital Reserve Contributions" are contributions made by the District during a budget year to a capital reserve fund to be used for the replacement and/or of the Improvements. Capital Reserve Contributions shall be calculated on the basis set forth on Exhibit B.
- (iii). "Property Administrative Costs" are those portions of the costs for operations, administration, management, accounting, legal services, and other general costs

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incurred by the District in the performance of its duties and services for a budget year ("District Administrative Costs") which are attributed to the Property. Property Administrative Costs shall be comprised of two components. The first component is the portion of the District Administrative Costs which are directly attributed to the property because the costs incurred do not arise from an issue or matter which affects the entire District but are specific to the Improvements or the Property, Examples of Property Administrative Costs attributed directly to the Property are the costs incurred by the District for engineering review and inspection of the Improvements; the costs incurred by the District for accounting services related to calculations to be made under this Inclusion Agreement; the legal costs incurred by the District for the enforcement of this Inclusion Agreement or arising from a claim or issue asserted by or against the District arising out of the Improvements, the Property, or this Inclusion Agreement; the managerial costs incurred by the District with respect to the Improvements, the Property, or this Inclusion Agreement. Other District Administrative Costs which are not directly attributable to the Improvements, the Property, or this Inclusion Agreement, but arise from the general administration of the District and affect the Property more or less to the same extent as other properties within the District shall be attributed to the Property on a pro rata basis and shall be determined by use of a fraction, the numerator of which shall be the cumulative total of certificates of occupancy issued by the Douglas County Building Division for residential dwellings within the Property as of January 1 of the budget year and the denominator of which shall be the cumulative total of certificates of occupancy issued by the Douglas County Building Division for residential dwellings within the entire District as it is then constituted as of January 1 of the came year. This fraction shall be applied to the generalized District Administrative Costs and resultant amounts shall be added to the administrative costs directly attributed to the Property and together these two amounts shall domprise the Property Administrative Costs. In calculating the generalized District Administrative Costs, the District shall exclude any costs which are solely attributable to the properties within the District other than the Property.

which the property tax revenue received by the District in a budget year from the application of its general fund mill levy to the assessed value of the Property exceed the total of the Improvements Maintenance Costs, the Capital Reserve Contributions, the Property Administrative Costs, and all accrued but unpaid Shortfalls together with accrued interest thereon.

(v) "Shortfalls" are amounts by which the total of the Improvements Maintenance Costs, Capital Reserve Contributions, and Property Administrative Costs exceed the property tax revenue received by the District in a budget year from the application of its general fund mill levy to the assessed value of the Property.

C. The Reimbursement Payments shall become payable at such time as the assessed value of the Property including improvements thereon as certified by the Douglas County Assessor ("Applicable A.V.") is of a level that the revenue received from the certification of the District's general fund mill levy when applied against the Applicable A.V. is sufficient to pay for the Improvement Maintenance Costs, the Capital Reserve Contributions, the Property Administrative

Costs, and all accrued Shortfalls (together with interest thereon as set forth below).

3. Payment of Reimbursement Amounts. The District shall make Reimbursement Payments for any budget year for which there are Annual Reimbursement Funds available, until the Reimbursement Amounts and accrued interest thereon are paid in full. In any budget year that a Shortfall exists, no Reimbursement Payment shall be made for that budget year or for subsequent years until the District has recovered all accrued Shortfalls together with interest thereon. Reimbursement Payments shall be made until the Reimbursement Amounts are paid in full, provided that, if the Reimbursement Amounts and accrued interest thereon are not paid in full within 30 years, any unpaid balance of the Reimbursement Amounts and accrued interest thereon shall be forgiven and the District shall have no further obligation or liability with respect to payment of the Reimbursement Amounts, or interest thereon.

### Interest.

A. Interest on the Reimbursement Amounts shall accrue at the rate of six percent (6%) per annum from the date(s) that the District accepts the Improvements for maintenance as set for in Article IV of this Inclusion Agreement until paid. Reimbursement Payments shall first be applied to unpaid interest and the balance to unpaid Reimbursement Amounts. Interest shall not be compounded.

on the Shortfall and the Shortfall is recovered by the District. Interest shall not be compounded.

- 5. Objections to District's Determination of Property Administrative Costs and Procedure for Resolution.
- A. Within one hundred twenty (120) days of the close of each budget year, the District shall prepare and deliver to the Petitioner an accounting of the Annual Reimbursement Funds Available together with a Reimbursement Payment, if one is due, for the prior budget year. If no objections to the accounting are received by the District within thirty (30) days from the date of delivery to the Petitioner, the Petitioner shall be deemed to have approved the accounting. If, within thirty (30) days from the date of delivery of the accounting, the District receives written notice from the Petitioner of objections to the accounting, the District and the Petitioner shall meet to resolve and arrive at an agreement with respect to the accounting. Objections to the accounting may only be made by the Petitioner if the objection alleges one or more of the following.
  - There is a mathematical error in the computation.
- The information used by the District pertaining to the number of certificates
  of occupancy for the Property or the District, or the assessed valuation of the Property is incorrect.

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- The Petitioner disagrees with the portion of the District Administrative Costs which have been attributed to the Property as Property Administrative Costs.
- B. If the objections are not resolved between the District and the Petitioner within thirty (30) days from the date notice of objection is received by the District, the matter shall be submitted to an independent certified public accountant experienced in governmental accounting as may be agreed upon by the Parties, who shall, at the expense of the Petitioner, review the accounting for compliance with the terms of this Inclusion Agreement, and whose decision regarding the accounting shall be final. The District shall make payment of any additional Reimbursement Amount that is due to the Petitioner within thirty (30) days after the matter is resolved by the Parties or a final determination is made by the independent certified public accountant selected by the Parties.

### IV. ACCEPTANCE OF IMPROVEMENTS FOR MAINTENANCE BY DISTRICT.

l. The Property will be developed in phases and therefore the Improvements will be constructed by the Petitioner and accepted for maintenance by the District in phases. Until the time of "Final Acceptance" by Douglas County of the "Subdivision Improvements" as that term is defined in any Subdivision Improvements Agreement(s) between the Douglas County Board of Commissioners and the Petitioner for a phase of the Property, the Petitioner shall be responsible for the maintenance, repair or replacement of the Improvements and all other expenses incurred with respect to the Improvements within harphase of the Property. At the time of Final Acceptance by Douglas County of the Subdivision Improvements (including inspection and Final Acceptance of the Improvements) located within a phase of the Property, the District will accept the responsibility for maintenance of those Improvements located within that phase. However, under no circumstances will the District accept responsibility for maintenance of any drainage facilities and/or drainage improvements.

### V. INGENERAL.

- 1. Indemnification. Petitioner hereby agrees to save harmless and indemnify the District, its consultants, successors and assigns, against any and all liability, loss or damage to the District, its consultants, successors and assigns may suffer as a result of claims, demands, costs, or judgments under the mechanic's lien laws of the State of Colorado, on account of equipment or materials furnished and/or labor performed on the Improvements. Said indemnification shall include, but not be limited to, court costs, damages, and attorneys' fees.
- 2. Enforcement. Petitioner and District acknowledge and agree that this Agreement may be enforced in law or in equity by mandamus, suit for damages, or such other suit, action, or special proceedings in equity or at law, in any court of competent jurisdiction. The Parties agree that in any action to enforce any provision of this Agreement, the prevailing Party shall be entitled to recover its attorney fees and costs from the other.

- 3. Recording. This Inclusion Agreement contains covenants running with the Property and shall be binding on all heirs, successors, and transferees of the Property. In order that notice of this authority may be given to all property owners, Petitioner agrees that, upon execution, this Agreement shall be recorded against all property described in Exhibit "A".
- 4. Assignment. Prior to inclusion of the Property in accordance with Colorado law, this Agreement shall not be assigned by Petitioner without the written consent of the District. Any attempted assignment without such consent shall be deemed void and of no force and effect, provided, however, that said consent shall not be unreasonably withheld. Subsequent to inclusion, this Inclusion Agreement may be assigned by Petitioner without the consent of the District, subject to the terms of this section. Except as so restricted, this contract shall inure to the benefit and be binding upon the representatives, successors and assigns of the Parties. The provisions of this Inclusion Agreement pertaining to the right to object to the accounting may only be assigned in connection with the sale or conveyance of an undeveloped portion of the Property and shall include a specific reference to the assignment of this Agreement. No owner of an individual building lot or lots, whether or not a residential dwelling has been constructed thereon, shall be deemed to have any right to object to the accounting because of his ownership of a building lot, or any residence constructed thereon.
- 5. Fair Dealing. In all cases where the consent or approval of one Party is required before the other may act, or where the agreement or cooperation of either or both Parties is separately or multiply required as a legal or practical matter, then in that event the Parties agree of this Agreement as the same are set forth herein, subject to the terms hereof; provided, however, that nothing herein shall be construed as imposing on either Party any greater duty or obligation to fiduciary duty or other responsibility greater than that of reasonable Parties contracting at arm's length.
  - 6. <u>Supercedes Prior Agreements</u>. This Agreement supersedes all prior agreements between the Parties with respect to the Property and shall constitute the entire agreement of the Parties.
- 7. System Development and Tap Fees. Prior to or at the time of acceptance of the Improvements within any phase of the Property, the Petitioner shall cause to be issued to the District a sufficient number of prepaid water tap certificates from the Roxborough Park Metropolitan District as are necessary to receive water service to serve the Improvements within that phase.

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IN WITNESS WHEREOF, the Parties hereto have caused their names and seals to be affixed on the date first above written.

Roxborough Village Metropolitan District
a quasi-municipal corporation and political
subdivision of the State of Colorado

By
Linda Goodrich, President

Attest:

David R. Heldt, Secretary

Imply Securities Investors Let., a Cotorado Jimited partnership

By: Sunset Management Services Inc., a

Colorado corporation, General Partner

Alan R. Fishman, President

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July 14, 1999 (2:01PM)

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|---|--|
| STATE OF COLORADO   | )  |
| COUNTY OF   | ; ss.<br>)   |
| The foregoing instrumen<br>by Linda Goodrich, as Presider<br>Metropolitan District. | nt was acknowledged before me this day of, 1999, nt, and David R. Heldt, as Secretary, of the Roxborough Village |
| Witness my hand and of  | ficial seal.   |
| My Commission Expires   | s:   |
|   |  |
|   | Notary Public  |
| STATE OF COLORADO   | ·<br>}   |
| 1999, by Alan R. Fishman, as  | It was acknowledged before me this   |
| Witness my hand and off   | ficial seal.   |
| My Commission Expires   | 16   |
|   |  |
| ,   | ·  |
|   | Notary Public  |
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A TRACT OF LAND LOCATED IN SECTION 35, TOWNSHIP 6 SOUTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN, DEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 35, THENCE SOUTH 89 DEGREES 45 MINUTES 23 SECONDS WEST ALONG THE SOUTH LINE OF SAID SECTION 35 A DISTANCE OF 219.03 FEET; THENCE MORTH 18 DEGREES 06 MINUTES 00 SECONDS WEST A DISTANCE OF 3646.27 FEET; THENCE 130.57 FEET ALONG THE ARC OF A CURVE TO

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Exhibit A Page 1 of 3 99102842 - 12/09/99 14:58 - CAROLE R. MURRAY DOUGLAS CO. COLO. CLERK & RECORDER 81787 - P0055 - \$120.00 - 21/ 24

LAND TITLE GUARANTEE COMPANY

SCHEDULE Y

Our Order # CBB633021

THE RIGHT HAVING A CENTRAL ANGLE OF 22 DEGREES 27 MINUTES 41 SECONDS, A RADIUS OF 333.07 FEET AND A CHORD WHICH BEARS NORTH 89 DEGREES 13 MINUTES 41 SECONDS EAST, 129.74 FEET DISTANT, THENCE SOUTH 79 DEGREES 32 MINUTES 28 SECONDS EAST A DISTANCE OF 602.46 FEET, THENCE 246.31 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 15 DEGREES 08 MINUTES 53 SECONDS AND A RADIUS OF 931.65 FEET; THENCE SOUTH 64 DEGREES 23 MINUTES 35 SECONDS EAST A DISTANCE OF 258.44 FEET, THENCE 167.91 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 36 DEGREES 28 MINUTES 23 SECONDS AND A RADIUS OF 263.77 FEET TO A POINT OF COMPOUND CURVATURE; THENCE 230.73 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 93 DEGREES 44 MINUTES 52 SECONDS AND A RADIUS OF 141.01 FEET; THENCE NORTH 14 DEGREES 36 ....' MINUTES 49 SECONDS WEST A DISTANCE OF 341.95 FEET; THENCE 105.70 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 08 DEGREES 05 MINUTES 24 SECONDS AND A RADIUS OF OR DEGREES 05 MINUTES 24 SECONDS AND A RADIUS OF OR DEGREES 05 MINUTES 24 SECONDS AND A RADIUS OF OR DEGREES 05 MINUTES 24 SECONDS AND A RADIUS OF OR DEGREES 05 MINUTES 24 SECONDS AND A RADIUS OF OR DEGREES 05 MINUTES 24 SECONDS AND A RADIUS OF OR DEGREES 05 MINUTES 24 SECONDS AND A RADIUS OF OR DEGREES 05 MINUTES 24 SECONDS AND A RADIUS OF OR DEGREES 05 MINUTES 24 SECONDS AND A RADIUS OF OR DEGREES 05 MINUTES 24 SECONDS AND A RADIUS OF OR DEGREES 05 MINUTES 24 SECONDS AND A RADIUS OF OR DEGREES 05 MINUTES 25 SECONDS THE RIGHT HAVING A CENTRAL ANGLE OF 22 DEGREDS 27 MINUTES 41 105.70 FRET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 08 DEGREES 06 MINUTES 24 SECONDS AND A RADIUS OF 137.06 FRET, THENCE NORTH 06 DEGREES 30 MINUTES 25 SECONDS WEST A DYSTANCE CRUITO 28 FEST, THENCE EDED 02 FEST ALONG THE ARCINE ANGLE OF 13 DEGREES AND A RADIUS OF 23 DEGREES AND A RADIUS ARCINE ANGLE OF 13 DEGREES AND A RADIUS OF 15 DEGREES AND A RADIUS OF 15 DEGREES AND A RADIUS OF 658.06 FEST, THENCE NORTH 04 DEGREES 26 MINUTES BECONDS AND A RADIUS OF 658.06 FEST, THENCE NORTH 04 DEGREES 26 MINUTES BE SECONDS WEST A DISTANCE OF 114.23 PEET, THENCE 163.39 FEST ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 13 DEGREES 29 MINUTES 17 SECONDS AND A RADIUS OF 694.05 FEST, THENCE NORTH 09 DEGREES 02 MINUTES 19 SECONDS EAST A DISTANCE OF 93.09 FEST, THENCE 283.88 FEST ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 33 DEGREES 00 MINUTES 45 SECONDS AND A RADIUS OF 414.59 PEST, THENCE NORTH 42 DEGREES 03 MINUTES 04 SECONDS EAST A DISTANCE OF 347.45 FEST, THENCE 417.30 FEST ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 3 DEGREES 24 MINUTES 06 SECONDS AND A RADIUS OF 286.66 FEST, THENCE SOUTH 54 DEGREES 32 MINUTES 50 SECONDS EAST A DISTANCE OF 256.66 FEST; THENCE 299.58 FEST ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 14 DEGREES 34 MINUTES 06 SECONDS AND A RADIUS OF 937.95 FEST, THENCE SOUTH 39 DEGREES 54 MINUTES 44 SECONDS EAST A DISTANCE OF 216.09 FEST, THENCE 250.75 FEST ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 14 DEGREES 34 MINUTES 06 SECONDS AND A RADIUS OF 937.95 FEST, THENCE SOUTH 39 DEGREES 54 MINUTES 44 SECONDS EAST A DISTANCE OF 516.09 FEST, THENCE 250.75 FEST ALONG THE ARC OF A CURVE TO THE LEST NOW A CHORD WHICH BEARS SOUTH 42 DEGREES 44 MINUTES 05 SECONDS EAST A DISTANCE OF 520.15 FEST, THENCE NORTH 89 DEGREES 25 MINUTES 06 SECONDS EAST A DISTANCE OF 620.15 FEST, THENCE NORTH 89 DEGREES 34 MINUTES 18 DEGREES 47 MINUTES 35 SECONDS EAST A DISTANCE OF 132A.92 FEST, THENCE SOUTH 00 DEGREES 34 MIN DISTANCE OF 1324.92 FEET, THENCE SOUTH 89 DEGREES 34 MINUTES 18 SECONDS WEST A DISTANCE OF 4.04 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 44 SECONDS EAST 863.10 FEET; THENCE SOUTH 00 DEGREES

PAGE

Exhibit A Page 2 of 3

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99102862 - 12/09/99 14:58 - CARULE R. MURRAY DOUGLAS CO. COLO. CLERK & RECORDER B1787 - P0056 - \$120.00 - 22/ 24

LAND TITLE GUARANTEE COMPANY, SCREDULE A

Our Order # CBB633021

18 MINUTES 37 SECONDS EAST A DISTANCE OF 485.53 FEET; THENCE SOUTH 89 DEGREES 35 MINUTES 38 SECONDS WEST A DISTANCE OF 2594.73 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 52 SECONDS EAST A DISTANCE OF 1326.31 FEET TO THE POINT OF BEGINNING, EXCEPT ANY PORTION LYING WITHIN WATERTON ROAD ALSO KNOWN AS COUNTY ROAD NO: 7.

UNOFFICIAL COPY

PAGE 3

Exhibit A Page 3 of 3

CC/17/00

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THENESARY:

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### R S WELLS ENGINEERING

PAGE B3

PAGE 82/82

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was presented for recording

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condition.

### Chatfield Farme Planned Development Estimated Landscape and Maintenance Cost . July 1998

Description Parke Rational Cost 5-sore park with bluegrass furf and small Maintenance Cost parking lot 5 spaces \$1.00 / 8.1. \$400,000.00 Refer to THK Estimate Along Little Willow Creek from Highline Canal and connecting through greenbelt east to Rampert Range Road approximately 4,000 Lf., 8 feet wide, 3 inches depth, concrete, \$24.00 per like all foot: \$98,000,00 Not Estimated Western and the second Landscaping Street Right-of-Way
South side of Waterton from westerly entrance
and slong Rempari Range south to existing
District, frrigated turf with tree and shrub pockets
4,200 lif. @ 12 ft. wide, \$3,00 per a.f. RECORDER 25/24 \$151,200.00 Refer to THK Estimate ¥ Foot Bridge 3 bridges (steel bridge, wood deck, concrete abulmants)
Highline Canal, two on Little Willow,
one at southerly property line and one connection 유민옷 \$300,000,00 \$5,000 per year 100 000 (act) 000 Heriano med ans at four antrances along Waterton Road, 24,000 s.f. turf with trees 8 \$72,000.00 and slyubs @ \$3.00 per s.f. DOUGLAS Monument Signage and Landscape Walls Four algra and walls \$40,000,00 Not Estimated #ERRRY | \$120.00 Trees along Waterton Open Space (126 plus drip Inigation) tree pockets along Waterton Canyon Road, south eide, in open space \$50,000.00 Refer to THK Estimate 삺 CARGE Subtolel Landscape \$1,109,200,00 \$5,000,00 Irrigation Supply 1 Non-Paleble Pump station from lower pand south of Village Circle with 6" mein along Little Willow to park eite with backflow preventer and meter. 14:58 \$100,000.00 2 - 12/09/99 P0057 -Tap Face Tep fees from Roxborough, 2-1.5" @ \$38,277 ea. \$76,554,00 Total with Non-Portable \$1,209,200,00 Total with Rosborn uph Tape \$1,185,754.00 99102862 B1787 - P

Exhibit B Page 1 of 2 - 87/13/1999 14:4-99102862 - 12/09/99 14:58 - CARDLE R. MURRAY DOUGLAS CO. COLO. CLERK & RECORDER \$120.00 - 24/ 24 Spikklor system start ups and blowouts.

\*\*Includes: Maintenance outside the R.O.W. to parking settack or ferby Snow Playing Tucholog Atomicy, edging, himming, fertilizators, weed control pruning shapes, minor sprinker repairs, Mosquita Control Middle Conidor Trash Pick-Up Wanter Watering (Estimate 10 times/year) (Appc. 125 frees) OPEN SPACE (appx 25.80 pross acris) Markenance" (turfarea) Flower Beds (2 plantings/1000 s.f. each time) Whiter Watering (Estimate 10 times/year) (Appx. 50 trees) Flower Serds (4 plantings/500 s.f. each time) Maker Watering (Estimate 10 timestyear) (225 trees) 40° o.c.) STREETSCAPE (Appx. 80 X8000)"-CHATFIELD FARINS 1,286,008 217.800) 力 5 7 S, 5 9 ¥, MAINTENANCE COSTS Ē \$ ş 5.00 2,000 540,00 5,000 1,500 750.00 0.10 975 150,023 38.943 5,000 22 5,000 5.48 21,780 54,000 3,000 2,150 3,000 9,750

Exhibit B Page 2 of 2