

**THIRD AMENDMENT
TO 2024 AGREEMENT BETWEEN CDI AND ROXBOROUGH VILLAGE
METROPOLITAN DISTRICT FOR LANDSCAPE MAINTENANCE SERVICES**

This Third Amendment to 2024 Agreement for Landscape Maintenance Services (“**Third Amendment**”) is entered into by and between Consolidated Divisions, Inc., a Colorado corporation d/b/a CDI Environmental Contractor (“**CDI**”), and the Roxborough Village Metropolitan District, a political subdivision of the State of Colorado organized pursuant to C.R.S. § 32-1-101, *et seq.* (“**District**”). CDI and the District are referred to collectively as the “**Parties**.”

RECITALS

- A. The Parties entered into an Agreement for Landscape Maintenance Services, effective January 1, 2024 (“**2024 Agreement**”), the term of which would have ended on December 31, 2024;
- B. The Parties are negotiating a new agreement for 2025;
- C. The Parties required additional time to complete their negotiations and executed a First Amendment to the 2024 Agreement that extended the term of the 2024 Agreement through January 31, 2025, and a Second Amendment that extended the term through February 28, 2025; and,
- D. The Parties have determined they require additional time to complete their negotiations and wish to extend the term of the 2024 Agreement through March 31, 2025.

AMENDMENT

1. Pursuant to Section 6.5 of the 2024 Agreement, the Term set forth in Section 2.1 of the 2024 Agreement is amended to make the end of the Term March 31, 2025.
2. Except as modified herein, all provisions in the 2024 Agreement shall remain in full force and effect. This Third Amendment may be executed in counterparts and by facsimile or electronic pdf, each of which shall be an original and together shall constitute one valid and binding instrument.

IN WITNESS WHEREOF, the Parties have signed this Third Amendment.

Roxborough Village Metropolitan District,
a political subdivision of the State of Colorado

By: Ephram Glass
Ephram Glass, Board President

Consolidated Divisions, Inc., a Colorado
corporation d/b/a CDI Environmental Contractor

By: [Signature] Vice President
Name Title